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Website: www.theoxford.edu

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3.	Blank Performance Appraisal format for Non-Teaching Staff	6-7
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Bangalore - 560 068.

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Blank Performance Appraisal format for Teaching Staff

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10" MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1.	GENERAL INFORMATION
Name:	
Address	
Phone n	ember;
Designat	ion:
Departm	ent:
Specialit	ation
	oining the institution:
Nature o	f employment: Permanent/ Temporary/ Deputation/ Part Time
Total yes	ars/ months of service in the institution:
Date of b	sirth:
Email id:	

Exams passed	University	Subjects	fear	Grade / More
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
PHD				
FELLOWSHIPS		(1)		
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
(UG/PG)	Inditional	

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Research Stage	BENCE AND TRAINING	
M.Phil/ Equivalent Ph.D Post Doctoral	Title Of Work/Thou's	University Where The Work Was Carried Out
Research Guidancelgive names of students guided successfully) Training[plone specify]		

V. RESEARCH PUBLICATION ROOMS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR-(Endous Copy)

NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
		-
	-	-
	_	
	AUTHORED/MAGAZINES	AUTHORED/MAGAZINES

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

THE OF THE PROJECT	NAME OF THE FUNDING AGENCY	PIOTABUD	REMARKS
	1		
	1		1
	1		
			1

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESQUIRCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

NAME	ATTENDED	CONDUCTED	DETAILS
	-		
-		-	
	NAME	NAME ATTENDED	NAME ATTENDED CONDUCTED

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled; UG;

P6;

2. Remedial classes/ counteling classes taken:

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- Teaching methods;
- 4. Insocutions is teaching:
- 5. Design of corriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work:
 (Such as values of national integration,
 Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
- X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/university/institution
- 2. Co-curricular activities.
- 3. Enrichment of the earnpun life(boxtol/sports/cultural activities):
- 4. Students Welfare and discipline:
- Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities
- Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score:	(out	af	S

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE



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CERTIFICATE

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(Signature of the Teacher)

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Blank Performance Appraisal format for Non-Teaching Staff

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALU, HOSUR BOAD, BANGALORE

	SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF
	GENERAL INFORMATION
	Name:
	Address
	Phone number:
	Designation:
	Department:
	Specialization:
	Date of joining the institution:
	Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
	Total years/ months of service in the institution:
	Date of birth:
	Ernal id:
,	EMIC QUALIFICATIONS

ACAD

University.	Subjects	Year	
	111		
	8 0		

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION

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Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to	
1. Community work:	
2. Enrichment of the campus life(hostel/sports/out)	ural activities):
3. Membership in committees	
4. Participation in corporate:	
5. Co-curricular activities:	
6. Membership in committees in the college:	
Score =(out of 5)	

CERTIFICATE

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(Signature)

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Filled Performance Appraisal format for Teaching Staff 2022-2023

DEPARTMENT OF ORAL MEDICINE AND RADIOLOGY

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1.	GENERAL INFORMATI		
Name:	De.	Charati.	8

Address 189, Jeevana, 35th Main, 7th BTM and Stage.

Phone number: 988 6399310

Designation: Profusion

Oral medicine and Radiology.

Specialization:

Date of joining the institution: June 2006.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Pumanent - .

Total years/ months of service in the institution: 17 yrs.

Date of birth: Q /3 / 1947

Email id: Charatia patilo y ahoo.com.



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ACADEMIC QUALIFICATIONS 11.

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE				
BACHELOR'S DEGREE	BDS.		1999-200	0.
MASTER'S DEGREE	MIDS.	O MIR.	0003 200	06.
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

5

TEACHING EXPERIENCE III.

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG.	The Opford Derlat. College. Bangalose	17 ys.
	College. Brangalose	0
PG	(1 (13 yrs.
	X 0	0
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RESEARCH PROJECTS CARRIED OUT/ GUIDED

VI. RESEARCE	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
evaluation 9		345.	
rasociation of	U100 U100 U100 U100 U100 U100 U100 U100		
teeth priopi	cal		
maxillary of mucsoal c	enus		
-A CBCT O	lusy.		

CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks) VII.

<u> </u>	ERSON PAPELLY.	ATTENDED	CONDUCTED	DETAILS
SL NO	NAME	1		Banasas
•	xx Nationa			secolu.
	triple 0 Sy	mpopium		Dorusila
	1-00 Decres (Manak

VIII.	TEACHER	PROFILE	AND	QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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College/uni

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	de-Vinetha	RGUHS.
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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	TJDR, vol 5, ixue. Nach 2022. 211-415	oct	
	IJDR, vol 5, ixure.		
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x	
	1. College/ university/ institution
	2. Co-curricular activities
	3. Enrichment of the campus life(hostel/sports/cultural activities):
	4. Students Welfare and discipline:
	 Membership/participation in bodies/committees on education and national development:
	6. Professional organization of teachers:
	7. Any other:
×	
	XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
	1. Membership in committees in the college/universities: Menterung committee
	2. Membership in professional body/society/associations (participation in the
	organizing teams) I AOM R. KEAOM R.
	3 Editorial hoard / Reviewer:
	3. Editorial board/Reviewer: JIAOMR. DAONIR.
	Dournal of
	4. Any other:
	Score:(out of 5)



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	3.	Teaching methods:
>	4.	Innovations in teaching:
	2	
•		Design of curriculum
	6.	Laboratory experiments
	7.	Evaluation Methods:
	8.	Preparation of resource material: Including books, reading materials, Laboratory manuals etc
	9.	Mentoring activity:
٠	10	. Awards/ Achievements:
	IX.	EXTENSION WORK/ COMMUNITY SERVICE
	Please give	a short account of your contribution to:
	1. Co	mounity work:

- (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:





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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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22-23

GENERAL INFORMATION

Name: Dr. Luchnini Hegale.
Address 6-104, Hinduja have front Fetale

Phone number: 9538499204

Leader Designation:

Dral Medieine a Radiology Department:

Specialization:

Date of joining the institution: 18 12 200 6

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 1 Syr. 9 months.

Date of birth: 9/11/1978

Email id: Sue Aniri _ hegale & rediffermoul - lom.





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ACADEMIC QUALIFICATIONS 11.

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE	Couraba PU Colly	•	13341-139	
BACHELOR'S DEGREE	B. bulls.	B.D.S	1996.	
MASTER'S DEGREE	Rlau Hs.	M. D.S.	2603.	
PHD			*	3 =
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES		*		

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
BUD. SIVE	dhe Oxford dertal	2006-2000.
B.03	collège	
and N.O.	11	2010 on words
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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work
M.Phil/ Equivalent		Was Carried Out
Ph.D		
Post Doctoral	3	
Research Guidance(give names of students guided successfully)	TMJ. Lancer ord condyle -A	POLT CT 1:
Training(please specify)	Darie Coribagili -A	- sci survey

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS	_
			-	
				•

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

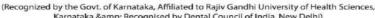
SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Taiplo Sympaig	4		
	Varanasi			
	2025.			
				-

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: 1 P PG: Douby

2. Remedial classes/ counseling classes taken:





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3. Teaching methods: Black Board Method Bernons Feature

- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity: First year eludent (4)
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:

 (Such as values of national Integration,
 Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

 2 nvalved at hake rejuvanation activity
- 2. National Literacy Mission
- Positions held/leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:
 XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: - Released Commute 2. Membership in professional body/society/associations (participation in the NAPC organizing teams) -> TAO MK, KIAO MK, Reviewer: 3. Editorial board/Reviewer:
2. Membership in professional body/society/associations (participation in the
-> I AO MR, KI AO MR, R GUNS (escamation
3. Editorial board/ Reviewer:
4. Any other:
Score:(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Dr. ASHAV

ЗОНН, Sobha Dajfodil, l'Sector HSR layout. Blore,

Phone number: 9900062207

Designation: Reader

Department: Oral Medicine & Radiology

Specialization: OMRD

Date of joining the institution: 16 / 6 / 48

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 15 years 8 months

Date of birth: 21 | 06 | 1975

Email id: cusharmadhu@yahoo (o'in



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Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Bangalore	- 1	1985	10 clay
HIGHER SECONDARY/PRE- DEGREE	Bangalor	PCHD	1989	1st class
BACHELOR'S DEGREE	Bangalore	BDS	1995	1st class
MASTER'S DEGREE	Rayiv Gandhi university	Oral Med Roctiology	2008	1st class
PHD	_	_	-	-
FELLOWSHIPS	_	-	-	
DIPLOMA / CERTIFICATION COURSES	-		_	

TEACHING EXPERIENCE III.

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
0G 4	The oxpord Devid college + Hospital	15 yrs 3 months
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		To visit the second sec



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Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr Vinite	RSONS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SLNO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Detection g ostegarois		
	Using OPG - Analytical	1	15
	atudy.	The state of the s	
2	Comparison of chlorhexidine		
	4 Benzodamine mouth since		
	in Management of Radiolhups	1	15
	Chemotherapy induced oval		
	mucodohu - A dystematic revious		
	4 Metanalyw		

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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Detection of oster Poroxia using OPA. Analytical	o Self	2	
Management 9 Oral necessition	s-lj	2	
	100		
12			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	XX National.		Beec	Banalay
-1	000 symposiu			Hindu univer
	1 82, 2023			Vacanoni
	V			

VIII.	TEACHER	PROFILE	AND	QUALITY
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1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods: White town, Powerpoid preventation,
Using Modele.
4. Innovations in teaching: Handi or workshop, Quiz, Demondration

- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- BDS Final year & 3rd yr 1 dudente 9. Mentoring activity:
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE IX.

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
- PARTICIPATION IN CORPORATE: X.

Please give a short account of your contribution to:



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f i ve e d'e

1. College/ university/ institution	15
2. Co-curricular activities — Cultural	a sports, pleanbeg secondary
Aluma ausciation	
3. Enrichment of the campus life(hostel/sports	/cultural activities):
Aluni achitra	
4. Students Welfare and discipline:	
Courcelling students -	Holistic approach
Membership/participation in bodies/comm development:	
6. Professional organization of teachers:	
7. Any other:	
	•
XII. MEMBERSHIPS OF PROFESSIONAL BOD	DIES AND SOCIETIES
Membership in committees in the colle	ge/universities: _ Alumni comittee.
2. Membership in professional body/soci	ety/associations (participation in the
organizing teams) KSPC	_
	5
3. Editorial board/ Reviewer:	
The second secon	
	8
4. Any other:	
	8
• ,	
Score:(out of 5)	





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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

DREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Sendher R

Supershighi, 13th main, Scelof 7

27-23

Phone number: 879256 4498

Designation: School Lechulet

Department: ORal medieni & Radwhogy

Specialization: Oral medieni & Radwhogy

Date of joining the institution: 3 | 12/17

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 4 . 9 months

Date of birth: & 2 86

Email id: Surdhulacundia 12@ gurail. Com.

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COUALIFICATIONS

II. ACADEMIC	QUALIFICATIONS	Subjects	Year	Grade / Merit
Exams passed HIGH SCHOOL	University St Fuelera high Loh	00	2000	& st grande
HIGHER SECONDARY/PRE- DEGREE	way pu	pemB	2002	est grade
BACHELOR'S DEGREE	REIUNE	8.05	2010	1st grad
MASTER'S DEGREE	Rhom	nos	2016	1st class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

TEACHING EXPERIENCE III.

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
VG7	oxford dental Collège	4 year 9
	Conege	mon ms.



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Website: www.theoxford.edu

>

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work
M.Phil/ Equivalent		Was Carried Out
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ E AUTHORED/MAGAZINES			POINTS
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RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
	:1		

CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

	TEACHER	PROFILE	AND	OUALITY	
VIII	TEACHER	PRUTILE	MINU	COURT.	

1.	Classes	handled: UG:	~
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PG:

2. Remedial classes/ counseling classes taken:



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4. Innovations in teaching:

Thacks.

Thacks.

Thacks.

Thacks.

Thacks.

Thacks.

Thacks.

Laboratory experiments.

- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:

10. Awards/ Achievements:

IX. **EXTENSION WORK/ COMMUNITY SERVICE**

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu
College/university/institution
2. Communication and the
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
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4. Students Welfare and discipline:
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5 Mamharshin/nastini ut to to to to
Membership/participation in bodies/committees on education and national development:
development.
6. Professional organization of teachers:
h
7. Any other:
Ass and a second
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
 Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the
organizing teams)
3. Editorial board/ Reviewer:
4. Any other:
fig.

(out of 5)

Score: _____





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Signature of the Teacher)

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Dr. J. RAGHUNAND SINDHE

Address No. 12/1, I Cross, RRMR Exh, Blon 22

Phone number: 9886155151

Designation: Senior Lectury

Department: oral medicine & Redrology

Specialization: Oral medicine & Redrology

Date of joining the institution: 23/(0/2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: B & . 8 years

Date of birth:

raghing 5112 grail com.





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ACADEMIC QUALIFICATIONS

II. ACADEMIC		Subjects	Year	Grade / Merit
Exams passed HIGH SCHOOL	Bish p GHon Bays School	Subjects	2000	1 "Clan
HIGHER SECONDARY/PRE-	Cathebal Pu Callege	pems	2002	1 "class
DEGREE BACHELOR'S DEGREE	Raum	BOJ	2007	1 st class
MASTER'S DEGREE	Rauts	mos	2019	Distriction
PHD	Purning at Somethor University	Managenet	2021	
FELLOWSHIPS				W
DIPLOMA / CERTIFICATION COURSES	RAUHS	Inplanto	2013	

TEACHING EXPERIENCE III.

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Vertel Celle	d. 8 yrs
PG	Bangalore Justote 1	V
	Bangalar Justate 1 Buth Sciences	Aus
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Karnataka & Delni)

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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS	
				6

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
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1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Running a Rund Clinia of Marshwadis.

(Such as values of national Integration,

Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

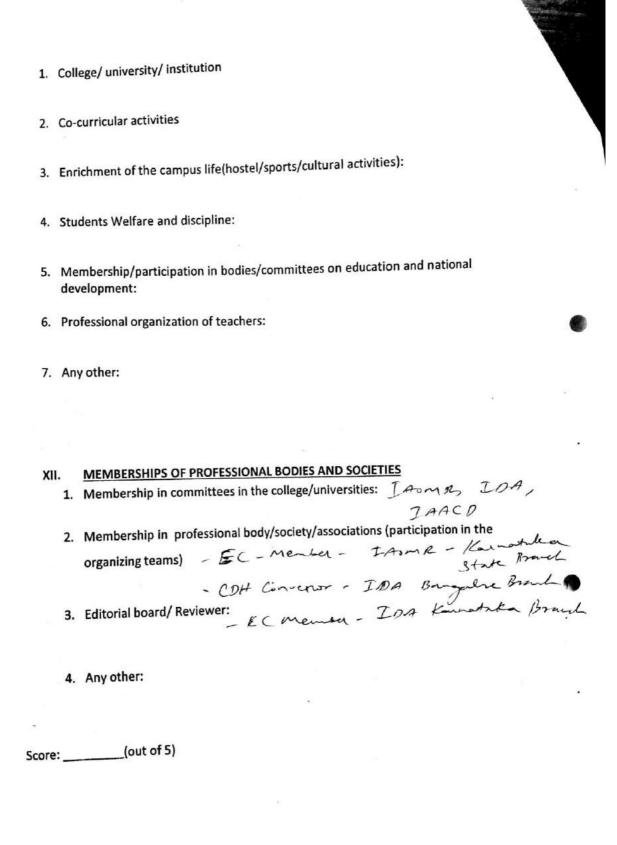
X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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HILDREN'S EDUCATION SOCIETY (Regd THE OXFORD DENTAL COLLEGE



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Website: www.theoxford.edu

CERTIFICATE

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(Signature of the Teacher)

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Dr. DIVYA. N.L. Name:

3rd floor, 2rd Cross, Harrisa Enclave, Vanthur, 9080350947 Bangalone-87

9080350947 Phone number:

Designation: Seriox Lecturer

Oral Medicine & Radio logy Oral Medicine & Radio logy Department:

Specialization:

Date of joining the institution: 15-2-2022

Permarent Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

24-01-1985 Date of birth:

nl dinya 1985 @ gonail.iom.



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ACADEMIC QUALIFICATIONS 11.

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Christmaja Higher		2000	851
HIGHER SECONDARY/PRE- DEGREE	Christmath Hatriculation Higher Soundary School		2002	92½
BACHELOR'S DEGREE	Sace Moohambiha Institute of Dental Briener		2010	701
MASTER'S DEGREE	She Mookambike Shutitule of Dental Science.	Onal Meditine Rootalogy	2018	701.
PHD				-
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				* 8

III. **TEACHING EXPERIENCE**

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG	The Oxford Duntal College	2 clear
		-34
		4



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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work
M.Phil/ Equivalent		Was Carried Out
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE V. ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS	
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
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	-			

VIII.	TEACHER	PROFILE	AND	QUALITY
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1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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- 3. Teaching methods: PP
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work:
 (Such as values of national Integration,
 Secularism,democracy,socialism,humanism,peace,scientific temper,flood or drought relief,small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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	2 121				
	1. Co	ollege/ university/ institution			
	2. Cc	o-curricular activities			
	*				
	3. En	richment of the campus life(l	nostel/sports/cultural activities)	•	
	4. St	udents Welfare and discipline	:		
			*	u sa .	
	5. M	embership/participation in bovelopment:	odies/committees on education	and national	
	6. Pr	ofessional organization of tea	chers.		G
		or Bernaution of tee	icitis.		
	7. Ar	y other:			
7. 9					
9					
	XII.		SIONAL BODIES AND SOCIETIES	HAAR committee	
30.50	1.	Membership in committees	in the college/universities:	HANK COMMUNE	
	2.	Membership in professiona	al body/society/associations (pa	articipation in the	
		organizing teams)	KLADHR		0
	66		IADHR		
	3.	Editorial board/ Reviewer:	-		
	4.	Any other:			
		· ·	y w te		
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*44					





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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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Ph: 080-61754680 Fax: 080 − 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DI SHABANA BANU SHAIL

Address 528, The CROSS, 10th MAW, H.A.L 320 STAGE, B'LORE-75

Phone number: 82 96 88 137 5

Designation: SEUTOR LECTURER

Department: Osal medicing of Radiology

Specialization: Old Medicine + Radiology

Date of joining the institution: 19/06/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 2 1/2 mon the

Date of birth: 26/06/74

Email id: Shabana shait 32@ yakor. con



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Karnataka & Dental Council of India, New Delhi)

Bomman halli, Hosur Road, Bangalore – 560 068. Ph: 080-61754680 Fax: 080 – 61754693E-mail: deandirector to dc@gmail.com Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	St. Annei auch' High	ssy	1990	, st. claus
HIGHER SECONDARY/PRE- DEGREE	Mount- Caemes College	PCMB	1992	, M- dan
BACHELOR'S DEGREE	Kaine to k university Dhawad	BOS	1997	, U- class
MASTER'S DEGREE	RGUHS		2019	, " class
PHD				-
FELLOWSHIPS	×			
DIPLOMA / CERTIFICATION COURSES				2

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
04	(olley (FGOHS)	21/2 year.
86.	A. e. Ameen Danted	1 year
PG.	m Onfore Dentre	2 /2 months
	college (RGUHI)	(o) 31.5



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Bommanahalli, Hosur Road, Bangalore – 560 068.

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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com Website: www.theoxford.edu



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work
M.Phil/ Equivalent		Was Carried Out
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		
	4	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

1

	Washington Committee Commi		
SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Assessment of TMOs	International	15.
	amony adult populations		
	(Journal of Advanced	-	-
	Medical & Dentel Sciences Research VVI 10)		
	/	*	
ે .	A Sychemotic Review of		
	afficiency v states of		
	(Color Color)		
, in	0	7	



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
2			
	÷		
			-

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
				4
55				
				1

VIII.	TEACHER	DDOCILE	AND	OHAHITY
VIII.	ICACHEN	PNOTILE	AIL	COMMITTE

1. Classes handled: UG: U

PG:

2. Remedial classes/ counseling classes taken:



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- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

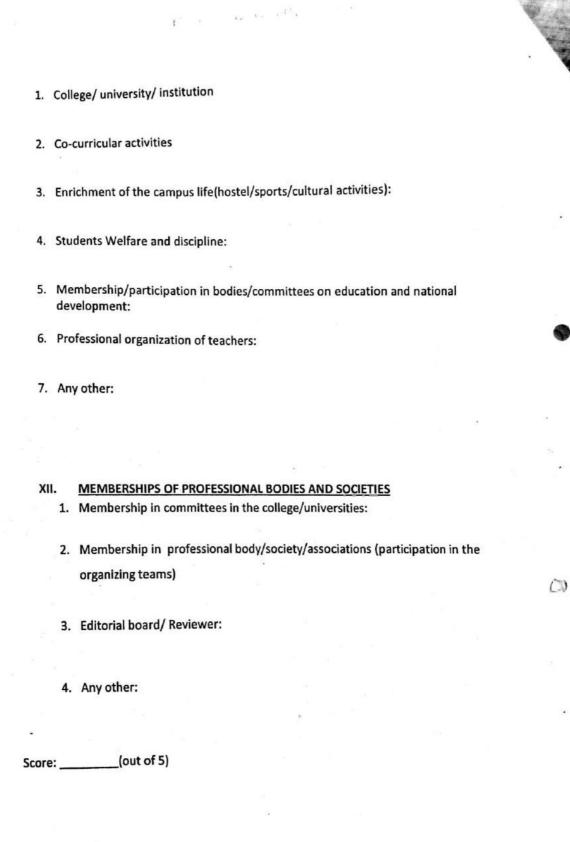
X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR SUPRIYA BHANDAGE

Address C BLOCK 901 BREN EDGEWATERS APARTMENT OWNERS COURT LAYOUT WEST KASAVANAHALLI, BANGALORE 56003. umber: 9164103195

Phone number:

PROFESSOR Designation:

ORAL & MAXILLOFACIAL SURGERY Department:

MDS Specialization:

01-01-2018 Date of joining the institution:

Nature of employment: Permanent/Temporary/Deputation/Part Time PERMANENT

Total years/ months of service in the institution: 5 YEARS & MONTHS

Date of birth:

29-07-1984 Supringagon @ grand. com Email id:

्रिया संबंध शासती विकास संबंध शासती

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

DEPARTMENT OF ORAL AND MAXILLOFACIAL SURGERY



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II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Vene	
HIGH SCHOOL	DMS NCERT	Subjects	Year	Grade / Merit
HIGHER SECONDARY/PRE- DEGREE	DMS			
BACHELOR'S DEGREE	RGUHS	BDS	2005	
MASTER'S DEGREE	KLE	MDS	2012	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG UPG	SRI HASANAMBA DENTAL GUEG RCUHS UNI VERSITY THE OXFORD DENTAL COLEGE RCUHS UNIVERSITY	5 YEARS 8 MONTHS
PG PG	SRI HASAMAMBA DONTHLOUGH RGUHS THE OXFORD DAVIAL COLLEGE RGUHS	GYERES EMENTHS
		See Many 1



THE OXFORD DENTAL COLLEGE

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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		was carried out
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided	CHANDANA	RGUHS THE OXFORD DENTAL
successfully) Training(please specify)		Contat

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Ferntance & tress Analysis of 30 Plate & Locking plate fraction in Breaters Sappled split Ottobony: A Comparabile Smite element Study	NATIONAL	18
	Thirt carry o study		
		S. 34.	



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Emulific si.	le Tre	3 years	Satrsfalton
techniques or	phatoms		

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

	1	ATTENDED	CONDUCTED	DETAILS
SLNO	NAME	ATTENDED		
				10.7

VIII.	TEACHER	PROFILE	AND	QUALITY	
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1. Classes handled: UG:

PG: V

2. Remedial classes/ counseling classes taken:



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3.	Teaching methods: Clinical guidence
	Discussions
4.	Innovations in teaching: Repeated discussion & slow learness thack fests wrontly
5.	Design of curriculum According to RGUTS
6.	Laboratory experiments Guardanue & demos for horang & plating & subung techniques on Cost models
7.	Evaluation Methods: Through weelly essay meshing, moch fes
8.	Preparation of resource material:
	Including books, reading materials, Laboratory manuals etc Online articles Tentbooks, webmass
9.	Mentoring activity: Condulture of mentor ments meetings

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission

10. Awards/ Achievements:

3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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	College/ university/ institution
	2. Co-curricular activities
	3. Enrichment of the campus life(hostel/sports/cultural activities):
	4. Students Welfare and discipline:
	 Membership/participation in bodies/committees on education and national development:
	6. Professional organization of teachers: - Bankore association o
	7. Any other.
	XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: NAAC LONGTH
	2. Membership in professional body/society/associations (participation in the organizing teams) ADMS 1 member O A
	3. Editorial board/Reviewer: Reviewer for Journal of oral Smarolloofaval sungery
	4. Any other:
S	core:(out of 5)



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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: SHEHA KRICHOMO

Address PLAT A-107, A RLOCK, LETUS ECSTASY ATT, WELLIAGTON PARASISE,

Phone number: \$259699455

4259699455 Phone number:

SENIOR LECTURER Designation:

ORAL AND MAXILARCIAL SURGERY Department:

Specialization: WDS- DMFS

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: Smorths

Date of birth:

snehakiishnan 0904@ gmail: can Email id:

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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS 11.

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL LORETO HOUSE	ICSE		2000 -	
HIGHER SECONDARY/PRE- DEGREE	ISC	pens	2013	
BACHELOR'S DEGREE BDS	OF HIGHER EDUCATION, MA		2018	1/34G
MASTER'S DEGREE NOS	SAVEETHA INSTITUTE OF MEDICAL MID TECHNICAL ICLE CHENT		2019-	September 1
PHD	-	M. C.	Sim Jaw	
FELLOWSHIPS	_	sa fa)	2 d 140 = 57.0	
DIPLOMA / CERTIFICATION COURSES	g 2 de out	A Transfer		

working was and middless

111. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
७६	OXFORZ DENTAL COLEGE MAD HOSPITAL	FROM 3/4/28 - BION
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IV. RESEARCH EXPERIENCE AND TRAINING

Reséarch Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

NAME OF THE PUBLICAT AUTHORED/MAGAZINES	ION/ BOOKS	CATEGORY	POINTS
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		CONTRACTOR OF	
		V 11 100	State of the state
	AUTHORED/MAGAZINES	AUTHORED/MAGAZINES	AUTHORED/MAGAZINES



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TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARX

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SLNO	NAME		ATTENDED	CONDUCTED	DETAILS	
1.	EASIC I	WEARSTOLD W	MUONPES	4	1080 - DANG	ALDRE

VIII. TEACHER PROFILE AND QUALITY

1 Classes handled: UG:

PG:

Remedial classes/ counseling classes taken:





Please

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	3.	Teaching methods: A-V MOS, BLACK ROARD, ASSIGNMENTS,
	4.	Innovations in teaching: ASCICIAMANICA CASE SCHOOL SIGNAL CONTRAINED ASCICIAMANICA CONTRAINED AS
	5.	Design of curriculum
	6.	Laboratory experiments
	7.	Evaluation Methods: WRITTEN TESTS, VINA-VOCE.
	8.	Preparation of resource material:
		Including books, reading materials, Laboratory manuals etc
		Mentoring activity: MENTOR - MENTEE MEETING HELD ONCE IN A MONTH; RECOVER FOLLOW UP. Awards/ Achievements: —
IX.		EXTENSION WORK/ COMMUNITY SERVICE lease give a short account of your contribution to:
1.	1511	mmunity work: sch as values of national Integration, Secularism, democracy, socialism, humanism, ace, scientific temper, flood or drought relief, small family norms etc.)
2.	Nat	tional Literacy Mission
3.	Pos	sitions held/leadership role played in organizations linked with extension work or other similar activity:
x.	give	PARTICIPATION IN CORPORATE: a short account of your contribution to:



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Karnataka & Dental Council of India, New Delhi)

	1. Coll	ege/ university/ institution
		ACOUNTY SOLUTION
make ;	2. Co-	Curricular activities
	3. Enri	Charles to the College of the Colleg
	- Criti	chment of the campus life(hostel/sports/cultural activities):
4	1. Stud	dents Welfare and discipline:
5	5. Mei	mbership/participation in bodies/committees on education and national
	dev	elopment:
	5. Proj	foscional
	. 10	fessional organization of teachers:
		other:
		2H 21-407-2-314 227-2014 - 467-6344
		THE STATE OF STREET STREET
×	(11.	MEMBERSHIPS OF PROFESSIONAL PARTY.
	1. 1	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities:
		the conege, universities:
	2. 1	Membership in professional body/society/associations (participation in the
	(organizing teams) AONSI, WENEARSHP 10: -SLM6910
		, 122 CM6410
	2 0	
	٥, ا	Editorial board/ Reviewer:
	4. 4	Any other:
Score	:	(out of 5)

क्षेत्र स्थापन क्षेत्र आसते.

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. (SENERAL	INFORMA	TION

Name: & S. S. SHREYAS

Address # 58/6, Stakuntala, Karnalanagara Market main sonal, Bosavakoo Phone number: 9731870155

Designation: Senior Lecturer

Department: Oral se Marell ofacial Surgery

Specialization: MDS (OMFS)

Date of joining the institution: 10 March 2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 6 months

Date of birth: 6 May 1995 Email id: deshreyossaroole agmail. Com



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed				
HIGH SCHOOL	University	Subjects	Year	Grade / Merit
	CBSE		2011	9.2(GPP
HIGHER SECONDARY/PRE- DEGREE	Karnataka State Procuring	PCMB	2013	69%
BACHELOR'S DEGREE	RGUHS	BDS	2018	67.1.
MASTER'S DEGREE	Rhuns	MDS ONDE Marillofo	2022	681.
PHD	-	Ow E Manuage	aswary	
FELLOWSHIPS	-			
DIPLOMA / CERTIFICATION COURSES			La management	

III. TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
UG	The Oxford Dental allege-Buplie	6 months



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Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		Was carried out
11110		
Post Doctoral		
Research Guidance(give		
names of students guided		
successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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		and the second	
		Alexandra de	



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT		T. WORL	REMARKS
1.103.EC1	NAME OF THE FUNDING AGENCY	DURATION	REIMARKS
		8	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

NAME	ATTENDED	COMPLI	1
PLONE PAR 7	MITEMOED	CONDUCTED	DETAILS
NOUTO - KHATTI - GO	da L		TODC - Bargator
Crawing blogramm			9.01
010			
8 11 40			
com Supportology	-	L	Tone o
workshop	P		TOOL- Bargal
		-	0
	RGUHS - RADTI - Too	NAME RGUHS - RASTI - Toola Training programme Besic Simplantology Workshop	RAUHS - RADTI - Tooda La Training programme

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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3.	Teaching methods:	Black	board.	Alaida	
		is where	WEREN,	AVALON	

4. Innovations in teaching: Assignments, Demonstrations
Case scenario, Bableon bored learning

6. Laboratory experiments

7. Evaluation Methods: writtent Tests, Viva Voce

8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: Mentor mente meet once a month with sugular follow up.

IX. **EXTENSION WORK/ COMMUNITY SERVICE**

Please give a short account of your contribution to:

1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE: X.

Please give a short account of your contribution to:



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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
 Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) AOMSI — Reg. No. SEM6788
3. Editorial board/ Reviewer:
4. Any other:
Score:(out of 5)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR. SAMANTA MEHA MIRANJAN

Address: #48. SILICON SUN CITY LAYOUT, PHASE - B, HEELALIGE, VICLAGE, CHANDAPURA, BANGALORE, 560099.

Phone number: 9663922768

Designation: SENIOR LECTURER

Department: ORAL & MAXILLO FACIAL SURGERY

Specialization: MDS In OMFS.

Date of joining the institution: 24 03 2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 5 MONTH1

Date of birth: 15 - 11 - 1991

Emailid: neha.n. samanta @ gmail. com



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II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	GUJARAT- STATE BOARD		2007	
HIGHER SECONDARY/PRE- DEGREE	CUTAPAT	PCB	2009	
BACHELOR'S DEGREE B.D.S.		MA WAS	2016	AR AT THE
MASTER'S DEGREE	RGUHS,	d, altera	fleates (18	241111
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DIPLOMA / CERTIFICATION COURSES	areant 9	Con Strik		

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent Ph.D		VVII Suiries Suiries
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES		CATEGORY	POINTS
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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	The state of the s		
10000	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
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VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SLNO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	BASIC IMPLANTS	Locy		TODE -
	WORKSHOP.		V	BANGALORE

VIII.	TEACHER	PROFILE	AND	QUALITY
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1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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- 3. Teaching methods: BLACK BOARP, AV-AIDS
- 4. Innovations in teaching: ASSIGNMENTS, DEEMONSTRATIONS,

 CASE BCENARIO DISCUSSIONS.
- 5. Design of curriculum -
- 6. Laboratory experiments -
- 7. Evaluation Methods: WRITTEN TESTS, UIVA VOCE.
- Preparation of resource material: —
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity: MENTOR MENTEE MEET ONCE A MONTH
 WITH REGULAR FOLLOW UP.
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
- X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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2. Co-curricular activities 3. Enrichment of the campus life[hostel/sports/cultural activities]: 4. Students Welfare and discipline: 5. Membership/participation in bodies/committees on education and national development: 6. Professional organization of teachers: 7. Any other: 8. Membership of PROFESSIONAL BODIES AND SOCIETIES 9. Membership in committees in the college/universities: 9. Membership in professional body/society/associations (participation in the organizing teams) — AOMS1 (Reg. No.: SLM G938) 9. Editorial board/ Reviewer: 4. Any other:		
3. Enrichment of the campus life(hostel/sports/cultural activities): 4. Students Welfare and discipline: 5. Membership/participation in bodies/committees on education and national development: 6. Professional organization of teachers: 7. Any other: XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) — AOMSI (Reg No: SLM &938) 3. Editorial board/ Reviewer: 4. Any other:		
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4. Students Welfare and discipline: 5. Membership/participation in bodies/committees on education and national development: 6. Professional organization of teachers: 7. Any other: XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) — AOMS1 (Reg. No.: SLM 6938) 3. Editorial board/ Reviewer: 4. Any other:		
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Any other: MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities: Membership in professional body/society/associations (participation in the organizing teams) — AOMS1 (Reg. No.: SLM &938) Editorial board/Reviewer: 4. Any other:	4.	Students Welfare and discipline:
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XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) — AOMS I (Reg. No.: SLM &938) 3. Editorial board/ Reviewer: 4. Any other:	6.	Professional organization of teachers:
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) — AOMS I (Reg. No.: SLM &938) 3. Editorial board/ Reviewer: 4. Any other:		
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1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) — AOMSI (Reg. No.: SLM 6938) 3. Editorial board/ Reviewer: 4. Any other: (out of 5)		
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organizing teams) - AOMS1 (Reg. No.: SLM 6938) 3. Editorial board/Reviewer: 4. Any other: core:(out of 5)	2	Membership in professional body/society/associations (participation in the
4. Any other:		
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core:(out of 5)		
	4.	Any other:
	core:	(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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THE DXFORD DENTAL COLLEGE 10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr ARLHANA TS

Address - AT 101, VISHWAS AVENUE, TIMME VIVERANANDA COLOUM BER - FEDDISE BORGASON

Phone number: 94 (e058 6 50

Designation: Reader

Department: Oral and Haxillafaval Jorgen

Specialization: MD3 (OMFS)

Date of joining the institution: 14 0 7 2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: + Smorth.

Date of birth: 04 11 11989

Email id: drarchanats @ gmail com





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II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Oniversity	subjects	2004	88.31.
HIGHER SECONDARY/PRE- DEGREE		PCMB	2006	7437
BACHELOR'S DEGREE	ROUHS	BDS	2011	63.0.].
MASTER'S DEGREE	Rhutts	MDS	2017	74.21
PHD				
FELLOWSHIPS		RAB	The supply	The second second
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	AECS Maaruti denta college	5 year

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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		yeas carried out
Ph,D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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Website: www.theoxford.edu

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SLNO	NAME	ATTENDED	CONDUCTED	DETAILS
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	1			

VIII	TEACHER	PROFILE	AND	QUALITY
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1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods: Black board teaching, A. v aids.

4. Innovations in teaching: Assignment, demonstrationy, case scenario's discussion

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods: written best , Viva - volce

8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:





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1	College/ university/ institution
2	Co-curricular activities
3	Enrichment of the campus life(hostel/sports/cultural activities):
4	Students Welfare and discipline:
5.	Membership/participation in bodies/committees on education and national development:
6	Professional organization of teachers:
7	Any other:
XII	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) AOMSI - LM 2942.
	3. Editorial board/ Reviewer:
	4. Any other:
Score:	(aut of 5)

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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DEPARTMENT OF CONSERVATIVE AND ENDODONTICS

2022 - 2023

THE OXFORD DENTAL COLLEGE

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Phone number: 9620958898

Designation: Prof & HOD

Department: Conservative Dentisty & Emdodontis

Date of joining the institution: 3/8/99

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 24 ys

Date of birth:

Email id:

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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

11. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSLC	14 749111L	1989	I
HIGHER SECONDARY/PRE- DEGREE	PUC		1991	I
BACHELOR'S DEGREE	BDS	May 19 Ma	1996	I
MASTER'S DEGREE	MDS		1999	I
PHD			A switzers	Author eministracy of
FELLOWSHIPS	THE SHEET HERE		The Res St. 1	mentapping botal
DIPLOMA / CERTIFICATION COURSES	To the	S coule		

TEACHING EXPERIENCE III.

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
va/pa	ToDC	21 yrs 11 months.

कार्या सर्वत्र शोमते हैं।

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully) Training(please specify)	Akshoy, Batya Samiha, Yogum Monisha	RGUHS

V. <u>RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.</u> (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
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क्रिया सर्वत्र शोभते (

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

TITLE OF THE PR		NAME OF THE FUNDING		REMAI	RKS
				HERANEST V MONTH DA	
VII. <u>(</u>	CONFERENC PERSON PAR	E, WORKSHOPS, CDE PER/POSTER PRESEN	,GUEST LECTURE FATIONS(TV/Radi	S, RESOURCE	
VII. G	PERSON PAR NAME	PER/POSTER PRESENT	TATIONS(TV/Radi	S, RESOURCE io Talks)	
<u> </u>	NAME	PER/POSTER PRESENT	TATIONS(TV/Radi	S, RESOURCE io Talks)	
<u> </u>	NAME	PER/POSTER PRESENT	TATIONS(TV/Radi	S, RESOURCE io Talks)	



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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com Website: www.theoxford.edu

3. Teaching methods: PPT, Demo, Hands on
4. Innovations in teaching: Clinical Tech
Rescarer

6. Laboratory experiments Pa . - Invito Studio

7. Evaluation Methods: CIE Internals pa logbooks

8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: Va

10. Awards/ Achievements:

- Editorial Board

EXTENSION WORK/ COMMUNITY SERVICE IX.

Please give a short account of your contribution to:

1. Community work: JD, Tome (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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PARTICIPATION IN CORPORATE:

Please	give a short account of your contr	ibution to:
1.	College/ university/ institution	IEC

- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers: $\mathcal{I} \mathcal{R} \beta$
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the

organizing teams)

3. Editorial board/ Reviewer: RGUHS

4. Any other:

Score: ____ __(out of 5)





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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dr. SRIRERHA A
Prefessor & Head of the Department
Department of Conservative Pentistry & Endedoness
The Oxford Dental Coffege



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2022-23

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. Feth. R

address 2239, 23 MGs. K.R. Road, B.S.K. I Styr. Bayaba. 70

Phone number: 9380412949

Designation: Renolar

Department Conservation Dentity & Emdodontis

Date of joining the institution: 07/12/1996

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 25/09/1971

Email it jyo the rajender 25@ g mail. Com





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	CQUALIFICATIONS			
Exams passed HIGH SCHOOL	State board SSLC.	Subjects	Year 1986 -	Grade / Mer
HIGHER SECONDARY/PRE- DEGREE	State board		1987 -	
BACHELOR'S DEGREE	Bangalore University		1995	
MASTER'S DEGREE	-	-	-	#
PHD	-	-	~	
FELLOWSHIPS	-	-	-	-
DIPLOMA / CERTIFICATION COURSES	-	-	-	_
	EXPERIENCE NAME OF THE UNIV		DL	PRATION
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IV RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	-	The state of the s
Ph.D	-	-
Post Doctoral	-	-
	-	
Research Guidance(give names of students guided successfully)	_	-
Training(please specify)		-
		-

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	THE THE REST OF THE REST		





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	ROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
		7.0010		
VIII C	CONTEN			
VII. <u>C</u>	CONFEREN PERSON PA	CE, WORKSHOPS, CDE ,	GUEST LECTURES, R	RESOURCE alks)
2000 E	CONFEREN PERSON PA	CE, WORKSHOPS, CDE , APER/POSTER PRESENTA ATTENDED	TIONS(TV/Radio T	RESOURCE alks)
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P	EKSUN PA	APER/POSTER PRESENTA	TIONS(TV/Radio T	alks)
SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
SL NO	NAME	APER/POSTER PRESENTA	CONDUCTED	DETAILS



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3.	Teaching methods:	PPT,	Demonst	ration, d	iscussion , table	top	sard.
		Linaux	100010)	receiving	,		1)61

4. Innovations in teaching: Discussions of special cases with the vedeos, projects, 3D models etc

- 5. Design of curriculum
- 6. Laboratory experiments Demonstrations done in preclinical labs,
- Written tests, vero, flash cards, ele. 7. Evaluation Methods:
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc —
- 9. Mentoring activity: with Un students
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: Dental camp (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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Website: www.theoxford.edu

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/university/institution Gradualion day 8th september, Bos.
1. College/university/institution Gradualion day 8th september, Bos.
17th Superior assistant for TV Bos. R40Hs excum
17th Superior Sisterial Sister

- 2. Co-curricular activities conducted, particulated and organised
- 3. Enrichment of the campus life(hostel/sports/cultural activities): Every year, organismy sports and cultural activities, celebratures of Rajyofsava etc. cors cordo day, valedictory function 13th mans.
 4. Students Welfare and discipline:
- Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers: Attended Webiner
- 7. Any other: Resource person for communication skills, water conservation ele

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities: Chair person of cultural committee, the warse committee, member in sports committee
 - 2. Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: 3 (out of 5)



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CERTIFICATE This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University. (Signature of the Teacher) Prefessor & Head of the Departm Department of Consuration Pentistry & Endedo The Oxford Dental College

THE OXFORD DENTAL COLLEGE

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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. SUDITI PAL

Address No. H302, KRISHNA MYSTIB, CHIKKATHOGUR MAIN ROAD E-CITY-PHASE-1

9886923962 Phone number:

READER Designation:

OF CONSERVATIVE DENTISTRY AND Department: DEPARTMENT

= NDODONTICS Specialization MDS, CONSERVATIVE DENTISTRY AND ENDODATICS

Date of joining the institution: 10 - 03 - 2623

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 6 MONT ITS

Date of birth: 02 - 10 - 1984

Email id: Suchitipal @ yahoo. Com.



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II. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE		2000	
HIGHER SECONDARY/PRE- DEGREE	CBSE		2002	
BACHELOR'S DEGREE	RGUHS			
MASTER'S DEGREE	RGU HS	Cons and ENDO		
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	RGUHS DI SYAMALA REDOY	5 years 3 months
Uh	RGUHS THE OXFORD	6 months.
	DENTAL COLLEGE	



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	I J S R Juternational Journal of Science and Research) I J S R Juternational Journal of Science and research)	III	5
2.	I J S R Statemational Downald science and research)	<u>III</u>	5



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
	AGENCY	-	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Research methodology	~		Pu31/03/23
2.	Basic Coveres in Educate.	4 V		11/12-04-23

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: 128

PG:

2. Remedial classes/ counseling classes taken:



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Website: www.theoxford.edu

3. Teaching methods: Chalk & Board, Descussions, Demonstrations

- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity: Uh students mentaring (4 students)
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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TOTAL IN CORPORATE:

4. Any other:

Score: _____(out of 5)

Dlasco give a	short accoun	t of your	contribution to:
DIASCE PIVE A	SHOLL GCCCG		

Χ.	PARTICIPATION IN CORPORATE.
ease	give a short account of your contribution to:
1.	College/ university/ institution
2.	Co-curricular activities
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline:
5.	Membership/participation in bodies/committees on education and national development:
6.	Professional organization of teachers:
7.	Any other:
	©
XII	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:
	 Membership in professional body/society/associations (participation in the organizing teams)
	3. Editorial board/ Reviewer:





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CERTIFICATE

This is to certify that all the details and information submitted is frue and correct to the best of my knowledge. I understand that I am Rable for penalization including criminal action for providing wrong/minguisting information as deemed fit by the University

(Signature of the Teacher)

Dr. 京教T教育教育及 游水 A

senor & Head of the Department Constitute of Committee Constitute & Southern Constitute & Souther

The Oxford Denna College

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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Do Aditya Narayanan

Address A-102, Laja Sannidi apatreti, Bejne-lajga kd. 560068, Bez duan.

Phone number: 9916 876 533

Designation: Senior Lecture

Department: Conservable dentisting and Endodontice

Specialization: M.DS

Date of joining the institution: $3/4/2^{-23}$

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 6 works

Date of birth: (0/09/1994

Email id: adivishnoqu@gmail.com.



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade to
HIGH SCHOOL	TCSE		2010	Grade / Merit
HIGHER SECONDARY/PRE- DEGREE	Icsi		2012	
BACHELOR'S DEGREE	MAHÉ		2013	
MASTER'S DEGREE	RGUHS		2019	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. **TEACHING EXPERIENCE**

(UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
ori/ra	Oxford Dental outrye	6 months



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RESEARCH EXPERIENCE AND TRAINING IV.

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

٧. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
0	ladix entomdans : A care series	D	5
(E)	leview ashed on heart Advance of	111	5
(3)	Review ashed on heart of dearer of A conjourne evaluation of 3 different type of proof 2 cone is anterne model teely Treated but	छ	10
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Website: www.theoxford.edu

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VI. RESEARC	H PROJECTS COM	1		
THE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARK	9

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Ψε,

PG:

2. Remedial classes/ counseling classes taken:



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Website: www.theoxford.edu

3. Teaching methods: forte point

- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity: Ut necking
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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22	assaupt of your contribution t	to:
Dianes street short	account of voil Colling	

X. PARTICIPATION IN CORPORATE:	
lease give a short account of your contribution to:	
College/ university/ institution	
2. Co-curricular activities	
3. Enrichment of the campus life(hostel/sports/cultural activities):	
4. Students Welfare and discipline:	
 Membership/participation in bodies/committees on education and national development; 	
6. Professional organization of teachers:	
7. Any other:	
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:	
Membership in professional body/society/associations (participation in the organizing teams)	ne
3. Editorial board/ Reviewer:	
4. Any other:	
Score:(out of 5)	



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

V -

Dr. SRIREKHA.A
Professor & Head of the Department
Department of Conservative Pentitistry & Endedontes
The Oxford Dentral College

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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. Dunga Deli Dasani Address E-703, Cancerde Midway City, Hosa Kd, Bangalore

Phone number: 9763/07494

Designation: Senior Lecteur

Department: Causer Vahue Dentestry & Endodorber

Specialization:

Date of joining the institution: 19/63/2622

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: / yr, 6 months

Date of birth: 22/07/1981

Email id: dunga de vi da sa zi & gonail. Can.



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ACADEMIC QUALIFICATIONS 11.

Exams passed	University	Subjects	Year	Grade / Mer
HIGH SCHOOL	SSLC		_	I
HIGHER SECONDARY/PRE- DEGREE	PU W			I
BACHELOR'S DEGREE	BDS			I
MASTER'S DEGREE	MDS			I
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. **TEACHING EXPERIENCE**

COURSES NAME OF THE UNIVERSITY/COLLEGE (UG/PG) INSTITUTION		DURATION	
va pa	The oxford Dental	1 yr 6 months.	

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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)	-	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	IJDSIR	79	5
2.	IJDSIK	TII	5
3.	IJDSIR	171	5
4	IJDR	ĪĪ	5

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	RESEARCH PROJECTS CARRIED O	UIT/ GUIDED
VI.	RESEARCH PROJECTS CARRIED O	017

	H PROJECTS CARRIED GG	DURATION	REMARKS
TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	-	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

TTEN	IDED	CONI	DUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

Ua

PG:

2. Remedial classes/ counseling classes taken:



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3. Teaching methods: PPT, Demo, Discutsing

- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity: Ua
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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X. PARTICIPATION IN CORPORATE:

P	lease give	a sh	ort a	ccount	of v	our	ontr	ibution	to
	icase Bive	0 311	or La	LLOUNT	OT V	our o	contr	ibution	T

- 1. College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: _____(out of 5)



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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dr. SRIREKHA A

Professor is the Cigi the Department Department . Department & Enganther

The Oxford Dental College

प्रिया सर्वत्र शोभारी

CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Shavi

Address B112, Swrathi Apartments, Reska Colony Rd, Bayalde

Phone number: 9003129366
Designation: Seria Lecture

Department: Conservative Destity & Endodals

Specialization:

Date of joining the institution: 19/03/2022

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: / yr 6 months

Date of birth: 2/11/1988

Email id: Sharidevarajan @ gmail. Can-

CHI T

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com Website: www.theoxford.edu

Grade / Merit ACADEMIC QUALIFICATIONS Year Subjects University Exams passed HIGH SCHOOL HIGHER SECONDARY/PRE-DEGREE Mar 2011 BACHELOR'S DEGREE MASTER'S 2019 DEGREE PHD **FELLOWSHIPS** DIPLOMA / CERTIFICATION COURSES

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG PG	The offeral outal college	9 mates.
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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D.		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SLNO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
-	AUTHORED/MAGAZINES		District Control

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3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc.

9. Mentoring activity:

10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

 ${\it 3. \ Positions\ held/leadership\ role\ played\ in\ organizations\ linked\ with\ extension\ work\ or\ an extension\ or\ an$ any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

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Enrichment of the campus life(hostel/sports/cultural activities):

Students Welfare and discipline:

Membership/participation in bodies/committees on education and national

Professional organization of teachers:

7. Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the

3. Editorial board/ Reviewer:

4. Any other:

Score: _(out of 5)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dr. SRIREKHA.A

Professor & Head of the Department
Department of Conservative Rentistry & Endedonted
The Oxford Denical College

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2022 -23

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. Sohran

Address 18, 3rd rain, Vinayak nagar, Bargalore

Phone number: 7353810130

Department: Conservatue Dentisty & Endodots
Specialization

Specialization:

Date of joining the institution: 1/10/2620

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 2 1/2 8 now

Date of birth: 24/12/1993

Email id: Sohran 93 @ g mail. Com



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Research Stage

Research Stage

Title Of Work/Thesis

University Where The Work
Was Carried Out

Ph. 0.

Post Doctoral

Research Guidance(give names of students guided successfully)

Training(please specify)

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

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RESEARCH PROJECTS CARRIED OUT/ GUIDED REMARKS NAME OF THE FUNDING THILE OF THE PROJECT

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

<u>F</u>	ERSON PAPERAT	ATTENDED	CONDUCTED	DETAILS
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TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- Positions held/leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

A COURTY MESON

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notiment of the campus life(hostel/sports/cultural activities): Membership/participation in bodies/committees on education and national Professional organization of teachers: 7. Any other: MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) 3. Editorial board/ Reviewer: 4. Any other: Score: _____(out of 5)

्रिक्टा नक्षत्र आसते.

CHILDREN'S EDUCATION SOCIETY (Regd.)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dean and Director Romania.
The Oxford Denial College. 550 hos

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2022-23

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. Mishod M. Husani

Address A5-D15, DLF Westerd height, Akshoy Nogr. Begur Boych-68

Phone number: 974 0024058

Designation: Seni of Lecture

Department: Conservature Dentisty & Endodosio

Specialization:

Date of joining the institution: 1/10/2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 2 y 8 mass

Date of birth: 9-09. 1981

Email id: Nish . huss @ gmail. Com.

COURTY INC.

CHILDREN'S EDUCATION SOCIETY (Regd.)

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OF TEACHING STA ACADEMIC QUALIFICATIONS Grade / Merk Year Subjects University Exams passed HIGH SCHOOL HIGHER SECONDARY/PRE-DEGREE BACHELOR'S 2006 RGUHS DEGREE MASTER'S 2020 RGUHS DEGREE PHD **FELLOWSHIPS** DIPLOMA / CERTIFICATION COURSES TEACHING EXPERIENCE COURSES NAME OF THE UNIVERSITY/COLLEGE DURATION (UG/PG) INSTITUTION Senior better oxford Dente Coly UGAPa

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Resear	rch Stage	IENCE AND TRAINING		
		Title Of Work/Thesis	University Where	en Charles
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	CH PROJECTS CARRIED OUT	DURATION	REMARKS
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SLNO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



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9	Teaching methods:
4	4. Innovations in teaching:
	5. Design of curriculum
	6. Laboratory experiments
	7. Evaluation Methods:
	Preparation of resource material: Including books, reading materials, Laboratory manuals etc.
	9. Mentoring activity:
	10. Awards/ Achievements:
	IX. EXTENSION WORK/ COMMUNITY SERVICE
	Please give a short account of your contribution to:
	 Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
	2. National Literacy Mission
	 Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



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X. PARTICIPATION IN CORPORATE:
Please give a short account of your contribution to:
College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
 Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in th
organizing teams)
3. Editorial board/ Reviewer:
4. Any other:
ore: (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dr. SRIREKBA .A

Professor & Head of the Department Department of Conservative Department & Endedonics

The Oxford Dental College

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GENERAL INFORMATION

Address # 8390/51, 3rd cross, 5th Main, R.P.C Layout, Bangalore-104

Phone number: 797 2219404

Designation: Pocofers or

Department Dept. of Conscievative Dentistry & Endodontics Specialization: Conscievative Dentistry & Endodontics

Date of joining the institution: 07.07.2008

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 15 years

Date of birth: 26 . 06 . 1978

Email id: champaendo. 28 @ yahoo.co.in

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Exams passed HIGH SCHOOL	State board	6 subjects	1993	first class
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MASTER'S DEGREE	Rajir Courtles University of health science	Dentistry	2008	
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FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES		5		

TEACHING EXPERIENCE 11.

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
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Ph D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr Somnath Dr Kushagen Dr Desmend	RGUHS
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V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

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04	organizing conflex		.~	The experience dental co
UT	organizing comiller		/	the enjoyed dental co

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

2. Remedial classes/ counseling classes taken:

Yes



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- 3. Teaching methods: -> chark & board -> Discussions. Demonstrations
- Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods: periodic feets, vivA, flash outles
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity:

 UG Students mentoring done every year

 10. Awards/ Achievements:

 (4-6 students per)

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

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	development:	arm avaichemen		THE THE THE		
6.	Professional organizatio	n of teachers:				
7. /	Any other:					
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XII.	MEMBERSHIPS OF P	ROFESSIONAL BOD	DIES AND SOCIETIE	S		
1	. Membership in com	mittees in the colle	ge/universities: C	DE couni	Hee ua	course
2	County e		000			
	Membership in protogranizing teams)	lessional body/soci	ety/associations (p	participation in t	he -	
	organizing teams)	TACDE	9			
,	Editorial III	ACE				
3	. Editorial board/ Rev	lewer:				
		1				
4.	Any other:					
Score:	(out of 5)					
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		All lands				

(Reco

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Ling .

Dean and Offedor Romand was

COURTY NEW PLANTS

CHILDREN'S EDUCATION SOCIETY (Regd.)

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E-mail: oxforddental@live.in / deandirectortodc@gmail.com Web: www.theoxford.edu

Date: 17/06/2022

Ref. No: TODC/002/2002-23

Dr. Champa C
Reader
Department of Conservative Dentistry & Endedontics
The Oxford Dental College
Bommanahalli, Hosur Road
Bangalore - 560 068.

Madam,

Sub: Promotion to Professor.

This is to inform you that you have been premoted as Professor in the Department of Conservative Dentistry & Endodontics with immediate effect.

Thanking you,

President
Children's Education Society ®
1st Phase J.P. Nagar
Bangalore – 560 078

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2012 - 2023

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. Abhurja Shelty Address # 91, 4th rain 5th Closs, J.P. Nagar, 4th Phone, Bangalon - 78

Phone number: 9945175245

Designation: Professor

Department: Conscivative Dentisty & Endodontis

Specialization: Conservative Dentistry & Endodont's

Date of joining the institution: 05/01/2015

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 6 yes 6 mondes

Date of birth: 3/10/1979

Email id: ds. ashwija @ g mail Com

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ACADEMIC	QUALIFICATION)		Grade / Merit
Learn's passed	University	Subjects	Year	
HIGH SCHOOL	CBSE	6 Subjects		
HIGHER ECONDARY/PRE- DEGREE	STATE			
BACHFLOR'S DEGREE	PGUHS	BDS	2003	
MASTER'S DEGREE	RGOMS	MOS Conscivative	2008	
PHD		Entropenti		
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	Y			

TEACHING EXPERIENCE ш.

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
uggpg	AECS MARUTI PENTAL COLLEGE	Gys 2 months
ugapg	THE OXFORD DENTAL COLLEGE	Gyrs 6 months



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M Phil/ Equivalent		Trus carried out
Ph D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr Somnath Dr Kushagen Dr Desmend	RGUHS
Training(please specify)	The state of the s	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Comparision of the sealing ability of MIA & 3 conventional restoration	7	15
	muterial when pland coverally and g p - invitro endodantelogy vol-12		
2	JCDP, Much April 2013 June 210	I	£.5
3		1	7.5
4	JCD NOV- Dec 2014	I	4.5
5.	700 sep - oct -2016	工	7.5
6	JCD May- June 2017	I	15
	Enclosed other details		



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	THE PART OF A TICOM	REMARKS	
NAME OF THE LUNDING AGENCY	DURATION		
7000	3915	(ompleted	
TODE	syrs	Completed	
TOOL	ayıs	Completed	
	TODE	TODE 3445	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1.	Classes handled: UG:	٨	
	PG:	4	40

2. Remedial classes/ counseling classes taken: yu



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> 3 Teaching methods, halk & Board + Wilcurrious & Demonstration - power point - Table top

4 Innovations in teaching: -> using redies -> giving projects
-> Table top -> charte, 30 models

- 5. Design of curriculum
- 6. Laboratory experiments
- 7 Evaluation Methods: specialis tests, viva. Flash carale
- 8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity: ug student mentoring done every year (4-6 students per year) 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE IX.

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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1 College/ university/ institution

2. Co-curricular activities partigrated in beforest from weste" callege competition

3. Enrichment of the campus life(hostel/sports/cultural activities):

participated in theowhall matches

- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development
- 6. Professional organization of teachers:
- 7. Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- & Internal assessment committee
- 2. Membership in professional body/society/associations (participation in the

organizing teams) 7DA, KSDC, ACE, IACPE

- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: ______ (out of 5)



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This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

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(Signature of the Teacher)

Dean and Director

Dean and Director

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Howar Road Bengaluru - 566 468

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E-mail: oxforddental@live.in / deandirectortodc@gmail.com Web: www.theoxford.edu

Date: 17/06/2022

Ref. No: TODC/003/2022-23

Dr. Ashwija Shetty Reader Department of Conservative Dentistry & Endodontics The Oxford Dental College Bommanahalli, Hosur Road Bangalore - 560 068.

Madam,

Sub: Promotion to Professor.

This is to inform you that you have been promoted as Professor in the Department of Conservative Dentistry & Endodontics with immediate effect.

Thanking you,

President Children's Education Society ® 1st Phase J.P. Nagar

Bangalore - 560 078

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Website: www.theoxford.edu

DEPARTMENT OF PERIODONTOLOGY

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Amal Hari

Address: D502, Shriraam Sahaana Apartments, Yelahanka, Bengaluru

Phone number: 9916315836

Designation: Senior Lecturer

Department: Department of Periodontics

Specialization: MDS-Periodontology

Date of joining the institution:15th June 2023

Nature of employment: Permanent

Total years/ months of service in the institution:

Date of birth: 28th July 1995

Email id: dr.amalhari07@gmail.com



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II. **ACADEMIC QUALIFICATIONS**

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COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/		
Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully) Training(please		
specify)		

IV. <u>RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.</u>(Enclose Copy)

 CAST TO CATALO	NAME AND ADDRESS OF TAXABLE PARTY.	COL	W 7 - W 7
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	THE OXFORD DENTAL COLLEGE (Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of	Health Sciences,	
Estd. 15	Karnataka & Ampr. Recognised by Dental Council of India, New Dental Counci	CATEGORY	POINTS
1	"A comparative evaluation of the efficacy of garlic and propolis extracts against candida albicans with amphotericin-b as control"- An in-vitro study.		15
2	"Comparative evaluation of pulse rate, oxygen saturation and respiratory rate among dental surgeons using N95 FFR masks and 3M half facepiece elastomeric respirators" - A clinical study.	I	15
3	"Comparative evaluation of efficacy of biosynthesized silver nano particles, metronidazole, green tea extract and combination of metronidazole and green tea extract with silver nanoparticles on minimum inhibitory concentration against strains of <i>P. Gingivalis</i> : An in-vitro study.		15
4	"A simple approach for increasing the gingival phenotype with autologous injectable platelet rich fibrin(i-prf)"- a clinical pilot study	Ι	15
5	"Lip repositioning surgery along with esthetic crown lengthening for the treatment of gummy smile"- A case report	II	10
6	"Soft tissue expanders and its application in periodontics"-A review	II	10
7	"Treatment of Miller's class II gingival recession with Lateral pedicle graft and PRF membrane" – A case report	I	15
	ARCH DROJECTS CARRIED OUT / CHIDED		1

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TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VI. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:

3. Teaching methods: Lectures and A/V methods

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4. Innovations in teaching:
5. Design of curriculum:
6. Laboratory experiments:
7. Evaluation Methods:
8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:
VIII. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>
Please give a short account of your contribution to:
 Community work: (Such as values of national Integration, Secularism,democracy,socialism,humanism,peace,scientific temper,flood or drought relief,small family norms etc.)
2. National Literacy Mission

- a. Positions held/leadership role played in organizations linked with extension work or any other similar activity:
- IX. PARTICIPATION IN CORPORATE:



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Please give a short account of your contribution to:

	1.	College/ university/ institution
	2.	Co-curricular activities: Actively participated in the cultural and sports
act	ivities.	
	3.	Enrichment of the campus life(hostel/sports/cultural activities):
	4.	Students Welfare and discipline:
	5.	Membership/participation in bodies/committees on education and national development:
	6.	Professional organization of teachers:
	7.	Any other:
		MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities: bership in professional body/society/associations (participation in the nizing teams): Associate member in Indian society of periodontology
	2.	Editorial board/ Reviewer:
	3.	Any other:
	Score:	(out of 5)



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Website: www.theoxford.edu

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Professor& Head

Department of periodontology

Dr Jagadish Pai



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr Aditi Lokhande Sangewar

Address: 008, Aranya Enclave, 11th main, 3rd cross, Kakappa Layout, Bangalore.

Phone number: 8861115161

Designation: Senior lecturer

Department: Dept of Periodontics

Specialization: Periodontolgy

Date of joining the institution: 17/07/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 2 months

Date of birth: 15/05/1994

Email id: draditilokhande@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade /
				Merit
HIGH SCHOOL	St.	English,	2010	Distinction
	Joseph's	Kannada,		
	English	Hindi,		
	Medium	Maths, Science,		
	High	Social Science.		
	School,			
	Dharwad			
HIGHER	Karnataka	Physics,Chemistry,	2012	First class
SECONDARY/PRE-	Science	Maths,Biology,		
DEGREE	College,	English,Hindi		
	Dharwad			
BACHELOR'S	Maratha		2016	First class
DEGREE	Mandal's			
	Nathajirao			
	GHalgekar			



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	Institute of Dental Sciences and Research Center, Belgaum		
MASTER'S DEGREE	SDM College of Dental Sciences and Hospital, Dharwad	2021	First class
PHD			
FELLOWSHIPS			
DIPLOMA / CERTIFICATION COURSES			

III. TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
Assistant	SDM College of Dental	1 year
professor	Sciences and Hospital,	
	Dharwad	

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of	University Where The
	Work/Thesis	Work Was Carried Out



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M.Phil/	
Equivalent	
Ph.D	
Post Doctoral	
Research Guidance(give names of students guided successfully)	
Training(please specify)	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/	CATEGORY	POINTS
	BOOKS AUTHORED/MAGAZINES		
	Comparing and evaluation of	Under	
	levels Vitonectin in I-PRF and L-PRF	publication	

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

S	NAME	ATTENDED	CONDUCTED	DETAILS
L NO				



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VI

II.		ТЕДСНЕ	R PROFILE AND QUAI	ITY		
	L1.		es handled: UG:			
		PG:				
1	L2.	Remo	edial classes/ counsel	ing classes taker	า:	
1	L3.	Teac	hing methods:			
1	L4.	Innov	vations in teaching:			
1	L5.	Desig	gn of curriculum			
1	L6.	Labo	ratory experiments			
1	L7.	Evalu	uation Methods:			
	L8.	•	aration of resource m			
I	nc	luding b	ooks, reading materia	is, Laboratory m	nanuals etc	
1	L9.	Men	toring activity:			
_		_				

- Awards/ Achievements: 20.
 - IX. EXTENSION WORK/ COMMUNITY SERVICE



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Website: www.theoxford.edu

Please give a short account of your contribution to:

Community work:
 (Such as values of national Integration,

 Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought

4. National Literacy Mission

relief, small family norms etc.)

Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 8. College/ university/ institution
- 9. Co-curricular activities
- 10. Enrichment of the campus life(hostel/sports/cultural activities):
- 11. Students Welfare and discipline:
 - a. Membership/participation in bodies/committees on education and national development:
- 12. Professional organization of teachers:
- 13. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

4. Membership in committees in the college/universities:





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- 5. Membership in professional body/society/associations (participation in the organizing teams)
 - 6. Editorial board/ Reviewer:
 - 7. Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Professor & Head

Department of periodontology

Dr Jagadish Pai



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF 2022-23

GENERAL INFORMATION

Name: Dr Amita Olivia Coutinho

Address: SNN Raj Grandeur Apartments, Bommanahalli, Bangalore.

Phone number: 9886789080

Designation: Reader

Department: Periodontics

Specialization: Periodontics

Date of joining the institution: 11/11/2011

Nature of employment: Permanent

Total years/ months of service in the institution: 12 years

Date of birth: 20/06/1981

Email id: amitacou@yahoo.co.in

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade /
				Merit
HIGH SCHOOL	Central		1997	1 st Class
	Board of			
	Secondary			
	Education			
HIGHER	Central	PCMB	1999	1 st Class
SECONDARY/PRE-	Board of			
DEGREE	Secondary			
	Education			
BACHELOR'S	Rajiv Gandhi	BDS subjects	2004	1 st Class
DEGREE	University of			
	Health			
	Sciences			





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Karnataka & Delhi)

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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

MASTER'S DEGREE	KLE University	Periodontics and Implantology	2009	Pass
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

TEACHING EXPERIENCE

COURS	NAME OF THE	DURATION
ES	UNIVERSITY/COLLEGE	
(UG/PG	INSTITUTION	
)		
UG and	College of Dental	1 year+10 months
PG	Sciences, Davangere	
UG and	The Oxford Dental	12 years
PG	College, Bangalore	

RESEARCH EXPERIENCE AND TRAINING



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Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/		
Equivalent		
Ph.D		
Post Doctoral		
Research		
Guidance(give names		
of students guided		
successfully)		
Training(please		
specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL	NAME OF THE PUBLICATION/	CATEG	POINTS
.NO	BOOKS AUTHORED/MAGAZINES	ORY	

RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF	NAME OF THE	DURATION	REMARKS
THE	FUNDING AGENCY		
PROJECT			



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Website: www.theoxford.edu

CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

TEACHER PROFILE AND QUALITY

Classes handled: UG: yes

PG: Yes

Remedial classes/ counseling classes taken: Yes

Teaching methods: Chalk and Board, Powerpoint Presentations

Innovations in teaching:

Design of curriculum

Laboratory experiments

Evaluation Methods: MCQ's, Short Tests.

Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

Mentoring activity: Yes

Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

Community work:

(Such as values of national Integration, Secularism,democracy,socialism,humanism,peace,scientific temper,flood or drought relief,small family norms etc.)



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National Literacy Mission

Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

College/ university/ institution

Co-curricular activities

Enrichment of the campus life(hostel/sports/cultural activities):

Students Welfare and discipline:

Membership/participation in bodies/committees on education and national development:

Professional organization of teachers:

Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

Membership in committees in the college/universities: Feedback analysis Committee

Membership in professional body/society/associations (participation in the organizing teams): Indian Dental association, Indian Society of Periodontology, Bangalore Academy of Periodontology, Indian Society of Oral implantologists

Editorial board/ Reviewer: Global Medical Genetics, International Journal o
Periodontology and Implantology

Score: _____(out of 5)

Any other:



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Professor & Head

Department of periodontology

Dr Jagadish Pai



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF (2022-23)

GENERAL INFORMATION

Name: Dr. Ashish S Nichani

Address: 484, 6th D Cross, 6th Block, Koramangala, Bangalore 560095

Phone number: 9845252203

Designation: Professor

Department: Periodontology

Specialization: MDS - Periodontology

Date of joining the institution:27/01/2020

Nature of employment: Permanent

Total years/ months of service in the institution: 3 years, 8 months

Date of birth: 14.08.1975

Email id: nichaniashish@hotmail.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE				
BACHELOR'S	BDS		1996	
DEGREE	Karnataka Univ			



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Website: www.theoxford.edu

MASTER'S	MDS	Periodontics	1999	
DEGREE	RGUHS			
PHD				
FELLOWSHIPS	Fellow – Pierre Fauchard Academy		2001	Honorary
DIPLOMA / CERTIFICATION COURSES				

TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG & PG	Asst. Professor -	1 year
	SDMCDS /RGUHS	
UG & PG	Asst. Professor - BIDS	2 years 1
	/RGUHS	month
UG & PG	Reader –	2 years 11
	AECSMDC/RGUHS	months
UG & PG	Asso. Professor -	2 years
	AECSMDC /RGUHS	
UG & PG	Professor - AECSMDC	9 years
	/RGUHS	
UG & PG	Professor - TODC	3 years, 8
	/RGUHS	months

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where



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Website: www.theoxford.edu

		The Work Was Carried Out
M.Phil/		
Equivalent		
Ph.D		
Post Doctoral	Estimation of soluble urokinase plasminogen activator receptor (suPAR) and YKL-40 levels in saliva & serum in generalized periodontitis patients with & without Type-2 diabetes mellitus (T2DM)	
	Estimation of glutamic acid decarboxylase antibody (GADA) and heat shock protein-70 (HSP-70) levels in saliva & serum in generalized periodontitis patients with & without Type-2 diabetes mellitus (T2DM)	
	Estimation of Human Islet Antigen Insulinoma-Associated-2 Autoantibody(IA-2A) and Zinc Transporter 8 Autoantibody (ZnT8A) levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM).	
	Estimation of Apelin and Fibroblast growth factor-21 (FGF-21) levels in saliva and serum in generalized periodontitis patients with and without Type 2 Diabetes mellitus (T2DM).	
Research	Dr. Bhavana V	RGUHS



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Website: www.theoxford.edu

Guidance(give	Dr. Harika CH	
names of	Dr. Irene Ann	
students	Thomas	
guided	Dr. Swathi S Kumar	
successfully)		
Training(please	Guided MDS	
specify)	dissertation	

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE	CATEGORY	POINTS
	PUBLICATION/ BOOKS		
	AUTHORED/MAGAZINES		

RESEARCH PROJECTS GUIDED

TITLE OF THE PROJECT	NAME	DURATION	REMARKS
	OF THE		
	FUNDING		
	AGENCY		

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Estimation of soluble urokinase	N.A.	2020-23	Satisfactory
plasminogen activator receptor (suPAR)			,
and YKL-40 levels in saliva & serum in			
generalized periodontitis patients with			
& without Type-2 diabetes mellitus			
(T2DM)	N.A.	2020-2023	Satisfactory
	N.A.	2020 2023	Satisfactory
Fallowski and allowants and a			
Estimation of glutamic acid			
decarboxylase antibody (GADA) and			
heat shock protein-70 (HSP-70) levels in			
saliva & serum in generalized			
periodontitis patients with & without	N.A.	2021-24	Satisfactory
Type-2 diabetes mellitus (T2DM)			
Estimation of Human Islet Antigen			
Insulinoma-Associated-2			
Autoantibody(IA-2A) and Zinc			
Transporter 8 Autoantibody (ZnT8A)			
levels in saliva and serum in generalized	N.A.	2022-25	Satisfactory
periodontitis patients with and without	IN.A.	2022-25	Satisfactory
Type 2 Diabetes mellitus (T2DM).			
Estimation of Apelin and Fibroblast			
growth factor-21 (FGF-21) levels in			
saliva and serum in generalized			
periodontitis patients with and without			
Type 2 Diabetes mellitus (T2DM).			

<u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON</u> <u>PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS



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1	46 th Annual	Attended	Bhubaneshwar
	Conference of		
	Indian Society of		
	Periodontology		

TEACHER PROFILE AND QUALITY

Classes handled: UG: Yes

PG: Yes

Remedial classes/ counseling classes taken: Yes

Teaching methods: Hybrid

Innovations in teaching: Yes

Design of curriculum: Yes

Laboratory experiments: N.A.

Evaluation Methods: Applied

Preparation of resource material: Yes

Including books, reading materials, Laboratory manuals etc

Mentoring activity: Yes

Awards/ Achievements: N.A.

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)





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National Literacy Mission: NA

Positions held/ leadership role played in organizations linked with extension work

or any other similar activity: NA

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

College/ university/ institution

Co-curricular activities

Enrichment of the campus life(hostel/sports/cultural activities):

Students Welfare and discipline:

Membership/participation in bodies/committees on education and national development:

Professional organization of teachers: NA

Any other: NA

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

Membership in committees in the college/universities: Mentor-Mentee, Library Membership in professional body/society/associations (participation in the organizing teams): IDA, ISP

Editorial board/ Reviewer: Editorial Board member for Journal of Indian Society of Periodontology

Any other:



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Score: (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Professor& Head

Department of periodontology

Dr Jagadish Pai



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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr.Deepa N Shetty

Address: A 303 Rose garden Apt Arekere Bannerghatta Road 560076

Phone number: 9833417020

Designation: Senior Lecturer

Department: Periodontology

Specialization: Periodontology

Date of joining the institution: 4/09/2020

Nature of employment: Permanent

Total years/ months of service in the institution 2 year 9 months

Date of birth: 11/07/1985

Email id:deepanshetty@gmail.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSC		2000	84 %



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Website: www.theoxford.edu

HIGHER	HSC	PCMB	2002	84%
SECONDARY/PRE-				
DEGREE				
BACHELOR'S	BDS	DENTAL	2008	63%
DEGREE				
MASTER'S	MDS	Periodontology	2020	78%
	IVIDS	renouthiology	2020	7070
DEGREE				
PHD	-			
FELLOWSHIPS				
DIPLOMA /	-			
CERTIFICATION				
COURSES				

TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
	The Oxford Dental College	2 year 9 months

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research		
Guidance(give		



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names of students	
guided successfully)	
Training(please	
specify)	

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC **YEAR.**(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/	CATEGORY	POINTS
	BOOKS AUTHORED/MAGAZINES		

RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

Classes handled: UG: yes

Remedial classes/ counseling classes taken: yes

Teaching methods: chalk & board, PPT, Online, Zoom, Teams

Innovations in teaching:





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Design of curriculum

Laboratory experiments

Evaluation Methods: According to RGUHS guidelines

Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

Mentoring activity: mentoring 6 students from final year

Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

National Literacy Mission

Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

College/ university/ institution:

Co-curricular activities:

Enrichment of the campus life(hostel/sports/cultural activities): participated in cultural competetions- dumbchardes, fireless cooking and sports – shotput and race

Students Welfare and discipline:

Membership/participation in bodies/committees on education and national development: Mentor for 3rd yr & 4th yr students



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Website: www.theoxford.edu

Professional organization of teachers:

Any other: MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

Membership in committees in the college/universities:

Membership in professional body/society/associations (participation in the organizing teams) ISP

Editorial board/ Reviewer:

Any other:

Score: ______(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

B2384.



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Professor & Head Department of periodontology Dr Jagadish

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR B S JAGADISH PAI

Address: 6184, The Plaza, Sobha Arena Apartments, Thalagattapura, Bangalore 62

Phone number: 9448163710

Designation: Professor and Head

Department: Periodontology and Implantology

Specialization: MDS, Periodontology

Date of joining the institution: 03/04/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 6 months

Date of birth: 01/10/1975

Email id: bsjpai@yahoo.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	St Johns ,Palayamkottai, Tirunelveli		1990	Weite
HIGHER	St Johns		1992	





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SECONDARY/PRE-	,Palayamkottai,			
DEGREE	Tirunelveli			
BACHELOR'S	Mangalore		1996	
DEGREE	University			
MASTER'S	RGUHS		2002	
DEGREE				
PHD				
FELLOWSHIPS	Nobel Biocare,	Dental	2008	
	SDM Dharwad	Implantology		
DIPLOMA /	Manipal and	Laser	2009	
CERTIFICATION	Aachen	Dentistry		
COURSES	University			
	Germany.			
	University of	Dental		
	Genova, Italy	Implantology	2015	

TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	A B SHETTY MEMORIAL	3 YEARS
	INSTITUE OF DENTAL	
UG/PG	SCIENCES, MANGALORE	12 YEARS 9 MONTHS
	COORG INSTITUTE OF	
	DENTAL SCIENCES,	1 YEAR 5 MONTHS
	VIRAJPET,	
	SHYAMALA REDDY	6 MONTHS TILL DATE
	DENTAL COLLEGE,	



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BANGALORE	
THE OXFORD DENTAL	
COLLEGE, BANGALORE	

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully) Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO NAME OF THE CATEGORY POINTS



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A Magazine of Octability	SANCE CONTRACTOR SECTION SERVICES CONTRACTOR SECTION SERVICES CONTRACTOR SECTION SECTI	
PUBLICATION/ BOOKS AUTHORED/MAGAZINES		

RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

<u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL	NAME	ATTENDED	CONDUCTED	DETAILS
NO				
1	<u>National</u>	Attended		<u>November</u>
	<u>Periodontology</u>			<u>2022,</u>
	conference			<u>Bhubaneshwar</u>



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website: www.tneoxford.edu			

TEACHER PROFILE AND QUALITY Classes handled: UG:YES PG:YES Remedial classes/ counseling classes taken: Teaching methods: Innovations in teaching: Design of curriculum Laboratory experiments Evaluation Methods: INTERNAL VALUATION: THEORY AND CLINICAL Preparation of resource material: Including books, reading materials, Laboratory manuals etc

Mentoring activity:





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Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

Community work:ORAL HYGIENE DAY ON AUGUST 1ST 2023.

(Such as values of national Integration,

Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

National Literacy Mission

Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

College/ university/ institution

Co-curricular activities: CHAIRPERSON, SPORTS COMMITTEE,

Enrichment of the campus life(hostel/sports/cultural activities): ACTIVELY INVOLVED IN

SPORTS ACTIVITIES.





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Website: www.theoxford.edu

Students Welfare and discipline:

CERTIFICATE
Score:(out of 5)
Any other:
Editorial board/ Reviewer:
Membership in professional body/society/associations (participation in the organizing teams)
Membership in committees in the college/universities: MEMBER OF ACADEMIC COUNCIL, SSAHE, TUMKUR
MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
Any other:
Professional organization of teachers:
Membership/participation in bodies/committees on education and national development:MEMBERSHIP: IDA, ISP, ISPRP, PFA, ISOI, IALD

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



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(Signature of the Teacher)

Professor & Head

Department of periodontology

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

2022-23

GENERAL INFORMATION

Name: Praveen J

Address: 111/30, 70th cross, 5thblock, Rajajinagar, Bangalore -560010

Phone number: 9980045451

Designation: Reader

Department: Periodontics

Specialization: Periodontics

Date of joining the institution: 6-12-2013

Nature of employment: Permanent

Total years/ months of service in the institution: 9 years 9 months

Date of birth: 27-03-1978

Email id: jayarampraveen@yahoo.in

ACADEMIC QUALIFICATIONS



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	1,100,000 to 200			
Exams passed	University	Subjects	Year	Grade
				/ Merit
HIGH SCHOOL	National		1994	72%
	Public			
	School,			
	Indiranagar,			
	Bangalore,			
	Karnataka			
HIGHER	India BHS First		1996	65%
SECONDARY/PRE-	Grade		1990	03/6
DEGREE	College,			
	Jayanagar,			
	Bangalore,			
	Karnataka			
D 4 CUEL OB/S	India		2224	500/
BACHELOR'S	Sri Cidalbaantha	Dentistry	2001	60%
DEGREE	Siddhartha Dental			
	College,			
	Tumkur,			
	Karnataka,			
	India			
MASTER'S	The Oxford	Periodontics	2006	62%
DEGREE	Dental			
	College,			
	Bangalore, Karnataka,			
	India			
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				



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TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
BDS and	Sri Sai College of Dental	2 years 5
MDS	Surgery, Vikarabad, AP, India	months
BDS and	KLE Society's Institute of	2 years 7
MDS	Dental Sciences, Bangalore,	months
	Karnataka, India	
BDS and	Awadh Dental College and	1 year 1 month
MDS	Hospital, Jamshedpur, India.	
BDS and	The Oxford Dental College,	9 years 9
MDS	Bangalore, Karnataka, India	months

RESEARCH EXPERIENCE AND TRAINING

Research	Title Of Work/Thesis	University
Stage		Where
		the Work
		Was
		Carried
		Out
M.Phil/		
Equivalent		
Ph.D		
Post Doctoral		
Research	Efficacy of 0.75% boric acid and	Rajiv
Guidance(give	0.2% chlorhexidine subgingival	Gandhi
names of	irrigation as an adjunct to scaling	University
students	and root planing in the treatment	of Health
guided	of chronic gingivitis.	Sciences



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successfully)		
Training(please specify)	Individually trained oral prophylaxis (iTOP)- Introductory training. Individually trained oral prophylaxis (iTOP)- Advanced training	

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	,		

RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE	DURATION	REMARKS
	FUNDING		
	AGENCY		
Efficacy of 0.75% boric	Self	18 months	Completed
acid and 0.2%			
chlorhexidine subgingival			
irrigation as an adjunct to			
scaling and root planing			
in the treatment of			
chronic gingivitis.			

CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL	NAME	ATTENDED	CONDUCTED	DETAILS
NO				
1	Oral hygiene day	Attended		CDE
	2017			



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2	CDE programme	Attended		CDE
	on 'Research			
	Methodology			
	and Biostatistics'			
3	CDE program	Attended		CDE
	organized by			
	Curaden India			
	Private Limited			
4	"PRFM in Oral		Conducted	CDE
	Implantology"			
	held at Sri			
	Siddhartha			
	Dental College,			
	Tumkur			

	Tumkur			
	HER PROFILE AND QUA	ALITY		
Classe	s handled: UG: Yes			
PG: Ye	25			
Reme	dial classes/ counselin	g classes taken	:	
Teach	ing methods:			
Innova	ations in teaching:			
Design	n of curriculum			
Labora	atory experiments			

Evaluation Methods:

Preparation of resource material:

Including books, reading materials, Laboratory manuals etc





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Mentoring activity:

Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

National Literacy Mission

Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

College/ university/ institution

Co-curricular activities

Enrichment of the campus life(hostel/sports/cultural activities):

Students Welfare and discipline:

Membership/participation in bodies/committees on education and national development:

Professional organization of teachers:

Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

Membership in committees in the college/universities:

Membership in professional body/society/associations (participation in the organizing teams):



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Member: Indian Society of Periodontology.

International Association of General Dentists.

Editorial board/ Reviewer:

Editorial board member: International board of Dental Medicine.

Reviewer for: Journal of Indian Society of Periodontology.

International Journal of Clinical Oral and Maxillofacial Surgery.

Any other:

Score: _____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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and Sir

professor and head Department of periodontology Dr Jagadish Pai

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR Savitha AN

Address No 787 Hal III Stage HaL IInd Stage post, Bangalore 76

Phone number: .9845203336

Designation: professor

Department: periodontology

Specialization: periodontics

Date of joining the institution: December 1992 tutor, 2000 as senior lecturer

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 10-09-1966

Email id: sunaina1096@gmail.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER				73%



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Website: www.theoxford.edu

	,		
SECONDARY/PRE-		PCMB	
DEGREE			
BACHELOR'S			
DEGREE	Bangalore		Second
			class
MASTER'S		Periodontology	
DEGREE	Bangalore		Pass
PHD			
FELLOWSHIPS			
DIPLOMA /			
CERTIFICATION			
COURSES			

TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
Under	The oxford Dental College	5years
graduate		
Post	The oxford Dental College	23 years
graduate		

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.D.S/ Equivalent	Estimation and correlation of levels of Ghrelin and Leptin in GCF of health, chronic	RGUHS



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	generalized Periodontitis of subjects with and without obesity	
	Effect of nonsurgical periodontal therapy on Ghrelin and TNF Alfa levels in GCF of Health and chronic generalized periodontitis with and without type II diabetes mellitus- A Clinicobiochemical study	
Ph.D	<u>.</u>	
Post Doctoral		
Research	Dr Naga Tulsi	RGUHS
Guidance(give names of students guided successfully)	Dr Koustubh Ram	
Training(please specify)		
, I		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE	CATEGORY	POINTS
	PUBLICATION/ BOOKS		
	AUTHORED/MAGAZINES		

RESEARCH PROJECTS CARRIED OUT/ GUIDED



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ESIG. 1974	Website:	www.theoxford.edu	
TITLE OF THE PROJECT	NAME OF	DURATION	REMARKS
	THE		
	FUNDING		
	AGENCY		
Estimation and			
correlation of levels of			
Ghrelin and Leptin in			
GCF of health, chronic			
generalized			
Periodontitis of			
subjects with and			
without obesity.			
Effect of nonsurgical periodontal therapy on Ghrelin and TNF Alfa levels in GCF of Health and chronic generalized periodontitis with and without type II diabetes mellitus- A Clinicobiochemical study.			

<u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL	NAME	ATTENDED	CONDUCTED	DETAILS
NO				





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Classes handled: UG: yes PG:yes Remedial classes/ counseling classes taken: yes Teaching methods: chalk piece and black board and ppt Innovations in teaching: flip charts, role play tutorials Design of curriculum Laboratory experiments Evaluation Methods: continuous internal assessment CPA. Preparation of resource material: Including books, reading materials, Laboratory manuals etc

Mentoring activity: performed

Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

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Community work: Our College celebrates Teacher's day, Children's day, Independence Day, Republic day with pomp and fanfare. Programs, such as Tobacco cessation program, Health awareness Champaign and Swach Bharath Abhiyan are conducted. The college conducts health awareness in association with NGO's such as Project Nagu & Siri Club.

(Such as values of national Integration,

Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

National Literacy Mission: local language taught to other state students

Positions held/leadership role played in organizations linked with extension work or any other similar activity:

Member secretary: cultural committee,

Chair person: anti ragging committee

Chair person: Sexual Harassment cell

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

College/ university/ institution serving the institution in various capacities from tutor to

professor till now.

Co-curricular activities: Involved in various activities like cultural festivals, camps, oral

hygiene day celebrations

Enrichment of the campus life(hostel/sports/cultural activities): conducted food festival,

orientation day, graduation day and other national festivals





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Students weirare and discipline: Orientations, mentor mentee and grievance redressal
chair person.
Membership/participation in bodies/committees on education and national development: IDA, Bangalore Academy of Periodontology and ISP Permanent member
Professional organization of teachers: Bangalore Academy of Periodontology, member o
teacher constituency RGUHS
Any other:
MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
Membership in committees in the college/universities:
Member secretary: cultural committee, Chair person: anti ragging committee Chair person: Sexual Harassment cell
Membership in professional body/society/associations (participation in the organizing teams)
IDA, Bangalore Academy of Periodontology and ISP Permanent member

Editorial board/ Reviewer:



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Any other:		
Score:	(out of 5)	

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Professor & Head

Department of periodontology

X. Dr Jagadish Pai



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Website: www.theoxford.edu

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR B.N. Shanmukha Swamy

Address No.10, 7th Main 7th Cross Malleswaram Bengaluru 560003

Phone number: 9972112274

Designation: Reader

Department: Periodontology

Specialization: Periodontology

Date of joining the institution:24-09-2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 years

Date of birth: 04-05-1974

Email id: drshanmukhas@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade /
				Merit
HIGH SCHOOL				First class
HIGHER				pass
SECONDARY/PRE-				
DEGREE				
BACHELOR'S	Bangalore	BDS	1998	Pass
DEGREE	university			
MASTER'S	RGUHS	Periodontology	2006	Pass
DEGREE				
PHD				
FELLOWSHIPS	_			
DIPLOMA /				



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Website: www.theoxford.edu

CERTIFICATION		
COURSES		

TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
Ug/pg	RGUHS/ KLE Society's	4years & 3 months
	institute of Dental Sciences	
	Bangalore	
	S.J.M Dental College & Hospital Chitradurga The Oxford Dental College	6years & 7 months
	The Oxford Dental College	3years

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		



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Website: www.theoxford.edu

Research Guidance(give	
names of students	
guided successfully)	
Training(please specify)	

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE	NAME OF THE	DURATION	REMARKS
PROJECT	FUNDING AGENCY		



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Website: www.theoxford.edu

CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

TEACHER PROFILE AND QUALITY

Classes handled: UG: yes

PG: yes

Remedial classes/ counseling classes taken: mentor

Teaching methods: power point, discussion

Innovations in teaching:

Design of curriculum

Laboratory experiments

Evaluation Methods: theory internal exam and clinical internal exam

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Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

Mentoring activity: yes

Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

Community work: republic day celebration, Independence Day celebration

(Such as values of national Integration,

Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

National Literacy Mission

Positions held/ leadership role played in organizations linked with extension work or any other similar activity: Executive Member Of IDA Bangalore Branch.

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

College/ university/ institution; Scanning In charge duty for RGUHS Exams, External examiner and valuator of RGUHS UG exam Papers, criteria 6 NAAC in charge for the department

Co-curricular activities

Enrichment of the campus life(hostel/sports/cultural activities):



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Website: www.theoxford.edu

Students Welfare and discipline:

CERTIFICATE
Score:(out of 5)
Any other:
Editorial board/ Reviewer:
Membership in professional body/society/associations (participation in the organizing teams)Life member IDA Bangalore Branch & Bangalore Academy Of Periodontology EC member of IDA Bangalore branch.
Membership in committees in the college/universities:
MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
Any other:
Professional organization of teachers:
Membership/participation in bodies/committees on education and national development:
Students Wenare and discipline.

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



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B.N. July &

(Signature of the Teacher)

Professor & Head

Department of periodontology

Dr Jagadish Pai

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. Reshmi V Nair

Address #303, Mahaveer castle, 24th main, J P Nagar 5th phase, Bangalore-560078

Phone number: 9731897487

Designation: Senior Lecturer

Department: Periodontology

Specialization: Periodontics

Date of joining the institution: 10th March 2023

Nature of employment: **Permanent**/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 6 months

Date of birth: 07th February 1995

Email id: reshmiperiodontics2019@gmail.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade /
				Merit



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Website: www.theoxford.edu

		A CONTROL OF MARKET CONTROL OF THE PROPERTY AND A	Section Conference of the Conf	
HIGH SCHOOL			2011	First class
HIGHER SECONDARY/PRE- DEGREE		Science	2013	Distinction
BACHELOR'S DEGREE	RGUHS	BDS	2019	Second class
MASTER'S DEGREE	RGUHS	Periodontology	2022	First class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	The Oxford Dental College-	6 months and ongoing



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Website: www.theoxford.edu

RGUHS	

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give		
names of students		
guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/	CATEGORY	POINTS
	BOOKS AUTHORED/MAGAZINES		



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Website: www.theoxford.edu

RESEARCH PROJECTS CARRIED OUT/ GUIDED

	T		
TITLE OF THE	NAME OF THE	DURATION	REMARKS
PROJECT	FUNDING		
	AGENCY		

<u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

TEACHER PROFILE AND QUALITY

Classes handled: UG: 3rd years

PG:





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Remedial classes/ counseling classes taken: No

Teaching methods: PPT and black board
Innovations in teaching: Teaching the topics with the corresponding pictures for easier
understanding and also showing the differences in each case.
Design of curriculum:
Laboratory experiments
Evaluation Methods: Questionnaire at the end of the class
Preparation of resource material: Textbooks
Including books, reading materials, Laboratory manuals etc
Mentoring activity: For Final year regular and odd batch
Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:





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Community work:

(Such as values of national Integration, Secularism,democracy,socialism,humanism,peace,scientific temper,flood or drought relief,small family norms etc.)

National Literacy Mission

Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

College/ university/ institution: Participated in World Health day, World Oral Hygiene day, Free camps in JayadevaHospital and BBMP

Co-curricular activities: Incharge for department innovations and interdisciplinary courses.

Enrichment of the campus life(hostel/sports/cultural activities): Took part in dumbcharades, singing competition, cooking without fire competition, Onam celebration in the department.

Students Welfare and discipline:

Membership/participation in bodies/committees on education and national development: member of Indian Society of Periodontology.

Professional organization of teachers:

Any other:



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Website: www.theoxford.edu

Membership in committees in the college/universities:

Membership in teams)	professional body/society/associations (participation in the organizing
Editorial board/	Reviewer:
Any other:	
Score:	(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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Website: www.theoxford.edu

Professor & Head
Department of periodontology
Dr Jagadish Pai

THE OXFORD DENTAL COLLEGE 10THMILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. Shradha

Address: E-203, MJR Clique Hercules, Electronic City Phase I, Banglore-560100

Phone number: 9540846621

Designation: Senior Lecturer

Department: Dept. of Periodontology

Specialization: Periodontics & Implantology

Date of joining the institution: 11th March 2020





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Website: www.theoxford.edu

Nature of employment: Permanent

Total years/ months of service in the institution: 3 Years, 3 Months

Date of birth: 30-11-1990

Email id: sinhashraddha30@gmail.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE		2006	75.2%
HIGHER	CBSE	PCB	2008	62.2%
SECONDARY/PRE-				
DEGREE				
BACHELOR'S	Chaudhary	BDS	2014	67.25%
DEGREE	Charan			
	Singh			
	University			
MASTER'S DEGREE	Chaudhary	Periodontics	2018	66.5%
	Charan			
	Singh			
	University			
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				

TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
Periodontology	The Oxford Dental College	3 Years, 3 Months
Periodontology	The Oxford Dental College	3 Years, 3 Months



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RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		
	Role of Cytokines in Alveolar Bone	III	5
	Resorption: A		
	Systematic Review		
	Assessment of Clinical	Ш	5
	Outcomes and Patient Response to		
	Gingival Depigmentation by Scalpel		
	Surgical		
	Stripping and Diode Laser: A		
	Randomized Split-Mouth Study		
	Comparative Analysis of Low Level	I	15
	Laser		
	Therapy and Iontophoresis in		
	Management of Dentinal		
	Hypersensitivity: A Randomized		
	Clinical Trial		
	Role of Human Viruses in	П	10





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Peri	iodontal		
Dise	eases		
	iodontal Link with Obesity: es it exist?	III	5
Pro	-Inflammatory Markers in iodontal Disease	II	5
The Peri	ect of Non-Surgical Periodontal rapy on Salivary Ph in iodontal Disease: A Randomized ical Trial	I	15
Bios NSF the Peri	nparative Evaluation of Laser stimulation as an Adjunct to PT and its Effects on AST Levels in Management of Chronic iodontitis: A Randomized atrolled Trial	I	15
Peri	dy on the Effects of Non-Surgical iodontal Therapy on Salivary pH: andomized Clinical Approach	III	5
and Was Hea Hos	essment of Knowledge, Attitude, Practices regarding Biomedical ste Management among Dental alth Professionals in Tertiary Care spitals in Uttar Pradesh: A Cross- tional Study	1	15
Role Diag	e of Saliva as a Non-Invasive gnostic Method for Detection of /ID-19	I	7.5
	gival Crevicular Fluid- An Eos of markers	I	7.5

RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE	NAME OF THE	DURATION	REMARKS
PROJECT	FUNDING AGENCY		



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CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

TEACHER PROFILE AND QUALITY

Classes handled: UG: Yes
PG: -
Remedial classes/ counseling classes taken: Yes
Teaching methods: Chalk & board, PPT, Online, Zoom, Teams
Innovations in teaching:
Design of curriculum

Laboratory experiments





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Evaluation Methods: According to RGUHS guidelines

Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
Mentoring activity:
Awards/ Achievements:
EXTENSION WORK/ COMMUNITY SERVICE
Please give a short account of your contribution to:
Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
National Literacy Mission
Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:





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College/ university/ institution: I am in-charge of NAAC Criteria 2 and Academic Co-ordinator for the Department in JUNO. Co-curricular activities: Participated in Tug-off war and Fireless Cooking Compition held in College. Enrichment of the campus life(hostel/sports/cultural activities): Students Welfare and discipline: Membership/participation in bodies/committees on education and national development: Mentor for 3rdYr & 4thYr BDS Students Professional organization of teachers: Any other: MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities: Membership in professional body/society/associations (participation in the organizing

teams): Indian Society of Periodontology, Bihar State Dental Council

Editorial board/ Reviewer:

Any other:



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Website: www.theoxford.edu

Score: (out of 5)

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(Signature of the Teacher)

Professor and Head
Department of periodontology
Dr Jagadish Pai

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Shobha KS

Address: No 202, Nandi Jewels Apartment, 12th A cross, 16th Main, BTM 2nd Stage, Bangalore-

560076





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Phone number: 09743414604

Designation:Reader

Department: Periodontology

Specialization: Periodontics

Date of joining the institution: 09/12/2011

Nature of employment: Permanent

Total years/ months of service in the institution: 12 years and 8 months

Date of birth: 07/08/1977

Email id: shobhasubbaiah@gmail.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade /
				Merit
HIGH SCHOOL			1994	FIRST CLASS
HIGHER	BANGALORE		1996	DISTINCTION
SECONDARY/PRE-	UNIVERSITY			
DEGREE				
BACHELOR'S	RAJIV		2000	FIRST CLASS
DEGREE	GANDHI			
	UNIVERSITY			
MASTER'S	RAJIV	PERIODONTOLOGY	2007	FIRST CLASS
DEGREE	GANDHI			
	UNIVERSITY			
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				

TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	



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Website: www.theoxford.edu

	INSTITUTION	
UG AND PG	Siddhartha University/Sri	4 years and 6 months
	Siddhartha Dental College	
UG AND PG	Rajiv Gandhi University/ The	16 years and 8 months
	Oxford Dental College	

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research	Dr Uday	Rajiv Gandhi University,
Guidance(give names		Bangalore
of students guided		
successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/	CATEGORY	POINTS
	BOOKS AUTHORED/MAGAZINES		



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Website: www.theoxford.edu

RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE	NAME OF THE	DURATION	REMARKS
PROJECT	FUNDING AGENCY		

<u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

TEACHER PROFILE AND QUALITY

Classes handled: UG: YES

PG: YES

Remedial classes/ counseling classes taken: YES





relief, small family norms etc.)

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Teaching methods: Black board, power point, flip charts, demonstrations, one to one

discussion Innovations in teaching: Design of curriculum Laboratory experiments **Evaluation Methods:** Preparation of resource material: Including books, reading materials, Laboratory manuals etc Mentoring activity: Mentored Final year students Awards/ Achievements: **EXTENSION WORK/ COMMUNITY SERVICE** Please give a short account of your contribution to: Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought





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Website: www.theoxford.edu

National Literacy Mission

Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:
College/ university/ institution: Carried out the assigned NAAC work
Co-curricular activities: Supported the cultural activity programmes

Enrichment of the campus life(hostel/sports/cultural activities): conducted various sports

activities and participated in the same

Students Welfare and discipline:

Membership/participation in bodies/committees on education and national development:

Professional organization of teachers:

Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

Membership in committees in the college/universities:



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Website: www.theoxford.edu

Membership in professional body/society/associations (participation in the organizing teams) –Member of Indian Society of Periodontology, Bangalore Academy of Periodontology

Editorial board/ Reviewer:
Any other:
Score:(out of 5)
OF DITIES OF TE

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Professor & Head

Department of periodontology

Dr Jagadish Pai

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Khan Wajeeh Mohammed Saleh Mohammed

Address: #337/A, Flat no. 301, Sai Krupa Apartment, 24th cross, 5th block, HBR Layout,

Bangalore-560045

Phone number: 8600501510

Designation: Senior Lecturer

Department: Periodontology and Oral Implantology

Specialization: Periodontist

Date of joining the institution: 10/03/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time- Permanent

Total years/ months of service in the institution: 6 months

Date of birth: 15/05/1994

Email id: wajeehkhan33@gmail.com

ACADEMIC QUALIFICATIONS

				T
Exams passed	University	Subjects	Year	Grade /
	-	_		Merit
HIGH SCHOOL			2009	Distinction
HIGH SCHOOL			2009	Distiliction
HIGHER			2011	First class
SECONDARY/PRE-				
DEGREE				
BACHELOR'S	Datta		2015	First Class
DEGREE	Meghe			
	Institute of			
	Medical			
	sciences			
MASTER'S	Pt.	Periodontology	2021	First class
DEGREE	Deendayal	and oral		
	Upadhyay	Implantology		
	university			
	of AYUSH			
	Medical			



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	sciences		
PHD			
FELLOWSHIPS			
DIPLOMA /			
CERTIFICATION			
COURSES			

TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give		



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Website: www.theoxford.edu

names of students	
guided successfully)	
Training(please specify)	

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
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XI. TEACHER PROFILE AND QUALITY

Classes handled: UG: Yes	Classes	handle	ed: U	G: `	Yes
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PG: no

Remedial classes/ counseling classes taken: No

Teaching methods: Power point, chalk-board, discussions

Innovations in teaching: Discussions on special cases, Group discussions

Design of curriculum- no

Laboratory experiments- no

Evaluation Methods: Theory and Clinical internal exams, Viva, surprise test, Practical test

Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

Mentoring activity: Mentored 4 students





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Awards/ Achievements: -

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:
Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
National Literacy Mission
Positions held/leadership role played in organizations linked with extension work or any other similar activity:
PARTICIPATION IN CORPORATE:
Please give a short account of your contribution to:
College/ university/ institution: Participated in Oral hygiene day, World Oral Health day,
University Exam duties, free camp in Jayadeva hospital
Co-curricular activities: Department incharge of Add on courses, High end equipments,
Specialty clinics (Criteria 8)





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Website: www.theoxford.edu

Enrichment of the campus life(hostel/sports/cultural activities): Sports activity, Onam

Celebration, cultural activity
Students Welfare and discipline:
Membership/participation in bodies/committees on education and national development: Indian Society of Periodontology
Professional organization of teachers: Indian Society of Periodontology
Any other:
MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
Membership in committees in the college/universities:
Membership in professional body/society/associations (participation in the organizing
teams)- Indian Society of Periodontolgy
Editorial board/ Reviewer:
Any other:
Score:(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



(Signature of the Teacher)

Professor & Head

Department of periodontology

Jagadish Pai

Dr



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22-23

THE OXFORD DENTAL COLLEGE 10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR MALATHI DAYALAN

No. 21, kerwalti, 3rd marn kecherkenher.

Phone number: 9844 375652

Designation: Professor and head.

Department: prosthodon

Specialization: Prosthodowius Date of joining the institution: 23.01. 2008

Nature of employment: Permanent/Temporary/Deputation/Part Time

-Total years/months of service in the institution: 17

Date of birth: 01.10.1965 Email id: dr-male yalvo. Pn.



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Karnataka & Description (Recognised by Dental Council of India, New Delhi)
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Website: www.theoxford.edu

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MASTER'S DEGREE	MOS		1990	0.1
PHD			and a	
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111. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UU/PG.	KE Dental college.	10 Years
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Trainir	g(please specify)		
V.	RESEARCH PUBLICATION, BOOKS AUTHO ACADEMIC YEAR, (Enclose Copy) NAME OF THE PUBLICATION/ BOOKS	DRED AND M	POINTS
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CHILDREN'S EDUCATION SOCIETY (Regd.)

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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

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THE OXFORD DENTAL COLLEGE 10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR RAVI KUMARN

Address # 008, Hasa horus, BSK Wird Stage. Banglore - 86.

Phone number: 9845 808366

Designation: Professor.

Department: Prosthodoutics

Specialization: MDS Prosthodo which

Date of joining the institution: 6 /03/19

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Aypast

Total years/ months of service in the institution: A years

Date of birth: 16 06 / 1973

Emailid: dr. ravi-kn @ yahoo com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Siddaetha		1986	1 st class
HIGHER SECONDARY/PRE- DEGREE	Dem		1984	1st class
BACHELOR'S DEGREE	Bapuji		1998	2nd Class
MASTER'S DEGREE	BIPS		2003	2nd Class
PHD			- 1. L	
FELLOWSHIPS				4.4
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DIPLOMA / CERTIFICATION COURSES	2.0	Tw.		

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

III. TEACHING EXPERIENCE

(UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	· DURATION
BDS, MOS	In Stood has the deutal college	12 years
BDS, MDS	Sor Sidd has the deutal college Oxford Deutal College	12 years.
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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided	Tican regarding occlusion amplant	Rautts
successfully)	ocelision	RAHUS
Training(please specify)	Implant	NG 1103

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS	
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS ITV/Radio Talks)

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vIII.	TEACHER PROFILE	or clubs my
1	Classes handled: U.G.:	/
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2. Remedial dissess/ course ling classes taken

	7
	3. Teaching methods: PPT, Knall Boasd.
	4. Innovations in teaching:
	5. Design of curriculum
	6. Laboratory experiments
	7. Evaluation Methods:
•	Preparation of resource material: Individue house conduction
	including books, reading materials, Laboratory manuals etc
	Mentoring activity:
	10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of netional integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/leadership role played in organizations linked with extension work or any other similar activity:

Please give a short account of your contribution to:

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2002-2023

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Deepe Jey asharkar.

1669/A , when Mass 7th Section HSR Layout. Address

13ergalum. 560102

Designation: profenos

Prosterodonkie: walending leaves and budge.

Specialization:

Date of joining the institution: Ploskodoniu

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time '

Total years/ months of service in the institution:

Date of birth:

eath Juno , 1949

Email id:

deepsje stoskou @ gmeil com.

6

S S		Subjects	Year	Grade / Merit
Exams passed	University	Subjects	100	TRI
HIGH SCHOOL	850	×	1998	901
HIGHER SECONDARY/PRE- DEGREE	gove	Schenet	1995-99	85 /.
BACHELOR'S DEGREE	BIDS	1	2001	68-1.
MASTER'S DEGREE	MOR		2010	62.1.
PHD	4	×1 -4	1/4 1 1-1	9
FELLOWSHIPS	ROSEMAN US A	TWO, OHD Deslet sleet	dock	
DIPLOMA /		Mediene	2000	
COURSES				(344)

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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IV. RESEARCH EXPERIENCE AND TRAINING

0

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		TABLE CLAUDITE CHURCH SCHOOL
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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5,	Design	of	curricu	lum

- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK / COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/leadership role played in organizations linked with extension work or any other similar activity:

Please give a short account of your contribution to:

क्रिया सबन शामती विकास सबन शामती

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1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:
7. Any other:
8. Membership in committees in the college/universities:
9. Membership in professional body/society/associations (participation in the organizing teams) THDIAN PROSTHEOTIC SOCIETY, BAN MORE BRANCH STIMES, Executive Course, Hempies)
4. Any other:
9. DOURNAL OF INDIAN PROSTHEODONIC SOCIETY BAN MORE BRANCH STIMES, Executive Course, Hempies)
4. Any other:
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1. DOURNAL OF INDIAN PROSTHEODONICE SOCIETY BAND SOCIETY COURSE (BIOS)
1. DOURNAL OF INDIAN PROSTHEODONICE SOCIETY (BIOS)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I sunderstand that I am liable for providing wrong/misquiding action.

Islanature of the Teacher

Dean and Director
The Oxford Dental College, Bornmana.
The Oxford Dental College, Bornmana.

DEPT. OF SHOD NERGON OF THE PROSTRICT OF

THE OXFORD DENTAL COLLEGE

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2022-2023.

THE OXFORD DENTAL COLLEGE

10TH MILESTONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

NAME: In Sheetal Staklecha NAME: In Scape Jagartha Ker. ADDRESS: # 1669/A, 14th main, 7th Jeckov Hsk Layout Benjamen : 500/02

DEPLOYMENT: Permanent / Temporary / Deputation/Part time

TOTAL YEARS/ MONTHS OF SERVICE IN THE INSTITUTION:

DATE OF BIRTH: 29 th June, 1979.

EMAIL ID: deepas Habhankar @ gmail. com.

II. ACADEMIC QUAL		SUBJECT	YEAR	GRADE/MERIT
EXAM PASSED	UNIVERSITY	Sopre	1000000	
			1995	90%
HIGH SCHOOL	ISLL		1.1.	
HIGHER SECONDARY/ PRE DEGREE	tuc	Science	1995-97	85 %.
BACHELOR'S DEGREE	Bos		2001	68 %
MASTER'S DEGREE	MDS		2010	62 /.
PHD	75			
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DIPLOMA/CERTIFICATION COURSES		, and a		

III. TEACHING EXPERIENCE:

COURSES(UG/PG)	NAME OF UNIVERSITY/COLLEGE INSTITUTION	DURATION
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Website: www.theoxford.edu

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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONITY/ RADIO TALKS)

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VIII. TEACHER PROFILE AND QUALITY

1. CLASSES HANDLED : UG :

pr:

- 2. REMEDIAL CLASSES/ COUNSELLING CLASSES TAKEN :
- 3. TEACHING METHODS:
- 4. INNOVATION IN TEACHING :
- 5. DESIGN OF CURRICULUM:
- 6. LABORATORY EXPERIMENTS :
- 7. EVALUATION METHODS:
- B. PREPARATION OF RESOURCE MATERIAL :

INCLUDING BOOKS, READING MATERIALS, LABORATORY MANUALS ETC.

9. MENTORING ACTIVITY:

10. AWARDS / ACHIEVEMENTS :

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to :

1. COMMUNTIY WORK

(such as values of national integration, secularism, democracy, socialism, humanism, peace, scientific temper , flood or drought relief , small family norms etc.)

- 2. NATIONAL LITERACY MISSION
- 3. POSITIONS HELD / LEADERSHIP ROLE PLAYED IN ORGANIZATIONS LINKED WITH EXTENSION WORK OR ANY OTHER SIMILAR ACTIVITY:

X. PARTICIPATION IN CORPORATE :

PLEASE GIVE A SHORT ACCOUNT OF YOUR CONTRIBUTION TO :

- 1. COLLEGE/UNIVERSITY/INSTITUTION
- 2. CO-CURRICUAR ACTIVITIES
- 3. ENRICHMENT OF THE CAMPUS LIFE(HOSTEL/SPORTS/CULTURAL ACTIVITIES)
- 4. STUDENTS WELFARE IN DISCIPLINE:
- 5. MEMBERSHIP/PARTICIPATION IN BODIES/ COMMITTEES ON EDUCATION AND

NATIONAL DEVELOPMENT:

- 6. PROFFESIONAL ORGANIZATION OF TEACHERS :
- 7. ANY OTHERS:

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XII. MEMBERSHIPS OF PROFFESIONAL BODIES AND SOCIETIES

- 1. MEMBERSHIP IN COMMITTES IN COLLEGE/UNIVERSITIES:

- 4. ANY OTHER:

SCORE: ______(aut of 5)

CERTIFICATE

THIS IS TO CLARIFY THAT ALL THE DETAILS AND INFORMATION SUBMITTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT I AM LIABLE FOR THE PENALIZATION INCLUDING CRIMINAL ACTION FOR PROVIDING WRONG / MISGUIDING INFORNMATION AS DEEMED FIT BY THE UNIVERSITY

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THE OXFORD DENTAL COLLEGE 10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR SHITHAPN

Address 313 Elagiraki 1 th malu 1st block Phone number: 9901990820

Designation: feader.

Department: prosthodowt co

Specialization: Mps presthooloutiu.

Date of joining the institution: $\sqrt[3]{\eta} \left[i \right] \ell E$

Nature of employment: Permanent/Temporary/ Deputation/ Part Time

Fotal-years/ months of service in the institution: 3 yrs 5 mos .

Date of birth: # ST / 19 78 Email id: dysani kapn @ gmail com.

ACADEMIC QUALIFICATIONS

II. ACADEMIC	QUALIFICATION	Subjects	Year	Grade / Merit
Exams passed	University	Subjects	45 00000	. 112 11
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BACHELOR'S DEGREE	your loller	BBS	2000	1st clan
MASTER'S DEGREE	dental tollege som dental college	Mos	2012	1st clar
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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Website: www.theoxford.edu

RESEARCH EXPERIENCE AND

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully) Training(please specify)	demarative of the strong of them to compare adhers	Henry on Raute

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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

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(4)	Esthetic delianen				
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MID. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

2. Remedial classes/counseling classes taken: Yes for odd batch

क्रिका सर्वत्र शोभते.

CHILDREN'S EDUCATION SOCIETY (Regd.)

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- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods: Grader, marker
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:
- IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
- X. PARTICIPATE ORPORATE:

Please give a short account of your contribution to:

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Website: www.theoxford.edu

College/university/institution	
2. Co-curricular activities	
3. Enrichment of the campus life(hostel/sports/cultural activities):	
Students Welfare and discipline: ,	
Membership/participation in bodies/committees on education and national development:	
6. Professional organization of teachers:	•
7. Any other:	
XJI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:	•
2. Membership in professional body/society/associations (participation in the organizing teams) Indian Pros Rocloutic Society	} .
3. Editorial board/ Reviewer:	9
4. Any other:	
Score:(out of 5)	

क्षेत्र स्थापन क्षेत्र आसते.

CHILDREN'S EDUCATION SOCIETY (Regd.)

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(Signature of the Teacher)

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THE OXFORD DENTAL COLLEGE 10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Address left grunners kaduchikernahalli Maen anoad, bilekahalli

Phone number: 9886535622

Designation: Readel

Department: Prosthodontics Specialization: Prosthodontics. Date of joining the institution: 12-9-20

Nature of employment: Permagent/Temporary/ Deputation/ Part Time Total years/ months of service in the institution:

Date of birth: 3-3-83

Email id: javad saleem 90@ gmail com.

ACADEMIC QUALIFICATIONS Grade / Morit HIGH SCHOOL K & BOAND 1949 2 6 2 2002 PUC PCMB Ω 2003 BOS Rqun5 2 MASTER'S DEGREE mos 2014 PHD FELLOWSHIPS

45

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE

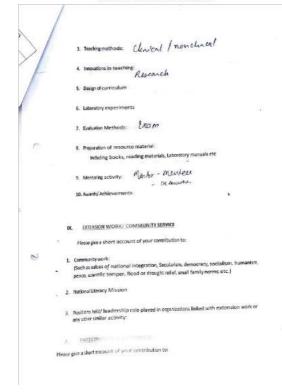
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- College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national
- 6. Professional organization of teachers:
- 7. Any other:
- XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:

 - 2. Membership in professional body/society/associations/page 1

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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dr D

Dean and Director
The Oxford Dental College, Bommnahaili
Hosur Road Bengaluru - 560 pss

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FORD DENTAL COLLEGE

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THE OXFORD DENTAL COLLEGE

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR RAVI RANJAN SINHA

Salapuria.

Phone number: 984812345

Designation: Seulos Lecturer

Department: Prosphodout y

MDS Presthodontis. Specialization:

Date of joining the institution: 6/07/19

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 4 years.

Date of birth: 7/11/82 Email id: raviranjan @ gnail. com.

Exams passed	University	Subjects	Year	Grade / Ment
HIGH SCHOOL	SSLC	3399012		A-
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PHD				,
FELLOWSHIPS			H. K.	Y.
DIPLOMA / ERTIFICATION COURSES				

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG, 84	Oxford dental College	4 year



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V.	RESEARCH	EXPERIENCE	AND	TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Cost
M.Phil/ Equivalent		Mas Carried Cont
Ph.D		
Post Doctoral		
Research Guidaecelgive names of students guided successfully)		
Training(please specify)	-	1

V. RESEARCH PUBLICATION, BOOKS ABTHORED AND MAGAZINES IN THE ACADIMIC YEAR, (Enclose Copy)

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Students Welfare and discipline: -		
 Membarship/participation in bodies/committees on education and national development: 		
6. Professional organization of teachers:		9
7. Anyother;		
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:	1	
Membership in professional body/society/associations (participation in the		
erganizing teams)		
3. Editorial board/ Reviewer:		()
4. Any other:		
Score: 14 (out of 5)		
81		

1. College/university/institution

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(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommnahan
Hosur Road Bengaluru - 560 068

PROPERIOD



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2000-03.

THE OXFORD DENTAL COLLEGE

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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

GENERAL INCORPANION

Name: DR. NEERALTA B.

Address # 58/15, '54/104 KRUPA", 144/ROCC 10¹⁴ MAIN ROA O.

Address # 50/16, '54/104 KRUPA", 164/ROCC 10¹⁴ MAIN ROA O.

Phone number houself 606

Designation: Galos Leliuce.

Department: The thoulandin.

Specialization: The discontinue of the control of the

Nature of employment: Permanent/Temporary/ Deputation/ Part Time Total years/ months of service in the institution: by Years & 10 Works.

Date of birth: ". 22-08-1989

Email id: Della a 2018 &@ grad con,

Exams pured	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SILE	*1	2004	96.4 4.
MIGHER SECONDARY/PRE- DEGREE	Puc		2006	44.81/.
BACHELOR'S DEGREE	Bas		2011	68. LY
MASTER'S DEGREE	MOS.		2015	6831
PHO			12 013	V-3).
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES		t.		

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance give names of students guided successfully		
Training(picase specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. Is nelose Capy)

SLNO	NAME OF THE PUBLICATION / BOOKS AUTHORED/MAGNZINES	CATEGORY	POINTS
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	3. Teaching methods: PPT, Chalks Talk, Quraed sound.
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	5. Design of varioutum
	6. Laboratory experiments
	7. Evaluation Methods: Examinations internal Assertment,
	Preparation of recource materials:
	9. Mentoring activity member member
	10. Awards/ Achievements:
	IX. EXTENSION WORK / COMMUNITY SERVICE
	Please give a short account of your contribution to:
)	 Community work: Such as values of national integration, Secularism, democracy, socialism, is umanism, peace, scientific temper, flood or drought relief, small tamity norms etc.)
	2. Mational Literary Mission
	 Positions held/leadership note played in organizations linked with extension work or any other similar activity.
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	this see give a short account of your contribution to:

		1
	1. College/university institution	
	Co-curricular activities	
	 Enrichment of the campus life(hostel/sports/cultural activities): 	
	Students Wolfare and discipline:	
	 Membership/participation in hodies/committees on education and national development. 	
	6. Professional organization of teachers:	•
	7. Any other:	
	1980	
	XIII. MEMBERSHPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: (C.C.)	
	2. Membershipin professional body/society/associations (participation in the	
	organizing teams)	•
	3. Editorial board/ Reviewer:	9
*	4. Any other:	
Sc	one:(out of 5)	

••

CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Dental Council of India, New Delhi) Bommanahalli, Hosur Road, Bangalore – 560 068. Ph: 080-61754680 Fax : 080 – 61754693E-mail:deandirectortodc@gmail.com Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my-knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dean and Director The Oxford Dental College, Bommash
Hosur Road Bengaluru - 560 068 PROF & H.O.D.

DEPT. OF PROSTHODONTICS

WEORD DENTAL COVERGE

THE OXFORD DENTAL COLLEGE

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22-23

THE OXFORD DENTAL COLLEGE 10™ MILE STONE BOMMANAHALLI, HOSUR ROA

	CELE CONTROL HOSOR ROAD, BANGALORE
	SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF
	STAFF
ı.	GENERAL INFORMATION
Name;	1000 Bandia

Address 45/1, Shree vigneshwaranitaya, Bengalute - 500002 Phone number: 98 412346

Designation: Selice lecture Department: Prosfludous's Specialization: Prostludouses

Date of joining the institution: 4-2-2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 5 years

Date of birth: 3/12/8 }

Email id: lipi basdia @ gnail con ...

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merk	3 16
HIGH SCHOOL	ege	-		AT	
HIGHER SECONDARY/PRE -DEGREE	puc			A.	
BACHELOR'S DEGREE	BDS			A	
MASTER'S DEGREE	MDS			A-	
PHD					
FELLOWSHIPS					1
DIPLOMA / CERTIFICATION COURSES				-	

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION	
09/19	Beford Deutal General College	Byeass	
	Octental Collage	V	١,



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Website: www.theoxford.edu

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		/ Equivalent		-	igothor.
	Ph.D				
	Post D	octoral			
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	11 airpo	athiese specify)	gregiant.	_	
•	V.	RESEARCH PUB ACADEMIC YEAR NAME OF THE PUB		CATEGORY	MAGAZINES IN THE
	01,140	AUTHORED/MAGA		CATEGORY	POINTS
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	(3)	Hucol	Negration		15
	(3)	Veene	ers		10
				-	

1	3. Teaching methods: PPT, bruid TW
	4. Innovations in reaching:
	5. Design of curriculum
	6. Laboratory experiments
	7. Evaluation Methods:
•	Preparation of resource material: including books, reading materials, Laboratory manuals etc.
	9. Mentoring activity:
	10. Awards Achievements:
	IX. EXTENSION WORK/COMMUNITY SERVICE
	Please give a short account of your contribution to:
•	 Community work: Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought refer, small family norms of C.)
	2. National Literacy Mission
	 Positions held/leodership role played in organizations linked with extension work or any other similar activity:
	X. PARTICIPATION IN CORPORATE.
	Please give a short account of your contribution to:

क्रिया सक्य आभर्त

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

1. College/ university/ inscitution
2. Co-curricular activities
3. Invictiment of the campus life|hostel/sports/cultural activities|:
4. Students Welfare and discipline:
5. Membership/poarticipation in bodies/committees on education and national development.
6. Professional organization of teachers:
7. Any other:

Will. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
1. Membership in committees in the college/purisieraties:
2. Membership in professional body/society/associations (participation in the organities teams)
3. Editorial board/ Reviewer:
4. Any other:

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(c) August of the Teacher)

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21-28.

THE OXFORD DENTAL COLLEGE

10TH MILESTONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

NAME: Dr Novedan.

ADDRESS:

56 Al 10 5th Coross, Behind Parks Gous Dub, Vijayanar

PHONE NO:

DESIGNATION: Seuler Lecture
DEPARTMENT: Dept. of Presthodoub's
SPECIALIZATION: Prosthodoub's

DATE OF JOINING THE INSTITUTION: 27-11-12

NATURE OF EMPLOYMENT: Rermanent/Temporary/ Deputation/Part time

TOTAL YEARS/ MONTHS OF SERVICE IN THE INSTITUTION:

DATE OF BIRTH: 2 3/5/1987

EMAIL ID:

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Website: www.theoxford.edu

ACADEMIC QUALIFICATION:

EXAM PASSED	UNIVERSITY	SUBJECT	YEAR	GRADE/MERIT
HIGH SCHOOL	8862			· A
HIGHER SECONDARY/ PRE DEGREE	puc			A++
BACHELOR'S DEGREE	808			1st clas
MASTER'S DEGREE	MAS	Prostu	doute	1st class and class
PHD		9.7		*
FELLOWSHIPS	1			
DIPLOMA/CERTIFICATION COURSES		7 - 7		is a

III. TEACHING EXPERIENCE:

COURSES(UG/PG)	NAME OF UNIVERSITY/COLLEGE INSTITUTION	DURATION
Uq	Oxford dutal college	STATE TO

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Website: www.theoxford.edu

IV RESEARCH EXPERIENCE AND TRAINING

TITLE OF WORK/THESIS	UNIVERSITY WHERE THE WORK WAS CARRIED OUT
\$ - P	Avil.
- W	
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V. RESEARCH PROJECT CARRIED OUT /GUIDED:

0

	PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS	
0	Juli Mouth Implant reco	outhruckion			
2	Comparative Evaluation of All on found in bulal arch				
	Mandibulal arch				

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VI. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR (ENCLOSED COPY)

L NO.	NAME OF THE PUBLICATION/BOOKS AUTHOURED / MAGAZINES	CATEGORY	POINTS
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IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to :

1. COMMUNTIY WORK:

(such as values of national integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. NATIONAL LITERACY MISSION
- 3. POSITIONS HELD / LEADERSHIP ROLE PLAYED IN ORGANIZATIONS LINKED WITH EXTENSION WORK OR ANY OTHER SIMILAR ACTIVITY:

X. PARTICIPATION IN CORPORATE:

PLEASE GIVE A SHORT ACCOUNT OF YOUR CONTRIBUTION TO : $\dot{\ }$

- 1. COLLEGE/UNIVERSITY/INSTITUTION
- 2. CO-CURRICUAR ACTIVITIES
- 3. ENRICHMENT OF THE CAMPUS LIFE(HOSTEL/SPORTS/CULTURAL ACTIVITIES)
- 4. STUDENTS WELFARE IN DISCIPLINE:
- 5. MEMBERSHIP/PARTICIPATION IN BODIES/ COMMITTEES ON EDUCATION AND NATIONAL DEVELOPMENT:
- 6. PROFFESIONAL ORGANIZATION OF TEACHERS :
- 7. ANY OTHERS:



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Website: www.theoxford.edu

XII. MEMBERSHIPS OF PROFFESIONAL BODIES AND SOCIETIES

- 1. MEMBERSHIP IN COMMITTEES IN COLLEGE/UNIVERSITIES:
- 2. MEMBERSHIP IN PROFFESIONAL BODY/ SOCIETY/ ASSOCIATIONS (PARTICIPATION IN THE ORGANIZING TEAMS)

1 PS

- 3. EDITORIAL BOARD / REVIEWER:
- 4. ANY OTHER:

SCORE: ______ (out of 5)

CERTIFICATE

THIS IS TO CLARIFY THAT ALL THE DETAILS AND INFORMATION SUBMITTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT I AM LIABLE FOR THE PENALIZATION INCLUDING CRIMINAL ACTION FOR PROVIDING WRONG / MISGUIDING INFORNMATION AS DEEMED FIT BY THE UNIVERSITY

Dearrand Director
The Oxford Dental College, Bommnahaili
Hosur Road Bengaluru - 560 068

(SIGNATURE OF THE TEACHER)

PROFACIO.D.

DEPT. OF PROSTHODONTICS

THE VEORD DENTAL COLLEGE

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THE OXFORD DENTAL COLLEGE

10" MILESTONE BOMMANAHALLI, HOSUR ROAD, BANGALDRE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

NAME: DR. GURDEEF KAVA CHAUMAN
ADDRESS: DB-804 SALARFURIA GREENAGE.
SOMMANIMIALLI BANGALORE.

DESIGNATIONS STATUS LECTURES.

DEPARTMENT: PROSTRODUSTICS AND CROWN + SRID 40

STECHLIATION: PROSTRODUSTICS AND CROWN + SRID 40

STECHLIATION: PROSTRODUSTICS AND CROWN + SRID 40

STECHLIATION: PROSTRODUSTICS

ANTHE OF DEPARTMENT: PROSERVE & 51 12083

NATURE OF DEPARTMENT: PROSERVE AT THE HISTITUTION:
DATE OF SIRTH: DISCRIPTION OF THE HISTITUTION:
DATE OF SIRTH: DISCRIPTION OF THE HISTITUTION:

- OF GENERAL OF A STATE OF THE COMMENT OF THE HISTITUTION:

- OF GENERAL OF THE HISTI

II. ACADEMIC QUALIFICATION:

EXAM PASSED	UNIVERSITY	SUBJECT	YEAR	GRADE/MERIT
HIGH SCHOOL	CAMBRIDGE UNIVERSITY	SCIENCE	1995	
HIGHER SECONDARY/ PRE DEGREE	n	Science	1997	
BACHELOR'S DEGREE	CHAUGHARY CHAR AN SING			
MASTER'S DEGREE	RADIN GANDHI	MOSTHOD.	2012	
rno	неминасти			
FELLOWSHIPS				
DIPLOMA/CERTIFICATION	THOUGHT STREETS OF PUBLIC HEM MATTOWING DOOR	IN HERE	2014	45
III TEACHING EXPER	FAIR ICH	HEARING	KDM4	

COURSES(UG/PG)	NAME OF UNIVERSITY/COLLEGE	I Marie Committee
H	INSTITUTION	DURATION

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Website: www.theoxford.edu

EARCH STAGE		TITLE OF WO	RK/THESIS	UNIVERSITY WHE WORK WAS CARR OUT	
PHIL/EQUIVALENT					
a					
ST. DOCTORAL					
SEARCH GUIDANCE(AMES OF STUDENTS JCCESSPULLY)					
RAINING(PLEASE SPE	(GFY)				
		1			
		ARRIED OUT /		1-200	
V. RESEARCH TITLE OF THE PROJECT	NAME	ARRIED OUT / E OF THE ING AGENCY	GUIDED:	REMARKS	

VI. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR (ENCLOSED COPY) NAME OF THE PUBLICATION/BOOKS | CATEGORY | POINTS

SL NO.	NAME OF THE PUBLICATION/BOOKS AUTHOURED / MAGAZINES	CATEGORY	POINTS
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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

VII. CONFERENCE, WORKSHOPS, COE, GUEST LECTURES, RESOURCE PERSON

	PAPER/POSTER P	ATTENDED	CONDUCTED	DETAILS
SL NO.	NAME	ATTENDED	+	
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2. REM		OUNSELLING CLASSES	FAKEN:	
4. INN	OVATION IN TEA	CHING		
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s, des	GR OF CORNEG	LUM :		
	ORATORY EXPERI			
6. LABO		MENTS:		
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			200
X. EXTENSION	WORK/	COMMUNITY	SERVACE

Please give a short account of your contribution to :

1. COMMUNTY WORK:

10. AWARDS / ACHIEVEMENTS:

(such as values of national integration, secutarism, democracy, socialism, humanism, peace, scientific temper , flood or drought relief , small family norms etc.)

- 2. NATIONAL LITERACY MISSION
- 3. POSITIONS HELD / LEADERSHIP HOLE PLAYED IN GREGANIZATIONS LINKED WITH EXTENSION WORK OR ANY OTHER SIMILAR ACTIVITY:

X. PARTICIPATION IN CORPORATE:

PLEASE GIVE A SHORT ACCOUNT OF YOUR CONTRIBUTION TO:

- 1. COLLEGE/UNIVERSITY/INSTITUTION
- 2. CO-CURRICUAR ACTIVITIES
- 3. ENRICHMENT OF THE CAMPUS LIFE[HOSTEL/SPORTS/CULTURAL ACTIVITIES]
- 4. STUDENTS WELFARE IN DISCIPLINE:
- MEMBERSHIP/PARTICIPATION IN BODIES/ COMMITTEES ON EDUCATION AND NATIONAL DEVELOPMENT:
- 6. PROFFESIONAL ORGANIZATION OF TEACHERS:
- 7. ANY OTHERS:

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XII. MEMBERSHIPS OF PROFFESIONAL BODIES AND SOCIETIES

- 1. MEMBERSHIP IN COMMITEES IN COLLEGE/UNIVERSITIES:
- 2. MEMBERSHIP IN PROFFESIONAL BODY/ SOCIETY/ ASSOCIATIONS (PARTICIPATION IN THE ORGANIZING TEAMS)
 - DELHI DENTAL COUNCIL M INDIAN PROSTODONIC SOLIETY.
- 3. EDITORIAL BOARD / REVIEWER:
- 4. ANY OTHER:

SCORE: _____(out of 5)

CERTIFICATE

THIS IS TO CLARIFY THAT ALL THE DETAILS AND INFORMATION SUBMITTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT I AM LIABLE FOR THE PENALIZATION INCLUDING CRIMINAL ACTION FOR PROVIDING WRONG / MISGUIDING INFORNMATION AS DEEMED FIT BY THE UNIVERSITY

Dean and Director
The Oxford Dental College, Bommanh
Hosur Road Bengaluru - 560 068



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$\mathbf{10}^{\mathsf{TH}}$ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I.GENERAL INFORMATION

Name: Cathryn Beryl Padma Felix

Address: 103, Gayathri Lakeview apartment, Rayasandra, Bangalore. Phone number:

9677846794

Designation: Senior Lecturer

Department: Prosthodontics

Specialization: Prosthodontics and crown & Bridge Date of joining the

institution: 23/03/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 6 months Date of birth:

16/07/1992

 $Email\ id: dr. cathryn felix@gmail.com$



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Bommanahalli, Hosur Road, Bangalore – 560 068.

Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER				
SECONDARY/P				
RE-DEGREE				
BACHELOR'S	Dr. M.G.R		2010-2015	
DEGREE	Medical			
	university			
MASTER'S	Dr. M.G.R		2017-2020	
DEGREE	Medical			
	university			
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATI				
ONCOURSES				

III. <u>TEACHING EXPERIENCE</u>

COURSES	NAME OF THE	DURATIO
(UG/PG)	UNIVERSITY/COLLEGE	N
	INSTITUTION	
	Sri Ramakrishna Dental College and	1 year 11 months 19 days
	Hospital, Coimbatore.	
	The Oxford Dental college and	6 months
	Hospital	



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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

IV.

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The WorkWas Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral	A Comparative study on the Marginal fit of Direct Metal Laser Sintered Crowns (DMLS) Fabricated with Conventional impressions and Digital Impressions	Dr. M.G.R Medical University
Research Guidance(give names of students guided successfully) Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/	CATEGORY	POINTS
	BOOKS		
	AUTHORED/MAGAZINES		
1		I	15
	Evaluation of the Impact of Immediate and		
	Delayed implant Placement on Crestal bone:		
	A Comparative Study.		
2	Subantral sinus augmentation using hydraulic	I	15
	lift system and alloplastic phosphosilicate		
	putty followed by simultaneous implant		
	placement for the rehabilitation of an atrophic		
	posterior maxilla: A case report		
3	Practice of Gingival Retraction techniques for	I	15
	Fixed partial Denture impressions by Dental		
	practitioners across South India – A Cross-		
	sectional study.		



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4	Leading the Mandible to position: Prosthetic Intendance of Unilateral Bounded Mandibulectomy Defect with Interim Palatal Ramp Prosthesis Reinforced with Metal Mesh and Scheau clasp-A Case Report.	I	7.5
			52.5

VI. **RESEARCH PROJECTS CARRIED OUT/ GUIDED**

TITLE OF THE PROJECT	NAME OF THE FUNDINGAGENCY	DURATION	REMARKS



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Website: www.theoxford.edu

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTE D	DETAILS
	International digital dentistry and Implantology	Participated		• Held from November 18 th - 20 th 2022 at Orchid hotel, Pune.
	Practical course Live Demonstration on "BPS Complete Denture"	Participated		• Held on 23 rd and 24 th July 2022 at IPS Head Office, Hyderabad.
	CDE program "TAP- ed"	Participated	Moderator	• Held on May 1 st 2022 by IPS, Tamil Nadu & Puducherry branch.
	"International master Clinician Summit"	Participated		July 30 - September 12, 2021.
	Webminar on "Natural Guided regeneration- Therapy; Enhancing Wound Healing to Repair, Restore and Regenerate"	Participated		• 14 th July 2021 by IPS, Tamil Nadu & Puducherry branch.
	Webminar on "Mask the UN-Masked -An	Participated		• 11 th June 2020





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Website: www.theoxford.edu

Overview to MFP &		by Malabar
Ocular Prosthetics"		Dental College
		and Research
		centre.
"Clinical Innovations in Occlusal	Participated	• Held on 27 th
Rehabilitation"		July 2019 at Sri
		Ramakrishna
		Dental College
		and Hospital,
		Coimbatore.
		•
Workshop on "Digital	Participated	• January 20 th
Impression with trios 3 & Dio Navi		2018, at Hotel
Navigation Surgery"		Heritage Inn,
		Coimbatore.
Endo-Prostho		• 15 th & 16 th
Confederation – "LINK '17"		December 2017at
		Kodaikanal
CDE programme on		• 14 th October
"Tracers in Prosthodontics		2018 at Hotel Sri
		Sai Vihar,
		Fairlands, Salem.
Workshop on "Basic	Participated	September 2017
course in Implantology"		- March 2017 at
		Sri
		Ramakrishna
		Dental College
		and Hospital,





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		Coimbatore.
Symposium and Workshop on "Research Methodology"	Participated	1st March 2019 at Sri Ramakrishna Dental College and Hospital, Coimbatore.
Workshop on "Research Methodology and Biostatistics: How to doa Good Dissertation & Publish?"	Participated	• 18 th to 20 th December 2019at The TamilNadu Dr. M.G.R. Medical University, Chennai.
20 th Indian Prosthodontic Society National Postgraduate Student Convention	Participated	• 6 th - 8 th July 2018 at Chennai.
46 th Indian Prosthodontic Society National Conference	Participated	• 15 th - 18 th November 2018at Mangalore.
47 th Indian Prosthodontic Society National Conference	Participated	28 th November to 1 st December 2019 at Chattisgarh.
Prosthetic	Participated	6 th - 8 th July 2018





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Rehabilitation of Velopharyngeal dysfunction" - 20th Indian Prosthodontic Society National Postgraduate Student Convention		at Cheni	
Microstomia-A Treatment challenge toa prosthodontist" - 47 th Indian Prosthodontic Society National Conference	Participated	Nove to Dece 2019 Chatti	mber 1st mber at
"Role of Botox in Prosthodontics" - 46 th Indian Prosthodontic Society National Conference	Participated	15 th - November at Mangal	18 th 2018 lore

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: yes

PG: yes

- 2. Remedial classes/ counseling classes taken: yes
- 3. Teaching methods: ppt, chalk board, fish bowl.
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments





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- 7. Evaluation Methods:
- 8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/university/institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:



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Website: www.theoxford.edu

- 5. Membership/participation in bodies/committees on education and nationaldevelopment:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score:_____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Shreyasee Maity

Address: Flat 203, 2nd floor 16 Square apartments, 21,1st stage park road bender

nagar, Bangalore: 560078

Phone number: 8951425068

Designation: Senior Lecturer

Department: Prosthodontics

Specialization: MDS, BDS

Date of joining the institution: 27/03/2023

Nature of employment: Probation

Total years/ months of ser5vice in the institution: 6 months

Date of birth: 12/08/1995

Email id: maity120895@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	G.D. Birla Centre for Education, Kolkata	Physics, Chemistry, Biology, Maths, History& civics, Geography Commercial	2008 - 2010	A

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Website: www.theoxford.edu

application Environmental application Hindi English Physics, Chemistry, Biology, Maths, English BACHELOR'S DEGREE AECS Maaruti college of Dental Sciences and Research Centre, Bangalore MASTER'S DEGREE MASTER'S DEGREE DIPLOMA / CERTIFICATION COURSES		WED31	te: www.tneoxiora.eau		,
application Hindi English DPS Ruby Park, Folkata DPS Ruby Park, Physics, Chemistry, Biology, Maths, English DEGREE AECS Maaruti college of Dental Sciences and Research Centre, Bangalore Dayananda Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION			application		
HIGHER SECONDARY/PRE- DEGREE BACHELOR'S DEGREE AECS Maaruti college of Dental Sciences and Research Centre, Bangalore MASTER'S DEGREE Sagar Dental College, Bnagalore PHD FELLOWSHIPS Hindi English Physics, Chemistry, Biology, Maths, English 2013 - 2018 2013 - 2018 2019 - 2022 2019 - 2022 DIPLOMA / CERTIFICATION			Environmental		
HIGHER SECONDARY/PRE- DEGREE BACHELOR'S DEGREE AECS Maaruti college of Dental Sciences and Research Centre, Bangalore MASTER'S DEGREE Sagar Dental College, Bnagalore PHD FELLOWSHIPS Hindi English Physics, Chemistry, Biology, Maths, English 2013 - 2018 2013 - 2018 2019 - 2022 2019 - 2022 DIPLOMA / CERTIFICATION			application		
HIGHER SECONDARY/PRE- DEGREE DPS Ruby Park, Kolkata Rolkata BACHELOR'S DEGREE AECS Maaruti college of Dental Sciences and Research Centre, Bangalore MASTER'S DEGREE DPS Ruby Park, Kolkata Physics, Chemistry, Biology, Maths, English 2013 - 2018 2013 - 2018 2019 - 2022 Degree PHD FELLOWSHIPS DPS Ruby Park, Kolkata Physics, Chemistry, Biology, Maths, English 2013 - 2018 2019 - 2022 Degree PHD FELLOWSHIPS			Hindi		
SECONDARY/PRE- DEGREE Kolkata Chemistry, Biology, Maths, English AECS Maaruti college of Dental Sciences and Research Centre, Bangalore MASTER'S DEGREE Dayananda Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION			English		
Biology, Maths, English BACHELOR'S DEGREE AECS Maaruti college of Dental Sciences and Research Centre, Bangalore MASTER'S DEGREE Sagar Dental College, Bnagalore PHD FELLOWSHIPS Biology, Maths, English 2013 - 2018 2019 - 2022 2019 - 2022 DIPLOMA / CERTIFICATION	HIGHER	DPS Ruby Park,	Physics,	2010 - 2012	А
BACHELOR'S AECS Maaruti college of Dental Sciences and Research Centre, Bangalore Sagar Dental College, Bnagalore PHD DIPLOMA / CERTIFICATION DEGREE AECS Maaruti college of Dental Sciences and Research Centre, Bangalore Sagar Dental College, Bnagalore	SECONDARY/PRE-	Kolkata	Chemistry,		
BACHELOR'S DEGREE AECS Maaruti college of Dental Sciences and Research Centre, Bangalore MASTER'S DEGREE Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION AECS Maaruti 2013 - 2018 2019 - 2022 2019 - 2022 DIPLOMA / CERTIFICATION	DEGREE		Biology, Maths,		
DEGREE college of Dental Sciences and Research Centre, Bangalore MASTER'S Dayananda Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION			English		
DEGREE college of Dental Sciences and Research Centre, Bangalore MASTER'S Dayananda Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION	BACHELOR'S	AECS Maaruti		2013 - 2018	
Dental Sciences and Research Centre, Bangalore MASTER'S DEGREE Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION					
Research Centre, Bangalore MASTER'S Dayananda DEGREE Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION					
Centre, Bangalore MASTER'S DEGREE Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION		Sciences and			
MASTER'S Dayananda Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION		Research			
MASTER'S DEGREE Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION		Centre,			
DEGREE Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION		Bangalore			
DEGREE Sagar Dental College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION	MASTER'S	Dayananda		2019 - 2022	
College, Bnagalore PHD FELLOWSHIPS DIPLOMA / CERTIFICATION	DEGREE				
PHD FELLOWSHIPS DIPLOMA / CERTIFICATION					
FELLOWSHIPS DIPLOMA / CERTIFICATION		Bnagalore			
DIPLOMA / CERTIFICATION	PHD				
DIPLOMA / CERTIFICATION					
DIPLOMA / CERTIFICATION					
CERTIFICATION	FELLOWSHIPS				
CERTIFICATION					
CERTIFICATION					
COURSES					
	COURSES				

III. **TEACHING EXPERIENCE**

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	



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UG	The Oxford Dental College,	6 months
	Bommanahalli, RGUHS	

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Management of Amelogenesis Imperfecta and Dentinogenesis Imperfecta: A Comprehensive Review Published in International Journal of Dental Science and Innovative Research (IJDSIR) Volume – 5, Issue – 1, February - 2022, Page No.: 122 – 133.	I	15
2.	Lambert publication: precision attachments		5



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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SI no.	Conferences	Attended	Conducted	Details
1.	47 th IPS national conferences, 2019,	Attended		
	Raipur			
2.	48 th IPS National conference, 2020,	Attended		
	Nagpur			
3.	22 nd IPS PG Convention 2020 Kochi	Attended		
4.	International conference on "Advances in Materials, ceramics and engineering Sciences" in Dayananda Sagar College of Engineering, 2020, Bangalore.	Attended		
5.	Indian Society of Prosthodontics - Restorative - Periodontics (ISPRP), 2022, Andhra Pradesh.	Attended		
6.	24th IPS PG Convention SDM College, 2022, Dharwad.	Attended		

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: yes

PG: yes

2. Remedial classes/ counseling classes taken: yes

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- 3. Teaching methods: power point presentations, chalk and board
- 4. Innovations in teaching:
- 5. Design of curriculum:
- 6. Laboratory experiments:
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
 - (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



Score: _____(out of 5)

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ricase	give a	SHULL	account	OI VOUI	CONTINUCTION	LU.

Х.		PARTICIPATION IN CORPORATE:
lease	giv	e a short account of your contribution to:
1.	Со	llege/ university/ institution
2.	Co	-curricular activities
3.	En	richment of the campus life(hostel/sports/cultural activities):
4.	Stu	udents Welfare and discipline:
5.		embership/participation in bodies/committees on education and nationa velopment:
6.	Pro	ofessional organization of teachers:
7.	An	y other:
XII		MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
	1.	Membership in committees in the college/universities:
	2.	Membership in professional body/society/associations (participation in
		the organizing teams) : Member in Indian Prosthodontic Society
		Member in west Bengal dental council
	3.	Editorial board/ Reviewer:
	4.	Any other:



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Akhila Treesa Xavier

Address: Florento Ladies PG, Bommanahalli, Bangalore

Phone number: 7795166466

Designation: Senior Lecturer

Department: Prosthodontics

Specialization: MDS, BDS

Date of joining the institution: 03/04/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 5 months

Date of birth: 16/07/1994

Email id: treesa.akhila@gmail.com

II. ACADEMIC QUALIFICATIONS

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Website: www.theoxford.edu

Exams passed	University	Subjects	Year	Grade / Merit
Exams passed	Offiversity	Subjects	real	Grade / Werit
HIGH SCHOOL	Al Ain Juniors	l '	2008 - 2010	A+
	School, Al Ain,			
	UAE	Biology,		
		Maths,		
		English		
HIGHER	Al Ain Juniors	Physics,	2010 - 2012	А
SECONDARY/PRE-	School, Al Ain,	Chemistry,		
DEGREE	UAE	Biology,		
		Maths,		
		English		
BACHELOR'S	Manipal		2013 - 2018	
DEGREE	Academy of			
	Higher			
	Education,			
	Manipal			
	University			
MASTER'S	Shri		2019 - 2022	
DEGREE	Dharmasthala			
	Manjunathesh			
	wara			
	University			
PHD				
EELI OWELIIDE				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				

TEACHING EXPERIENCE III.

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
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(UG/PG)	INSTITUTION	
	The Oxford Dental College, Bommanahalli, RGUHS	From 03/04/2023

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME	OF	THE	PUBLICATION/	BOOKS	CATEGORY	POINTS
	AUTHOR	RED/N	ЛАGAZ	INES			

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED



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TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. <u>CONFERENCE</u>, <u>WORKSHOPS</u>, <u>CDE</u> <u>,GUEST LECTURES</u>, <u>RESOURCE PERSON PAPER/POSTER</u> PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

- 2. Remedial classes/ counseling classes taken:
- 3. Teaching methods:
- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:

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8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. <u>EXTENSION WORK/ COMMUNITY SERVICE</u>

Please give a short account of your contribution to:

- 1. Community work:
 - (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:

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- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.







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Website: www.theoxford.edu

(Signature of the Teacher)

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Ruchira Paul

Address: K02, Diamond District, Kodihalli, Bangalore- 560008

Phone number: 9740595773

Designation: Senior Lecturer

Department: Prosthodontics



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Specialization: MDS, BDS

Date of joining the institution: 17/07/2023

Nature of employment: Permanent

Total years/ months of service in the institution: 2 months

Date of birth: 08/10/1993

Email id: ruchira.paul.rp@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
	•			·
HIGH SCHOOL	Bhavan's BVM,	Physics,	2010	97
	Nagpur	Chemistry,		
		Biology, Maths,		
		English, hindi,		
		history,		
		geography		
HIGHER	Bhavan's BVM,	Physics,	2012	93
SECONDARY/PRE-	Nagpur	Chemistry,		
DEGREE		Biology, Maths,		
		English		
BACHELOR'S	Manipal		2017	73
DEGREE	Academy of			
	Higher			
	Education,			
	Manipal			
	University			
MASTER'S	Bapuji Dental	Prosthodontics	2021	77.6
DEGREE	College and	and crown and		
	Hospital,	bridge		
	Davangere Rajiv			
	Gandhi			
	University of			
	Health			
	Sciences,			
	Karnataka			





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Website: www.theoxford.edu

PHD			
FELLOWSHIPS	> Fellowship Certificate course in Advanced Oral implantology from Bapuji Dental College in association with ICOI.	2021	
DIPLOMA / CERTIFICATION COURSES			

III. **TEACHING EXPERIENCE**

RESEARCH EXPERIENCE AND TRAINING IV.

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		



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Website: www.theoxford.edu

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	A study to compare salivary pH, Uric Acid, C Reactive Protein and IgA levels before and after wearing removable complete dentures. (International Journal of Dental Science and Innovative Research, Volume – 5, Issue – 4, August - 2022, Page No.: 56 – 65)		
2	Comparison of wax ball centric registration technique with Gothic arch tracing: A clinical study (International Journal of Applied Dental Sciences 2022; 8(3): 12-16)		

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING	DURATION	REMARKS
	AGENCY		

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS





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Estd. 1974	, , , , , , , , , , , , , , , , , , , ,	61754693E-mail:deandirecto ite: www.theoxford.edu	rtodc@gmail.com	
VIII.	TEACHER PROFILE AND QU	ALITY		
1.	Classes handled: UG: yes			
	PG:			
2.	Remedial classes/ counseling	ng classes taken:		
3.	Teaching methods:			
4.	Innovations in teaching:			
5.	Design of curriculum			
	Ü			
6.	Laboratory experiments			
7	E al alta Marilia da			
7.	Evaluation Methods:			
8.	Preparation of resource ma	terial:		

Including books, reading materials, Laboratory manuals etc

- 9. Mentoring activity:
- 10. Awards/ Achievements:

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IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
 - (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/university/institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:



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XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams)- Indian Prosthodontic society

4.	Any other:	

3. Editorial board/ Reviewer:

Score: (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Ruchira Paul

(Signature of the Teacher)

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Karnataka & Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore – 560 068.

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Website: www.theoxford.edu



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DEPARTMENT OF ORTHODONTICS THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION 1.

Name:

Da. LAXMIKANTH . S.M

Address

158, 13th CROSS, 20 MAIN JP MAGAR III PHASE BANGALORE 78

Phone number: 98 440 9 30 35

Designation:

Prof LHEAD

Department: ORTHODOKTICS & DENTOFACIAL ORTHOPEDICS

Specialization:

MOS

Date of joining the institution:

3/2/2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

DEMONE W.

Date of birth:

Email id:

laxmikanth smale gmail. on

COCIETY (REGO)

CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSLC BOARD KARNATARA		1988	•
HIGHER SECONDARY/PRE- DEGREE	Du 2		1990	
BACHELOR'S DEGREE	MAHE	BDS	1984	
MASTER'S DEGREE	MARE	MDS ORTHODOUTIG	1997.	
. PHD				
FELLOWSHIPS				¥.
DIPLOMA / CERTIFICATION COURSES				5

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	VSDCH	syous.
	AECS MARUTHI DENTAL	SYEARS.
	THE OXFORD DEMANCOLLEGE	3 yea 7 monins.

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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS	CATEGORY	POINTS
	AUTHORED/MAGAZINES		
	•		
		•	
	6		
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Comparative assessment of Gylotoxicity of an otthodonthic achosine with and without	-	3420	In progrem
Prima: an invite study The effect of Various Pacpaccedural mouthwarh on the force decay of elastomoric chains - an invite o study.		3y20	In progrem
,		w.	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
0	56 TOS Conference, Rom	~		16-18" Sep 2020
<u> </u>	Mantaclam on Absolute	~		2 4 m Kby 2082
(2)	Flort and & Basic like Syr	at /		57 Jan 2023
8	Buti An auto Raja) /		28-307 (March 2027
Ø Ø VIII. TE	PITTS Proto Gd Modula Ovceview of Big Date An ACHER PROFILE AND QUA		1	em April 2023 23 March 2023

1. Classes handled: UG:

PG: 🗸

2. Remedial classes/ counseling classes taken:



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3. Teaching methods: Leaves, Domonstructions, Discumions

4. Innovations in teaching: A-V aids

5. Design of curriculum Acc to RGUHS Sylvabus

6. Laboratory experiments Viva-voce, Mock Exams, log books I checkled

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

HOD, CRT THEAD.

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Bommanahalli. Hosur Road. Bangalore – 560 068.

1.	College/ university/ institution
	HOD, CRITERIA 7 HEAD (MAAC) BOSG MEMBER UG PG EXAMINER.
2.	Co-curricular activities
	9
3.	Enrichment of the campus life(hostel/sports/cultural activities):
	at the state of th
4.	Students Welfare and discipline:
	*
5.	Membership/participation in bodies/committees on education and national
	development:
6.	Professional organization of teachers:
7.	Any other:
	2
	*
XII.	THE PROPERTY OF THE PROPERTY O
	Membership in committees in the college/universities:
	GENDER ER & ENVIRONMENTAL
	2. Membership in professional body/society/associations (participation in the
	organizing teams) Tos
	TDA
	3. Editorial board/ Reviewer:
	4. Any other:
	oon parameter and

Score: _____(out of 5)

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theosford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

STATE COCKETY MECCO

CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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2000-23

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR . RAGHUNANDAN .C

Address

ı.

Phone number: 9845187614

Designation: PROFESSOR

Department: ORTHO DONTI CS

Specialization: MDS

Date of joining the institution: 64 00 1004

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 19 YEARS 7 MONTHS

Date of birth: 18 01 1942

Email id: drraghu CVL @ yahoo. Com

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Karnataka & Dental Council of India, New Delhi)

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	High school			Pan
HIGHER SECONDARY/PRE- DEGREE	St. Joseph PU College			Pan
BACHELOR'S DEGREE		Bes		Pan
MASTER'S DEGREE	V. 8 Dental College College & Dental Scionces Daveryex	MRS		Pan
PHD	Jan S. J. S.		.•	
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				34

TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
U9 & P9	RGUHS THE OXFORD DENTAL	19 years 7 months.
	COLEGE	
	t	•
		10

STATE OF THE STATE

CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Dental Council of India. New Delhi)

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
		-	· ·
			-
	•		
			•
			*:



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Assonment of anatomical distance between unitatoral Cemento enamel jurdian		3 ys .	In progrem
Second moles to the greate Palatine forumine in abject Lith different growth patron		2/1	
Evaluation of Contre of orcoistance and contre of	-	3920	In progren
incisons and mandibular central incisons and mandibular comine with different lavely Of bone loss - A FEM Study			

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

NAME	ATTENDED	CONDUCTED	DETAILS
56th I as Confirme,	ine 🗸		16-18 M SEP 200
Madraclan on Absolut	× /		24Th Nov 900
Anchorage			
Osotacial pain		-	15 m March Sas
PITTS PROTOCOL-1			6Th April 208
OVERVIEW of Blade			2 3rd March 20
	SEM I as Confirme of Mactaclan on Absolut Anchorage Osotaciót pain PITIS PROTOCOL-1	S6th I as Continue of Mantraclam on Aksolute / Anchorage Ostotation pain PITTS protocol-1	S6th I as Entirone prine / Mantaclan on Aksolute / Anchorage Oscartación pain PITTS protocol-1

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: YES

PG: YES

2. Remedial classes/ counseling classes taken:





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A STREET OF	Karnataka & Delhi)
	*
	3. Teaching methods:
	4. Innovations in teaching:
	5. Design of curriculum RGUHS CVAX, Culum
	6. Laboratory experiments
*	7. Evaluation Methods:
	8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
	9. Mentoring activity:
¥(10. Awards/ Achievements:
*	IX. EXTENSION WORK/ COMMUNITY SERVICE
	Please give a short account of your contribution to:
	 Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
	2. National Literacy Mission
a .	3. Positions held/leadership role played in organizations linked with extension work or any other similar activity: TO 0.5 Co. and for the Oxford Dental Gliere.
	I DAC CO-condination for the Ontord Dental Glige. X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



Score: _____(out of 5)

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Karnataka & Dental Council of India, New Delhi)

		,
1	. College/ university/ institution	
	IDAC I UG & PG Enamined.	
2.	2. Co-curricular activities	
	· ·	
3.	Enrichment of the campus life(hostel/sports/cultural activities):	
	Sports Committee	
4.	Students Welfare and discipline:	
	Past of Mentos Manta	
5.	Membership/participation in bodies/committees on education and national development:	
6.	Professional organization of teachers:	3.
7.	Any other:	
	· ·	
	*	
XII	I. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES	
	Membership in committees in the college/universities:	
	2. Membership in professional body/society/associations (participation in the	
	organizing teams) Ios	•
	3 time EC Member of IOS, 58th IOC Bangal 3. Editorial board/ Reviewer: Convelner Trade Head	ore (202)
	- 1/22	
	4. Any other:	

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

DOETY REGISTRATION

CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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2008-23

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Do. MAHAMMAD IRPANULLA KHAN AN

Address Dept of asthodontics

Phone number: 8147170414

Designation: Donofessol

Department: curthodontico & Dentofacial Outhopalio

Specialization: MDS

Date of joining the institution: [6]12 2013

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 9 ym 9 months

Date of birth: 817/1977

Email id: drirfan khan mds @ gmail. Com

SER COCHTY MEGO

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSLC Board Kannataka		1994	1 st class
HIGHER SECONDARY/PRE- DEGREE	PU Board Kanadaka		1996	1 st clans
BACHELOR'S DEGREE	BDS RGUHS		2002	1st class
MASTER'S DEGREE	MDS RGUHS	Cuthodontis	2008	15 das
PHD	Rauns	Outhodontis	204	
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Senson Lectura	CKS Teja Gliege + Dental Scrency	4 your
Reades	CKS Teja Glege of Donal Sciences	lyear Smonths
Reader	Trupothi, ADO CKS Teja Glege of Dontal Science. Trupothi, AP. TODC	9 years zmanths
Profes d	TOX	presently
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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu



RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D	Role of genetics in clot	RGUNS, Karnatoka
Post Doctoral	Lip & () palate	
Research Guidance(give names of students guided successfully)		
Training(please specify)		X
		45

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE **ACADEMIC YEAR.** (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS .
4.	Role of PAX7 gene is 766325 4 13 4920 polymarphylims in the ethology of	0530	
	Non-Syndrmiz clift lips palate -	I.	15
	A general study		
2.	Adifrical intelligence 4 3D printing	I	15
	technology in osthodaties; future		
	and scope.		
		2	
			17.

CHETY MEGO BE

CHILDREN'S EDUCATION SOCIETY (Regd.)

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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
		,	
	F.)		
((8))			
		.*	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1,	56 TOS Conterior			16-18 Sep 2
Q.	Oproficial pain	/	~	15th March Dos
3.	PITTS protocol . Mus	161	~	
. t.	Ovaview & Big			23 March 20
	data Analyti's and			
	AIAppiction			

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: 49

PG: Ye

2. Remedial classes/ counseling classes taken:

40



COURTY MEGO

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,

Teaching methods	ethods:	1g	Teach	3.
------------------------------------	---------	----	-------	----

- 4. Innovations in teaching:
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods: Mamber & Internal Scientific Committee for the Evaluation of MDs dissertation topics.
- 8. Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to: .

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/leadership role played in organizations linked with extension work or any other similar activity: Entension and Member

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Website: www.theoxford.edu

1.	College/ university/ institution
2.	Co-curricular activities
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline: Extension Activities
5.	Membership/participation in bodies/committees on education and national development:
6.	Professional organization of teachers:
7.	Any other:
	· · · · · · · · · · · · · · · · · · ·
	*
XII.	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES
	Membership in committees in the college/universities:
	2. Membership in professional body/society/associations (participation in the
	organizing teams) Like Member of Indian authodontic Eciety
	3. Editorial board/ Reviewer:
	100
	4. Any other:
Score:	(out of 5)

्रिक्या सर्वज शोसते.

CHILDREN'S EDUCATION SOCIETY (Regd.)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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9099-97

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: SAMEENA BEGUM . M

Address No:-11, 3 MAIN, ROMCIOSE, LAKKASANDRA, BANGALORE - 560030

Phone number: 9343090112

Designation: READER

Department: ORTHODONTICS & DENTOFACIAL ORTHOPEDICS

Specialization: MOS

Date of joining the institution: 17 August &11

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 09 - 03 - 1977

Emailid: drsameena@gmail, Com



CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

II. ACADEMIC QUALIFICATIONS

		Subjects	Year	Grade / Merit
Exams passed	University	Subjects		
HIGH SCHOOL	THOIAN CERTIFICATEOF SECONDARY EDUCATION	10Th	1993	FIRST CLASS
HIGHER SECONDARY/PRE- DEGREE	DEPT OF PRE-UNIVERSIT EDUCATION	y 12 ^m	1996	Pass
BACHELOR'S DEGREE	BDS RAJIV GANDHI) UNIVERSITY OF	BDS	OCTOBER 2001	pass
MASTER'S DEGREE	RGUHS MDS.	CRTHUDONTICS MDS	MAY ROIO	Priss
PHD				
FELLOWSHIPS			*	2
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG JUNIOR LECTURER	OF DENTAL SCIENCES ! HOSPITAL	2/2003 - 30/6/2003
JUNIOR LECTURER	M.R. AMBEDKHAR DENTAL COLLEGE L HOSPITAL, ROUTS	1/7/2003 - 30/6/2004
SENDER LECTURE	7	17/8 2001 - TIL DATE
READER .	J RGUHS	
	0	
		•

SUR COURTY MEGO.

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		Trus carried out
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		*
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	*		8
	•		
	-		
		×	
			8
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		*	

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION .	REMARKS
Evaluation of the relationship between unilateral impacted buccassy and polatally placed manislary Chune and adjacent lateral incisors - A cone Beam Computed Tomography		3y20	
	e e e e e e e e e e e e e e e e e e e		

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	56 TOS Conform		CONDUCTED	DETAILS
٥.	Mantaclam on Absolut		- 91	16-18 Sept 203
3-	Digital Tech in onth	adalisa /		2 4m 140 V 20 21
4.	30 contrat of TADE in ON	hydroles		2nd Dec 2023
5.	Orofacial pain	The state of the s		C* JAM 2003
6.	PITES PAUTOGI (mod	4.0	-	15 M March Res
7.	Overion of Big date	- Analytics V		6 Apr: 1803
VIII TI	Creview of Big date SAI application in Outh and Craniofacial	odontic HealthCom		23id March 20

II. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: IRBDS, IV BDS (REGULAR LODD)
PG: MDS

2. Remedial classes/ counseling classes taken: YES

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

3. Teaching methods: BLACK BOARD TEACHING | POWER-POINT PRESENTATION REMEDIAL CLASSES, TEXT BOOK READING, LECTURES, DISCUSSIONS DEMONSTRATIONS , POSTER , TABLE CALENDERS .

4. Innovations in teaching:

MCQ'S, AUDIO -VISUAL AIDS,

TABLE CALENDERS

Design of curriculum

DE CURRICULUM & ROUHS SYLLABUS

6. Laboratory experiments

BASIC WIRE BENDING, CEPHALOMETRIC TRACINGS

TYPHODOUTS

7. Evaluation Methods: INTERNAL ASSESSMENT (I.I.R.)

VIVA VOCE

CUNICALLY, THEORITICALLY

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc.

- UG STUDENTS (II AIR BOS STUDENTS) 9. Mentoring activity:
- 10. Awards/ Achievements: (U PRESENTED PAPER AT AMRITSOR 55 TOC D JUDGE FOR 25th TOS PG CONVENTION, MANGALORE

IX. **EXTENSION WORK/ COMMUNITY SERVICE**

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: ROUHS DIGITAL EVALUATION NAAC CRITERIA- 2 QUESTION.
- PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

Story (Mego)

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

	/	
1.	College/ university/ institution	UG - INTERNAL & EXTERNAL EXAMINER
2.	Co-curricular activities	PQ-QUIDE
3.	Enrichment of the campus life(ho	ostel/sports/cultural activities):
4.	Students Welfare and discipline:	
5.	Membership/participation in boodevelopment:	dies/committees on education and national
6.	Professional organization of teac	hers:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- Membership in committees in the college/universities:
- 3. Editorial board/ Reviewer:
- 4. Any other:

7. Any other:

Score: _____(out of 5)

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

THE OXFORD DENTAL COLLEGE

2000 -23

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE **SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF**

GENERAL INFORMATION

DR. KHADEER RIYAZ Name:

105501 9 mMain Maruti Layout BTM 15 Stage

Phone number: 9900098251

Designation:

Outhodonties & Dents-facial contropedis Department:

Specialization:

1 7 2016 Date of joining the institution:

Nature of employment: Permanent/Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 18/7/1973

DRKHADEERRIYAZ@GMAIL COM Email id:

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				,
HIGHER SECONDARY/PRE- DEGREE				,
BACHELOR'S DEGREE	KARNATAKA UNIVERSITY DHARNAD	BDS	1996	FIRST CLASS
MASTER'S DEGREE	RGUHS BANGALWRE	Mos	2013	67 RANK
PHD	RAMAIAH UNIVERSTY			PERSUING PHD
FELLOWSHIPS				•
DIPLOMA / CERTIFICATION COURSES		7		

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
ug	THE OXFORD DENTAL COLLEGE	4 years
PG	THE OXPORD DENTAL COLLEGE	3 years 2 mmgh
	0:	



CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D	ОТМ	PURSUING, PROGRES
Post Doctoral		,
		•
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	AUTHOREDYMAGALANCE	*17	
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION .	REMARKS
Dimensional variability of square vacus rectorgular Oxthodomthe bracket	-	Зуго	angoing.
lot and torque engrous	200		
			•
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

AME	ATTENDED	CONDUCTED	DEŤAILS
MIOC I PUNE	/		
	solute /		24m Nov 2009
			Q4 1000 Q039
	V	_	15 March 202
sachers Teaining	/		11-12 April 20
20gsamme V			
175 protocol module aview of Big do	to Analytico SAI	/	23 March 202
es pg Convent	ion 8023 /		8-10 JUNE 20 2
	ncharage substicut pain Brackers Tacining Plages mme 175 prototof models aview of Big da	actor clan on Absolute / notherage onutating pain	acturales on Absolute acturales on Absolute macharage sublatival pain Plagsamme Plagsamme Plagsamme Plagsamme Or Big data Analytic (AI aview of Big data Analytic (AI aview of Big data Analytic (AI

1. Classes handled: UG:

BOTH

2. Remedial classes/ counseling classes taken:

Please give a short account of your contribution to:

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

	3. Teaching methods: LECTURES, DEMONSTRATIONS, DISCUSSIONS
	4. Innovations in teaching: Audio - VIDEO AIDS
	5. Design of curriculum According TO RQUHS SYLABUS
	6. Laboratory experiments
	7. Evaluation Methods: CLINICALLY, THEORITICALLY
	8. Preparation of resource material: -NIL- Including books, reading materials, Laboratory manuals etc
	9. Mentoring activity: II BOS MENTORING ACTIVITY (3 STUDENS)
IX.	10. Awards/ Achievements: 1) JUDGE In2stos PG CONVENTION 2023, Man 2 Chairpowon in 25th I as PG CONVENTION 2023, Man 2023 Tudge Schairpowon in 105 Zonal PG Convention 2023. Salom . EXTENSION WORK/ COMMUNITY SERVICE
	Please give a short account of your contribution to:
1.	Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2.	National Literacy Mission — NIC-
3.	Positions held/leadership role played in organizations linked with extension work or any other similar activity: NAAC CRITERIA THOMPSEC, RGUHS PIGITAL EVALUATION
X.	PARTICIPATION IN CORPORATE:

SCOR COCIETY IREGO

1. College/university/institution

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

UG EXAMINER

2. Co-curricular activities NiL-
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development: Grievere & Rehaved Cell
6. Professional organization of teachers:
7. Any other:
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) Tudian Dental Association Tudian Menthodoxtic Society
Indian Onthodontic Society 3. Editorial board/Reviewer: Kounataka State Dental Counce!
4. Any other:
Score:(out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Recognised by Dental Council of India, New Delhi)

2008-03

THE OXFORD DENTAL COLLEGE

10[™] MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

1. **GENERAL INFORMATION**

Name:

Ashita Talwar

Address Flot No. E-702 , Smondo 3, Neotown Road, Electronic City

Phone number: 9739443300

Phase-1, Bangalore-560100

Designation: Reader

outhodonties & Pentofacial outhopodics

Specialization: MOS

Date of joining the institution: 4/2/2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 4 yes 7 months

Date of birth: 11/5/1989

Email id:

ashiot 2097 @ gmail. Com

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	ICSE	10 Th	2004	FIRST CLASS
HIGHER SECONDARY/PRE- DEGREE	ANDHRA STATE BOARD	18 ^{Jr)}	2006	PASS
BÀCHELOR'S DEGREE	RGUHS	Bos	2011	PA 83
MASTER'S DEGREE	RquHS	Mos	2015	PASS
PHD				
FELLOWSHIPS		9 (4		
	74			e.
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	
	RGUHS THE OXFORD DENTAL	Lyeuro 7 months.
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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)	-	
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V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Dental Council of India. New Delhi)

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED .	DETAILS	167
1.	hebitar on overrien of		CONDUCTED.		_
-,	Big data analytico &	March Dogs		M.S. Ramain	Derota
•3	artifical interligence			cottege	
2.	Banic Counse in	April 8:23		TODC	
	Educational Methodology		X.*		
3.	pitto protocol Model	1 April 2.23	/	TOPC	
4.	assofacial pain	March 2023	/		
_		(DV) (SQX)	V	TODO	

5. Digital technology and Dec 2022

M.S. Ramaiah Denday

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: V

PG:

2. Remedial classes/ counseling classes taken:



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Karnataka & Amp: Recognised by Dental Council of India, New Delhi)

	3. Teaching methods: Student Centaic Methods
	4. Innovations in teaching:
	5. Design of curriculum RGUHS
	6. Laboratory experiments
	7. Evaluation Methods:
	8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
	9. Mentoring activity:
	10. Awards/ Achievements:
IX	EXTENSION WORK/ COMMUNITY SERVICE
	Please give a short account of your contribution to:
1.	Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism peace, scientific temper, flood or drought relief, small family norms etc.)
2.	National Literacy Mission
3.	Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
	×

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

THE OXFORD DENTAL COLLEGE

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Karnataka & Amp: Recognised by Dental Council of India, New Delhi)

1.	College/university/institution part of Examination Committee, Research Committee (NAAC)
	Research Committee (NAAC)
	Co-curricular activities angunisation Committee for Teacher Trainly Programm . Mpril 8.88
	Fragamin ()
5.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline:
	Membership/participation in bodies/committees on education and national development:
6.	Professional organization of teachers:
VIII	MEMBERSHIPS OF PROFESSIONAL RODUES AND SOCIETIES
XII.	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college (universities)
	. Membership in committees in the college/universities:
2	. Membership in professional body/society/associations (participation in the
	organizing teams)
3	. Editorial board/ Reviewer:
4	. Any other:
core: _	(out of 5)

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CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Amp: Recognised by Dental Council of India. New Delhi)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

THE OXFORD DENTAL COLLEGE

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2009 23

THE OXFORD DENTAL COLLEGE

10[™] MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Nondan Kumar N.M

Address # Sal 612, I main, III Cross, Verkathelis layout, Ba wad, Blace - 76

Phone number: 9741025 320

Designation: Serial lecturer

Department: Onthodontics.

Specialization: M-D-S

Date of joining the institution: 10/03/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 6 months

Date of birth: 06 69 /1990

Email id: dr. randon kumar mounts @ gmail -com



THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Dental Council of India, New Delhi)

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Clarence Public	Conguege, literate, Sience, Matho, Social Fedier	2005	4
HIGHER SECONDARY/PRE- DEGREE	National callege, Bryanny udi	PCMB	200 6	60%
BACHELOR'S DEGREE	DAPH RUD.C	Dental	2008	Distinction
MASTER'S DEGREE	J.S.S.D.C	Outhodontics	2014	53%.
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	Clini India	Clinical rejarch	2019	pt

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
V4.	S.G.R universities	4 months.
	Topical .	a marry,
		4



THE OXFORD DENTAL COLLEGE

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IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		ves carried out
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES Comparative evaluation of should story of acid ething, buse ething with MP constanting in the story And its story		
	And the stray		
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THE OXFORD DENTAL COLLEGE

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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

AME	ATTEMPED	00110110	
	ATTENDED	CONDUCTED	DETAILS
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VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: 3

PG:

2. Remedial classes/ counseling classes taken:

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alism, humanism, etc.)

- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
- X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



THE OXFORD DENTAL COLLEGE
(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Dental Council of India, New Delhi)

1.	College/ university/ institution	
2.	Co-curricular activities	
3.	Enrichment of the campus life(hostel/sports/cultural activities):	
4.	Students Welfare and discipline:	
5.	Membership/participation in bodies/committees on education and national development:	
6.	Professional organization of teachers:	
7.	Any other:	
XIII	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams)	
	3. Editorial board/ Reviewer:	
	4. Any other:	
re:	(out of 5)	





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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Dental Council of India, New Delhi) Bommanahalli, Hosur Road, Bangalore - 560 068. Ph: 080-61754680 Fax: 080 - 61754693E-mail:deandirectortodc@gmail.com Website: www.theoxford.edu

DEPARTMENT OF PEDIATRIC AND PREVENTIVE **DENTISTRY**

THE OXFORD DENTAL COLLEGE 10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Dr Bravath Vardharas

137 KHB COLONY KURAMANIGALA B'LONE.

Phone number:

9886588595

Designation:

Reador

Department:

Address

Dedodonties

Specialization:

MDS - Reduction tics

Date of joining the institution:

01.07.2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: O3443 onmonths

Date of birth: 06-03 86

thorath dentist @ quail con

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE- DEGREE				
BACHELOR'S DEGREE		BDS	Jave	Second Clow
MASTER'S DEGREE		MDS	2012	Second Clar
PHD				
FELLOWSHIPS				
DIPLOMA / ERTIFICATION COURSES				

gd.) E

ity of Health Sciences, w Delhi) 68. :@gmail.com

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Syamala Raddy Dentall College, B'lone	lyr smoothy
	ESIC Modical College,	syvo.
	Sultican Dontal College	4yrs mont
	Orbord Dontal College	dys comonts

* RESEARCH EXPERIENCE AND TRAINING

Environt Stage	THE OF BUILD TRACK	Was Carried Out	
Ex Lettl g Billelägbeit			
PALE			
Dema (periational)			
Bassaut & Guidance@Ne			
names of students guided			
successfully			
Training(please specify)			

Ith Sciences,

om

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS. AUTHORED/MAGAZINES	CATEGORY	POINTS
0	Int Ja Applied Dontal	D	5
٩	J of Adr Medical & Dortal Sciences Research	Ī	2.5
3	Int J & Appleed Deorted Science	T)	5
W	J Phaim Bioall Sci	I	15

RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
	Selb		Completed
Comparitive Eval. 47A Angeles & The LC as Pulpotony & in Rivery Lolons -	and self	orgoiny	orgoing
study	selt	agoing	angoing

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ty of Health Sciences, w Delhi) 68. @gmail.com

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	BLS Trainy	waship		3/1/19 Cot Day id
()	garen Our	1		/
2.	fruitzi enlaprent	Strends		1116-1240023
	mossen			

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Every Two Thro-PG: Everydov)

2. Remedial classes/ counseling classes taken:

3	Teaching methods	Gminny.	Avery class,	Dobrete.
		Talv	ne dut	

4 Innovations in teaching , Notates, Deize,

y of Health Sciences, v Delhi) 8. gmail.com

d.)

- 5 Design of curriculum —)
- 6 Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: Conducted School Cours
 (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

Please give a short account of your contribution to 1 College/university/institution factory, owners directly and and activities 2 Co-curricular activities 3 Enrichment of the campus life(hostel/sports/cultural activities): 4 Students Welfare and discipline: 5 Membership/participation in bodies/committees on education and national development: 6. Professional organization of teachers: 7. Any other: XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: Yes 2. Membership in professional body/society/associations (participation in the organizing teams)

3. Editorial board/ Reviewer:

4. Any other:

Score: 4.5 (out of 5)

(d.)

y of Health Sciences,
v Delhi)

8.

gmail.com

Health Sciences,

ail.com

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

THE OXFORD DENTAL COLLEGE

10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

f Health Sciences, elhi)

nail.com

GENERAL INFORMATION

W. Sreharay ~

Address # 601, 19t cross, 2nd block ushingardya layout, began

Phone number: 7259784347

Designation:

Reader

Department:

Rediatoric & powerture dealists

Specialization:

Redodantist (m Ds)

Date of joining the institution: 21 | 11 | 2017

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Pernanent

Total years/ months of service in the institution:

5 years 11 ? manty

Date of birth:

14 (06/1985

Email id:

dr. snetarajin@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	
HIGH SCHOOL	Windle School	Marada Englis What, making Science, roccod	1992 Imo	Grade / Merit
HIGHER SECONDARY/PRE- DEGREE	Goul Sine	PCMB	2000-2002	it days
BACHELOR'S DEGREE	Paults.	BDS	2002-2007	ist class
MASTER'S DEGREE	Paurs	mos	2014-2017	2nd day
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

(UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
ua Pa	RGuts / The oxfood Dental Bourts / The oxfood Dontal	5 years, I month
Pa	Pauts/ The oxford Dental	5 years, I manty
		*



THE OXFORD DENTAL COLLEGE

RESEARCH EXPERIENCE AND TRAINING

ty of Health Sciences, w Delhi) 58. @gmail.com

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M. Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidancelgive names of students guided successfully)		Pauts /70DC
Training(please specify)	Head of Training	(10)C

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	AUTHORED/MAGAZINES	CATEGORY	POINTS
0	Knowledge, attitude & practices of parents in bangalone regarding the oral Health	TIB	or
	66 children during courd-19		
	Rondenic		
0	Levels of Sovertans formation -	2	(5
	of theosthe vacaish Conteinty		
3	Calcium prosphorte. Sonfact of Covid-19 forderit on learning of the under graduate &		10
A	Post graduate destat students. Degenerative materials		
n	as pulpotomy agents in sermans molars	L	15

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
			*

gd.)

ity of Health Sciences, w Delhi) 68. @gmail.com

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

-	NAME	ATTENDED	CONDUCTED	DETAILS
SL NO	NAME	200 Meghorp		5/1/29 Upt left. pedo, 7
0	BL7 Praing Seen on			11/12/ten 04 of 3
(70)	faculty Demogral	Afferdad		111 mm oras
-6/	Mogan			

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:

		80+	Latte	11.7	De 11
3	Teaching methods	19.7			

- 4 Innovations in teaching
- U: 1005,
- 5. Design of curriculum
- 6. Laboratory experiments
- 7. Evaluation Methods:
- Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

gd.)

ity of Health Sciences, w Delhi) 68. @gmail.com

x. PARTICIPATION IN CORPORATE:

gd.)

E

ity of Health Science

ity of Health Sciences, w Delhi) 168. :@gmail.com

Please give a short account of your contribution to

- 1 College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:

Score: 4.5 (out of 5)

of Health Sciences, Delhi)

mail.com

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

THE OXFORD DENTAL COLLEGE

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gd.)

ty of Health Sciences, w Delhi)

58. @gmail.com

GENERAL INFORMATION

Name:

NA. KHODA OPI

Address

74 (race, Bellander, Bargalore

Phone number: 9 4 32 84 8 39 2

Designation: Section Lecturer

Department: Datt. of Padicitic Deutistry

Specialization: PEDIATRIC DENTISTRY

Date of joining the institution: 10/03/23

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 6 worffs

Date of birth: 10 10 4 1 9 3

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Exams passed HIGH SCHOOL	University C R <f< th=""><th>Subjects ALCOHYLA BELLIA HILLA REGIST CHELLA SERVELLE</th><th>Year 9</th><th>Grade / Meris</th></f<>	Subjects ALCOHYLA BELLIA HILLA REGIST CHELLA SERVELLE	Year 9	Grade / Meris
HIGHER SECONDARY/PRE- DEGREE	(1864	Pemb	2011	7*
BACHELOR'S DEGREE	BPS MARLIPUR WOLVERSON	BPS	2012-3617	7 54
MASTER'S DEGREE	DR. RAMIN HARD- HAR TOHIA PUNDH UNIVERSIT PYODHYA U.P	MOS	2018-2021	74+
PHD				
FELLOWSHIPS				
DIPLOMA / ERTIFICATION COURSES				

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III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
VG	RINHS - The costs of notes	10/03/23 to the date

RESEARCH EXPERIENCE AND TRAINING

CHILDREN'S EDUCATION SOCIETY (Regd.)

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M Phil/ Equivalent		
Ph D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR, (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
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University of Health Sciences, ndia, New Delhi) – 560 068. tortodc@gmail.com

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

ity of Health Sciences, w Delhi) 168.

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS	ew Delhi) 168. :@gmail.com
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Nufriti Qu Ee			value odol
	Health			12th many
				0

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:

	3	Teaching methods PPT, chark & sait	Health Sciences, Ihi)			
	4	Innovations in teaching	ail.com			
	5	Design of curriculum				
	6	Laboratory experiments				
		Evaluation Methods:				
		Preparation of resource material: Including books, reading materials, Laboratory manuals etc				
	9.	Mentoring activity: Mellos for Gy Studies				
	10). Awards/ Achievements:				
IX.		EXTENSION WORK/ COMMUNITY SERVICE				
	F	Please give a short account of your contribution to:				
1.	(S	Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)				
2.	N	ational Literacy Mission				

3. Positions held/ leadership role played in organizations linked with extension work or

any other similar activity:

Participation in Corporate. Please give a short account of your contribution to College/ university/ institution Co-curricular activities Enrichment of the campus life(hostel/sports/cultural activities): Membership/participation in bodies/committees on education and national development: Professional organization of teachers: Any other: MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES Membership in committees in the college/universities: Membership in professional body/society/associations (participation in the organizing teams)

3. Editorial board/ Reviewer:

4. Any other:

Score: 4-5 (out of 5)

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y of Health Sciences,
N Delhi)
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gmail.com

y of Health Sciences, Delhi) B. igmail.com

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

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(Signature of the Teacher)

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THE OXFORD DENTAL COLLEGE

10[™] MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

(d.) ty of Health Sciences, w Delhi) 58.

@gmail.com

GENERAL INFORMATION	10	١	V																																																																																																															1							١					Į		ľ			į)		ĺ	į			ŕ	į	ļ				١		ľ
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Name: De Chathrabre Sloo Address #203, Gokulon Axidents, Kev Layout 25.P. Norga off. Phone number: 953692 3254.

Seria Lechuse

Department: Dept. of Pauliature of Penulus Dently

Specialization: Pauliature of Preventing Dently

Date of joining the institution: 1903/2023.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 6 months

Date of birth: 96 1995

chaitea staologe @ guel. com.

ACADEMIC QUALIFICATIONS 11.

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Yazur Educali Tent, School.	Molto, scener Social, English Konal, Salah	2011	Defineli
HIGHER SECONDARY/PRE- DEGREE	Si kumaun's Clildaun france Educal Joanes	PEMB	2013	Delinela
BACHELOR'S DEGREE	Lolling Resempl	B0S	2017	1st clan.
MASTER'S DEGREE	Acceptant	15708	2022	District
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
U6	Rhuths/colle	6 month
	7 V	

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ty of Health Sciences, w Delhi) 68. @gmail.com





RESEARCH EXPERIENCE AND TRAINING

iences,

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TILE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Natihan and			Value adolo,
	Nutrition and	V		course (12/5/202

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:

- 3 Teaching methods ppl , challe of trelk millions.
- 4 Innovations in teaching Wilder Leiler
- 5 Design of curriculum
- 6 Laboratory experiments granulation models.
- 7. Evaluation Methods Angrets & Diceron.
- 8. Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc.
- 9. Mentoring activity:
- 10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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rrsity of Health Sciences, New Delhi)) 068. dc@gmail.com

Please give a short account of your contribution to 1 College/ university/ institution 2. Co-curricular activities 3. Enrichment of the campus life(hostel/sports/cultural activities): 4. Students Welfare and discipline: 5. Membership/participation in bodies/committees on education and national development: 6. Professional organization of teachers: 7. Any other: MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES 1. Membership in committees in the college/universities: 2. Membership in professional body/society/associations (participation in the organizing teams) 3. Editorial board/ Reviewer: 4. Any other: Score: 4.5 (out of 5)

PARTICIPATION IN CORPORATE:

Regd.)

GE

ersity of Health Sciences, New Delhi) 0 068. odc@gmail.com

Regd.)

GE

ersity of Health Sciences, New Delhi) 0 068. odc@gmail.com

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Dental Council of India, New Delhi) Bommanahalli, Hosur Road, Bangalore - 560 068. Ph: 080-61754680 Fax: 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: DR. KIRAN. K

Address #48, 12th CROSS, 8th MAIN, 3RD BLOCK, NARAJANA KARAR DKS, BENJEDING

Phone number: 9731196369

Designation: PROFESSOR

Department: PEDIATRIC AND PROVENTIVE DENTIFY

Specialization: REDIATRIC AND PREVENTIVE DENTIFICA

Date of joining the institution: 12-06-2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 63 years

Date of birth: 08-04-1976

Email id: dekkiran @ gmarl. com

II. ACADEMIC QUALIFICATIONS

Exams passed HIGH SCHOOL		Subjects Entracet Known		Grade / Merit
	inent, Hibe	MATTER STORES	133	I CLAP
HIGHER SECONDARY/PRE- DEGREE		PCHB	1995	I CLAH
BACHELOR'S DEGREE	BDS	DENTINE	2-00	PAGE
MASTER'S DEGREE	2.QM	PEDIATRICAL PREVENTIVE DENTITION	2002	PASS
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

(UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
06	SOM COLLEGE OF DEMAL	tarras
Pa	OF DENTAL SCIENCES INCHINE	17 years
	KAMINER INTIME OF DENTH	Tema
	KLEVE INSTITUTE OF DENTAL	
	BANGALORE (NUTTIONE OF DENIM	
	New tearison Derre Cough	
	THE OXFORD DENTIR COLLEGE	

Regd.)

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versity of Health Sciences, I, New Delhi) 60 068. Iodc@gmail.com

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M Phil/ Equivalent		
Ph D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. BHACKNI SOF	R GLES.
Training(please specify)	De Baket De Sodya,	RIDES
	De Dhange	RAUSE

V. <u>RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.</u> (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

egd.)

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rsity of Health Sciences, New Delhi) 1068. dc@gmail.com

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

Health Sciences, hi) iil.com

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

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Ms training Sourion	workship		1 11
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as both por S. Health			12/4 000
TO DOT D			
	Ms training Sourion	NAME ATTENDED We training Sourier Workship Nutrick on & Health	Ms training Serier Workship

VIII. TEACHER PROFILE AND QUALITY

1.	Classes handled:	UG:	
		PG:	./

2. Remedial classes/ counseling classes taken: 🛵 🗸 🕻

3	Teaching methods Connectional restants like "latto and look Board, LCB forgular Revended a latte band learning innovations in teaching in the Topics All franches Toke Town Kold	egd.) E sity of Health Sciences, ew Delhi) D68. c@gmail.com
5	Design of curriculum (es (a) for Parses (gundaline)	
(5. Laboratory experiments ON SMULATED MODELS	2 3
	7. Evaluation Methods AMERICANS, FORDINGS FORM	
	8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc Sooks, Jacush, E. Sources of leaving, Colores of Manuals 9. Mentoring activity: Ut and PCU 10. Awards/ Achievements:	
IX.	EXTENSION WORK/ COMMUNITY SERVICE	
	Please give a short account of your contribution to:	
1.	Community work: Screen Dear Hearth Programmer Carily Deal (Such as values of national Integration, Secularism, democracy, socialism, humanism, Audth peace, scientific temper, flood or drought relief, small family norms etc.)	
2.	National Literacy Mission	

3. Positions held/leadership role played in organizations linked with extension work or any other similar activity: DE fragrammes, heature, Talks

Χ.	PARTICIPATION IN CORPORATE:	egd.) ;E
Please	give a short account of your contribution to:	sity of Health Sciences, lew Delhi) 068.
1.	College/university/institution: Fassach goods for Paper Tout is south joint Co-curricular activities Past-ofted in Wolfetter, Sports day	lc@gmail.com
2.	Co-curricular activities Participated in Wollection, Sports Lay	
3.	Enrichment of the campus life(hostel/sports/cultural activities):	A
	Students Welfare and discipline: Mentoung of Andrews	
5	 Membership/participation in bodies/committees on education and national development: 	
6	Professional organization of teachers:	
7	. Any other:	
	MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES	
,	MEMBERSHIPS OF PROTESTS Membership in committees in the college/universities:	
	2. Membership in professional body/society/associations (participation in the organizing teams) ISPPD - life thereof of Indian Society of Redolar and Remarks Deutstie	Se.
	3. Editorial board/ Reviewer: JDR Jours of Dets Research as	

a herrower

4. Any other:

Score: 45 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

egd.)

GE

rsity of Health Sciences, New Delhi) 068. dc@gmail.com



THE OXFORD DENTAL COLLEGE

iences,

10™ MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Qr. K.S. MADHUSUDHAN.
Address #123, 1st FLOOR, 4th CRESS, 3th MAIN, MEI LANOUT, BANGALORE-SCOTTS

Phone number: 9886035137.

Designation: READER

DEPARTMENT: PEDIATRIC & PREVENTIVE DENTISTRY

Specialization: PEDIATRIC DENTISTRY

Date of joining the institution: 30/09 2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 YEARS,

Date of birth: 03/10/1983

Email id: Sudhann KS @ gmail. Com

ACADEMIC QUALIFICATIONS

11.

Exams passed HIGH SCHOOL	State Board	Subjects Freel, and god Nedle, Sances see	Year 1 1999	Grade / Merit
HIGHER SECONDARY/PRE- DEGREE	PUC Board	PCMB	19112001	J
BACHELOR'S DEGREE	BDS RGV45	BOS	2001-2006	I
MASTER'S DEGREE	RGUHS MAG	MDS Pedadon has	2012-2015	I
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

gd.) E ty of Health Sciences

ty of Health Sciences, w Delhi) 58. @gmail.com

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
VG/PG	RGIVHS - Kgrishna devarage	4 years - 6 months 17/03/2014
VG/PG VG/PG	RGVHS-KAISHNA devarage College of Dental Schender RGVHS- The Oxford Dental College	4 years - 6 months to 15/03/2014
	· ·	

RESEARCH EXPERIENCE AND TRAINING

December Stage	Title Of Work/Thereis	University Where the Work Was Carried Out
sa nhii. Equivalent nh i? Post Doctora!		
Research Guidance(give names of students guided successfully) Training(please specify)	Consider the state of on the state of one of the state of	RAUHS Karehardennings college of Sit-Le Scar de Sort Roma chandra hostitute of Higher I duration & Beread

(Regd.)

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iversity of Health Sciences, ia, New Delhi) 560 068. rtodc@gmail.com

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NC	AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Defigning ton of Caree Ruk by you manife. A dishle application baled study Routs. The control	I	10
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VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
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Regd.)

EGE

versity of Health Sciences, I, New Delhi) 60 068. Iodc@gmail.com

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Pedodecha-21	Paper Presentation		4 and Nicharal Confuer
2.	Conscion Sedation	1 .		Workshop/18th May 20
3		Workehop.		DHR, ICMR, GOVI. A
4.	BLS Francy region	Workship		5/1/23 CDE Retorte
5.	forcerty Developmed-	Attended		5/1/23, CDE, Doto 10000

VIII. TEACHER PROFILE AND QUALITY

1.	Classes	handled: UG-	

PG:

2. Remedial classes/ counseling classes taken:

1

	Teaching methods: PPT, Wholes demanchation.	tegd.) JE rsity of Health Sciences, New Delhi)
4.	Innovations in teaching: Church Spotker, Buz, Puzz leg	068. dc@gmail.com
5.	Design of curriculum	
6.	Laboratory experiments	
7.	Evaluation Methods:	
8.	Preparation of resource material: Including books, reading materials, Laboratory manuals etc	
9.	Mentoring activity: Menton for Va Sholeh.	
10	. Awards/ Achievements:	

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE As a dolume Egned member for web scurry be Example for As a Explical Example for other Inchin from Please give a short account of your contribution to 1 College/ university/ institution Co-curricular activities Enrichment of the campus life(hostel/sports/cultural activities): Students Welfare and discipline: 5. Membership/participation in bodies/committees on education and national development: IDA - Chilekab-llapma 6. Professional organization of teachers: 7. Anyother: Green E- Champion by Minketing of Electronics & Information Technology. Government of India. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES XII. 1. Membership in committees in the college/universities: 1. Membership in committees in the college/universities: - Student & Start well face Committee - Interface Committee - Interface Committee 2. Membership in professional body/society/associations (participation in the organizing teams) - Life member in ISPPD - Life member in IDA - Editorial hand (December) 3. Editorial board/Reviewer: Intunational Journal of the Saunce & Pharma, International Journal of Pharmalia Blo Scoencer, International Journal of deug Revenue & Dental Schencer. International Journal of deug Revenue & Personal Any other:

tegd.)

New Delhi)) 068. dc@gmail.com

rsity of Health Sciences,

GE

Score: 4.8 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

4



THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Delhi) (Recognised by Dental Council of India, New Delhi) (Bommanahalli, Hosur Road, Bangalore – 560 068.) Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com (Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Krishnendu.UG

Address: 453/A, 25TH Cross road, sector 3, HSR Layout, Bengaluru.

Phone number: 9562673011

Designation: Senior Lecturer

Department: Pediatric and Preventive Dentistry.

Specialization: Pediatric and Preventive Dentistry

Date of joining the institution: 28.05.2023

Nature of employment: Permanent

Total years/ months of service in the institution: 5 months

Date of birth: 27/05/1994

Email id: drkrishnendu.ug@gmail.com

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL			2007-2009	98%
HIGHER			2009-2010	95%
SECONDARY/PRE-				



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DEGREE			
BACHELOR'S		2012-2018	65%
DEGREE			
MASTER'S		2019-2022	65%
DEGREE			
PHD			
FELLOWSHIPS			
DIPLOMA /			
CERTIFICATION			
COURSES			

TEACHING EXPERIENCE III.

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
(UG/PG)	INSTITUTION	

RESEARCH EXPERIENCE AND TRAINING IV.

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		



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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com Website: www.theoxford.edu

Research Guidance(give	!	
names of students guided	!	
successfully)	!	
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Child abuse: A Pediatric Dentist's Perspective		
2	Ehlers Danlos Syndrome with multifarious oral manifestations		
3	Ordeals in the Dental management of Child with Lesh Nyhan Syndrome: A Case Report.		

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. <u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON</u> <u>PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS



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Website: www.theovford.edu

Estd. 1974	Website: www.theoxford.edu
VIII.	TEACHER PROFILE AND QUALITY
1.	Classes handled: UG: 10
	PG:
2.	Remedial classes/ counseling classes taken:
3.	Teaching methods:
4	Innovations in teaching:
т.	innovations in teaching.
F	Participation with Law
5.	Design of curriculum
6.	Laboratory experiments
7.	Evaluation Methods:
0	Dranaration of resource materials
٥.	Preparation of resource material:
	Including books, reading materials, Laboratory manuals etc
9.	Mentoring activity:

10. Awards/ Achievements:





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Website: www.theoxford.edu

Please give a short account of your contribution to:

1.	Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2.	National Literacy Mission
3.	Positions held/ leadership role played in organizations linked with extension work or any other similar activity:
	X. PARTICIPATION IN CORPORATE:
Ple	ase give a short account of your contribution to:
1.	College/ university/ institution
2.	Co-curricular activities
3.	Enrichment of the campus life(hostel/sports/cultural activities):
4.	Students Welfare and discipline:
	5. Membership/participation in bodies/committees on education and national
	development:

7. Any other:

6. Professional organization of teachers:



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XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams)

3.	Editorial board/ Reviewer:
4.	Any other:
Score:	(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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DEPARTMENT OF ORAL PATHOLOGY

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr SEGMA.M.

Address No-189, 10 A Crou, Tp Ng. B-78.

Phone number: 9739529836

Designation: Serior Leuturer

Department: Oral pathology

Specialization: MDS

Date of joining the institution: 12/12/18

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: Ayra 9 months

Date of birth: 27 3 188

Email id: Seenanadhhari @ gnail. com.

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnatola		2004	
HIGHER SECONDARY/ PRE-DEGREE	Kasnatsho		2006	
BACHELOR'S DEGREE	Rquus	Bos	2006-11	
MASTER'S DEGREE	KLU	Oral patholy	2016	
PHD		,		
FELLOWSHIPS	People's Academy.	Forenera Odoshology	2023	
DIPLOMA / CERTIFICATION COURSES		- sa rougy		

किया सर्वव औ

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cou	PRSES	NAME OF	THE UNIVERSITY/COLLEGE			DURA	
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v	RESEARCH E	XPERIENCE AN	D TRAINING		TIME		
Research	Stage		Title Of Work/Thesis		University Out	Where T	he Work Was
A.Phil/ E	quivalent						W3-16364
h.D							
ost Doc							
	Guidancolai	ve names of					
	guided succe	essfully)					
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CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
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				-

		37			
. TEACH	IER PROFILE AND QU	JALITY			
, TEACH	ien i norme				
Classes ha	indled: UG:	1			
Classes Ha	PG: X				
Demodial	classes/ counseling of	classes taken:			
bina	mathods: DOT.	Black bo	ad.		
Teaching	metrious. Py	iwa card	٨.		
. Innovatio	ons in teaching.				
. Design o	of curriculum			1: - 0.	7.4
5. Laborate	ory experiments	VNa+ H	elean + P	rack car.	
7. Evaluati	on Methods:	oriel:			
8. Prepara	SHOTI OF FORES	reading materials, Lab	poratory manuals et	tc	
	Including book	s, reading mers			toolog
9. Mento	ring activity:	TII aligh	in For	rensiz	0
10. Award	s/ Achievements:	Tellowship			
IX. E	XTENSION WORK/ CO	MMUNITY SERVICE			
	a short account of you				

- (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific Community work: temper, flood or drought relief, small family norms etc.)
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar Organised Dental Camp at Mail Motor Services.

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PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:
- 4. Any other:

(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

क्षित्र स्थापन क्षेत्र शोभते म

CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. SALEHA. JAMADAR

Address GOS, VISION NEST APARTMENT, KASA VANA HALLI. BANGALORE

Phone number: 9886 732 458

Designation: READ € R

Department: ORAL PATHOLOGY AND MICROBIOLOGY.

Specialization: ORAL PATHOLOGY

Date of joining the institution: 18 6 2007

Nature of employment: Permanent/Temporary/Deputation/Part Time - Permanent

Total years/ months of service in the institution: - 16 years

Date of birth: 31-01-1974

Emailid: Saleha jamadar @ rediffmil. com.

II. ACADEMIC QUALIFICATIONS

and	University	Subjects	Year	Grade / Merit
Exams passed HIGH SCHOOL	KARNATAKA STATE BOARD		1994.	86.1.
HIGHER SECONDARY/PRE- DEGREE	KARNATAKA STATE ROARD	nu morel	1996	FIRST CLASS
BACHELOR'S DEGREE	RYUHS		2000	
MASTER'S DEGREE	REIVHS		2007	69.6.1.
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

III.	5.25HW65
	TEACHING EVERTICE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
U c	KLEi Institute of Dental	10 MONTHS
	Sciences, Belgaum	
, pq.	The Oxford Dental College	16 YRS

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		TATE OF THE STATE
Post Doctoral		
Research Guidance(give names of students guided successfully)	_	-
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL. NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	NIL.		
1			

RESEARCH PROJECTS CARRIED OUT/ GUIDED VI.

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
_			

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CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO 1	NAME	ATTENDED	CONDUCTED	DETAILS
				-
	54			
				_
				_

TEACHER PROFILE AND QUALITY VIII.

- 3. Teaching methods: Lecture, proto, Quez, Pratical demandratione, george-discussion,
- 4. Innovations in teaching: Models for Dental Caries, Case discurrian, Quiny, 5. Design of curriculum L. At dept level as per Equits

 6. Laboratory experiments

- 7. Evaluation Methods: Intunals, viva-voce, table discursion, Remedial exams
- 8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

- 9. Mentoring activity: 1st ye saturdints
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific Community work: temper, flood or drought relief, small family norms etc.)
- National Fig. 1.
 Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

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THE OXFORD DENTAL COLLEGE 10[™] MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. Short Sninivasan

Address Tigani, Bongalore.
Phone number: 9900096081

Designation: Reader

Department: Ooal Porthology

Specialization: MDS

Date of joining the institution: Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 6 yrs 9 months

Date of birth: 22/04/81

Email id: Shorti anathu @ gmaril.com.

ACADEMIC Q	UALIFICATIONS		1 11.24	Grade / Merit
	University	Subjects	Year	
Exams passed HIGH SCHOOL	Karnataka			
HIGHER SECONDARY/ PRE-DEGREE	Kamalaka.			
BACHELOR'S	RGUHS	BDS	2002	
DEGREE		100	2015	
MASTER'S DEGREE	RGUHS	MDS	20.5	
PHD				
			-	
FELLOWSHIPS	_			
DIPLOMA / CERTIFICATION COURSES				

THE OXFORD DENTAL COLLEGE

COU		F THE UNIVERSITY/COLLEGE	mearchine)	DURATIO	N
(UG	PG)	INSTITUTION			12
	The Oak	ford Dental College	byrs	9mor	ths
, I					2 mg
	RESEARCH EXPERIENCE AN	ND TRAINING			
esearch	Stage	Title Of Work/Thesis	Universit Out	y Where Th	e Work Was Carrie
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ost Doc					Maleralia
	Guidance(give names of				
	guided successfully)			* 1	
raining(please specify)				
SL.NO	NAME OF THE PUBLICAT	TION! / BOOKS	CATEGORY	2016	
	AUTHORED/MAGAZINE	s	CATEGORY	POIN	ITS
-1-	AUTHORED/MAGAZINE	s	CATEGORY	POIN	its
1.		s	CATEGORY	POIN	its
-1-		s	CATEGORY	POIN	its
VI.	Forport of Cov	s	CATEGORY	Poli	its
1.000	RESEARCH PROJECTS PROJECT N	sid=19 on NIL	DURATION	Poli	REMARKS



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CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

	T	ATTENDED	CONDUCTED	DETAILS
SL NO	NAME	ATTENDED	COMPONE	
				_

L	
vIII.	TEACHER PROFILE AND QUALITY
1.	Classes handled: UG: PG:
2.	Remedial classes/ counseling classes taken: Teaching methods: PPT Black board Innovations in teaching: Viva Cards
4.	
5. 6.	Design of curriculum Laboratory experiments Evaluation Methods: Niva + theory + Paactical.
7	Evaluation Methods: VIVA

- Evaluation Methods:
 - Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- Mentoring activity:
- 10. Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: (Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
- 2. National Literacy Mission
- 3. Positions held/ leadership role played in organizations linked with extension work or any other similar

Organised carry at Mail Motor Services.

क्रिया सब्ज शामता है। विकास सब्ज शामता है।

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

- 1. College/ university/ institution
- 2. Co-curricular activities
- 3. Enrichment of the campus life(hostel/sports/cultural activities):
- 4. Students Welfare and discipline:
- 5. Membership/participation in bodies/committees on education and national development:
- 6. Professional organization of teachers:
- 7. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

- 1. Membership in committees in the college/universities:
- 2. Membership in professional body/society/associations (participation in the organizing teams)
- 3. Editorial board/ Reviewer:

4.	Any	other:

Score: (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

DEPARTMENT OF PUBLIC HEALTH DENTISTRY

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: Dr. RAMESH NAGARAJAPPA

Address:

Department of Public Health Dentistry, The Oxford Dental College and Hospital, Hosur Road, Bommanahalli Bangalore - 560068 Karnataka, INDIA.

Phone number: 9591357070

Designation: Professor and Head

Department: Department of Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 18/04/2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 5 Months

Date of birth: 5/03/1973

Email id: rameshpcd@yahoo.co.in

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade
				/
				Merit
HIGH SCHOOL	St. Michaels		1988	1
	Covent School,			Class
	Dandeli			
HIGHER	Marimallappa's		1990	I



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Website: www.theoxford.edu

	Avaired and Associated	TO A SECTION OF THE PROPERTY O		
SECONDARY/PRE-	Pre-university			Class
DEGREE	College,			
	Mysore			
BACHELOR'S	Kuvempu		1990-	1
DEGREE	University,		1995	Class
	Shimoga, India			
MASTER'S	Rajiv Gandhi	MDS	1997-	1
DEGREE	University of	Public	1999	Class
	Health	Health		
	Sciences,	Dentistry		
	Bangalore,			
	India			
PHD				
FELLOWSHIPS				
DIPLOMA /				
CERTIFICATION				
COURSES				

TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG/PG	Bapuji Dental College &	Nov 1999 - Aug
	Hospital, Davangere	2002
UG/PG	Bapuji Dental College &	Sep 2002 - May
	Hospital, Davangere	2005
UG/PG	Kothiwal Dental College &	Jul 2005 - Nov
	Hospital, Moradabad	2007
UG/PG	Kothiwal Dental College &	Nov 2007 - Aug
	Hospital, Moradabad	2009
UG/PG	SGT Dental College Hospital	Aug 2009 - Aug
	& Research Centre, Gurgaon	2010
UG/PG	Pacific Dental College &	Aug 2010 – Aug



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	Hospital, Udaipur	2013
Ph.D.	Pacific Academy of Higher	Jan 2011 - 2019
Guide/Supervisor	Education and Research	
	University (PAHER), Udaipur	
UG/PG	Rama Dental College Hospital	Sept 2013 – Jun
	& Research Centre, Kanpur	2015
UG/PG	Institute of Dental Sciences,	Jul 2015 – 1 st Oct
	Bhubaneswar	2022
UG/PG	The Oxford Dental College	18 th April till date
	and Hospital, Bangalore	

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC **YEAR.**(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/	CATEGORY	POIN
	BOOKS AUTHORED/MAGAZINES		TS
	Sharma N, Sanadhya S,		15
	Nagarajappa R, Ramesh G, Naik D.		
	Antifungal activity of Propolis,		
	Fluconazole and Chlorhexidine		
	against Oral Candida Albicans – A		
	comparative in-vitro study.		
	Research J. Pharm. and Tech. 2022;		
	15(8):3589-3594. DOI:		



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10.52711/0974-360X.2022.00601		
Satyarup D, Panda S, Nagarajappa R, Rath S, Mohapatra U. Evaluation of the antimicrobial effect of citrus pulp, peel, and juice extracts against Streptococcus mutans and Lactobacillus acidophilus. Palestinian Medical and Pharmaceutical Journal (PMPJ). 2023; 8(3): 00-00.	I	15
Satyarup D, Jena M, Nagarajappa R, Dhar U, Rath S. Perception of risk, fear, compliance, and social stigma associated with COVID-19 pandemic among dental patients of Bhubaneswar, Odisha. Palestinian Medical and Pharmaceutical Journal (PMPJ). 2023; 8(3): 00-00.	I	15
Satyarup D, Panda S, Nagarajappa R, Mohapatra U. Cyberchondria among information technology professionals of Bhubaneswar by using Cyberchondria Severity Scale (CSS-15). Rocz Panstw Zakl Hig 2023;74(1):83-91. https://doi.org/10.32394/rpzh.202 3.0241.	I	15
Mohapatra U, Nagarajappa R, Satyarup D, Panda S. Validity, reliability and prevalence estimates of Nomophobia among undergraduate dental students of Bhubaneswar, India. Rocz Panstw Zakl Hig 2023;74(1):93-102.https://doi.org/10.32394/rpzh. 2023.0246.	I	15
Daryani H, Shah V, <u>Nagarajappa R</u> , Patel h, Berdia S, Shankaran A. AAA (Amino Acid Racemization) – A	I	15



reliable tool for age estimation in		
Forensic Odontology. Eur Chem Bull		
2023;12(S3):5723-5730.		
Nagarajappa R, Dhar U, Satyarup D,	I	15
Jena M. Impact of Internet		
Addiction on Academic		
Performance of Undergraduate		
Dental Students of Bhubaneswar,		
India. Pesqui Bras Odontopediatria		
Clín Integr 2023;		
23:e220074.https://doi.org/10.159		
0/pboci.2023.05.		
Satyarup D, Mohanty S,	1	15
Nagarajappa R, Dalai RP, Rath S.		
Perception of patients towards		
dental treatment during COVID-19.		
An-Najah University Journal for		
Research 2023; 37(2):1-6.		
https://doi.org/10.35552/anujr.a.3		
7.2.2102		
Lenka S, Bej A, Nagarajappa R,	1	15
Sahoo S, Subudhi S, Rathore K, Rath		
AA. Appraisal of an Innovative		
Surgical Approach in treating		
Odontogenic Keratocyst. New		
Emirates Medical Journal 2023;4:1-		
6. DOI:		
10.2174/025068820466623051509		
0459.		
Mohapatra U, Nagarajappa R ,	I	15
Satyarup D, Panda S. Informatics in		
Dental Public Health. Journal of		
Global Oral Health (Accepted as on		
27.07.2023)		
Nagarajappa R, Mahapatra I,	I	15
Satyarup D, Mohanty S. Oral Health		
Literacy – Adult questionnaire:		
psychometric properties and its		
influence on the oral health status		
of school teachers in Bhubaneswar.		



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Pesqui Bras Odontopediatria Clín Integr 2022; 22:e210103. https://revista.uepb.edu.br/PBOCI/ article/view/1070		
Kumar A, Nagarajappa R , Ramesh G, Chandra V, Ahuja R, Azad A. Evaluation of lung volume and effect of vital staining as motivation to quit tobacco among nicotine dependents of Kanpur, India. Pesqui Bras Odontopediatria Clín Integr 2022; 22:e210102. https://doi.org/10.1590/pboci.2022.045	_	15
Panda S, Satyarup D, Nagarajappa R, Mohapatra U. Prevention of Early Childhood Caries- A Public Health Approach. Ann Dent Spec. 2022;10(2):86-9. https://doi.org/10.51847/r8boPx SjO	1	15
BOOK: Ipshita Mahapatra, Ramesh Nagarajappa, Dharmashree Satyarup, Manas Ranjan Senapati, Sharmistha Mohanty. Medical Emergencies and its Management in Dentistry. Iterative International Publishers (IIP), Chikkamagaluru, Karnataka 2022. ISBN 978-93-92591-08-02.		
BOOK: Debasruti Naik, Motirmoy Giri, Ramesh Nagarajappa, Dharmashree S, Radha Prasanna Dalai, Utkalika Das. Herbs and its uses in Dentistry. Iterative International Publishers (IIP), Chikkamagaluru, Karnataka 2022. ISBN 978-93-92591-0006.		
BOOK CHAPTER: Upasana Mohapatra, Susant Mohanty,		



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Ramesh Nagarajapp	<u>ра</u> ,
Dharmashree Satyarup, Saila	aja
Panda. Chapter 5. Modifications	of
Local Anesthesia for Den	ıtal
Procedures in Medica	ally
Compromised Patients: A Revie	ew.
Current Innovations in Medici	ine
and Medical Science 2022; Vol. 1	10:
58-65. Do	OI:
10.9734/bpi/cimms/v10/4430E;	
Print ISBN: 978-93-5547-969)-3,
eBook ISBN: 978-93-5547-970-9.	
BOOK CHAPTER: Jena M, Satyar	up
D, Nagarajappa R , Dhar U. Stress	in
Dentistry. Current Overview	on
Disease and Health 2023; Vol.	7,
29–37.	
https://doi.org/10.9734/bpi/codh	1/v
7/3931C.	

RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

<u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL	NAME	ATTENDED	CONDUCTED	DETAILS
NO				
	Keynote Speaker at the6 th Edition of International Conference on Dentistry and Oral Health	11 th to 13 th Aug 2022		Topic: Insights into the impact of Binge-watching



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 	A GOLD SECONDATION OF A CONTRACTOR CONTRACTOR	CONTRACTOR	
Keynote Speaker at	24 th to		Topic:
the 3 rd Edition of	26 th		Nomophobia:
Global Conference on	October		Impact on
Addiction Medicine,	2022		Adolescents
Behavioral Health and			and
Psychiatry, Orlando,			Intervention
USA (Virtual			Strategies
Presentation)			
"International	15 th Dec		
Consultative meeting	2022		
on Karnataka State			
Oral Health Policy			
Directions Taking the			
Government of			
Karnataka (GoK),			
Karnataka Health			
Vision Group			
Document "Advancing			
People's Health in			
Karnataka: Vision for			
Progress" Forward			
held at DAPM RV			
Dental College,			
Bengaluru			
Online workshop on	7 th June		
"Career Guidance	2023		
Sessions and			
Orientation" for NSS			
Programme Officers			

TEACHER PROFILE AND QUALITY

Classes handled: UG: 41

PG: 23

Remedial classes/ counseling classes taken:

Teaching methods: Audio visual aids, demonstrations etc



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Innovations in teaching: Role play

Design of curriculum:
Laboratory experiments
Evaluation Methods: Feedback forms
Preparation of resource material: Books, Articles Including books, reading materials, Laboratory manuals etc
Mentoring activity: Final year undergraduate students
Awards/ Achievements:
EXTENSION WORK/ COMMUNITY SERVICE
Please give a short account of your contribution to:

Community work: Dental camps and awareness programs, NSS programs including Walkathon on International Drug abuse day, My soil, My country; Vanamahotsava program on World environment day; carrier guidance session and orientation program; International Yoga day celebration program

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

National Literacy Mission



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Positions held/leadership role played in organizations linked with extension work or any other similar activity: NSS program officer

PARTICIPATION IN CORPORATE:
Please give a short account of your contribution to:
College/ university/ institution
Co-curricular activities: Sports
Enrichment of the campus life (hostel/sports/cultural activities): Sports
(Badminton, Chess, Cricket etc)
Students Welfare and discipline:
Membership/participation in bodies/committees on education and national development:
Professional organization of teachers:
Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

committee

Membership in committees in the college/universities: Secretary, Anti-ragging



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Website: www.theoxford.edu

Membership in professional body/society/associations (participation in the organizing teams)

Editorial board/ Reviewer:

Editorial board member:

Journal of Family Medicine and Health Care (JFMHC),

Frontiers in Oral Health,

Annals of Public Health,

Annals of Dental Sciences

Review board member:

Journal of Dental Education (Pubmed Indexed)

International Journal of Paediatric Dentistry (Pubmed Indexed)

BMC Oral Health (Pubmed Indexed)

Special Care in Dentistry (Pubmed Indexed)

International Dental Journal (Pubmed Indexed)

International Journal of Dental Hygiene (Pubmed Indexed)

Journal of Dental Research, Dental Clinics, Dental Prospects (Pubmed Indexed)

Dental Research Journal (Pubmed Indexed)

Indian Journal of Dental Research (Pubmed Indexed)

Journal of Indian Society of Paedodontics and Preventive Dentistry(Pubmed Indexed)

Biomedicine and Pharmacotherapy (Pubmed Indexed)

Saudi Pharmaceutical Journal (Pubmed Indexed)

Journal of Dairy Science (Pubmed Indexed)

Food and Function (Pubmed Indexed)

Journal of Clinical and Diagnostic Research (Pubmed Indexed)

Journal of Investigative Clinical Dentistry (Pubmed Indexed)

World Journal of Dentistry (Pubmed Indexed)

Journal of Contemporary Clinical Dentistry (Pubmed Indexed)

Asia Pacific Journal of Public Health (Pubmed Indexed)

Infectious Diseases of Poverty (Pubmed Indexed)

Journal of Taibah University Medical Sciences (Pubmed Indexed)

The Scientific World Journal

Journal of Indian Association of Public Health Dentistry



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Website: www.theoxford.edu

Family Medicine and Community Health

Journal of Dentistry and Oral Hygiene (Chemical Abstracts (CAS)

Indian Journal of Dentistry (Elsevier Publishers)

Journal of International Society of Preventive and Community Dentistry (Caspur Indexed)

International Journal of Preventive and Public Health Sciences

RGUHS Journal of Dental Sciences (University Journal)

Journal of Dental Applications

Journal of Advanced Oral Research

Austin Journal of Public Health and Epidemiology

Alexandria Journal of Medicine

Scientifica, Hindwai Publishing Group

SRM Journal of Research in Dental Sciences (University Journal)

Indian Journal of Health Sciences and Biomedical Research (KLE University Journal)

International Journal of Dentistry and Oral Health

International Journal of Educational Policy Research and Review

Scientific Reports

Journal of Pharmaceutical Research

Frontiers in Public Health

Medical Science Mentor

Any other:

Score: <u>4.5</u> (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.



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Website: www.theoxford.edu

(Signature of the Teacher)

THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

Name: M Vinod Kumar

Address: No 96 .Jananai. Opposite More Megastore, 2nd cross, Nagavarapalya,CV

Raman Nagar Post, Bangalore 560093

Phone number: 9986024502



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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

Designation: Senior Lecturer

Department: Public Health Dentistry

Specialization: Master of Dental Surgery(Public Health Dentistry)

Date of joining the institution: 10/3/23

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time:

Permanent

Total years/ months of service in the institution: 7 months

Date of birth: 06/02/1978

Email id: vinoddeolkar007@gmail.com

ACADEMIC QUALIFICATIONS

Exams	University	Subjects	Year	Grade /
passed				Merit
HIGH	kendriyavidyalaya	Physics	1994	First Class
SCHOOL	Hebbal	Chemistry		
		Maths		
		Biology		
HIGHER	Kendriyavidyala	Physics	1997	Second
SECONDARY	hebbal	Chemistry		class
/PRE-		Maths		
DEGREE		Biology		
BACHELOR'	Rajiv Gandhi	Bachelor of	2010	Second
S DEGREE	University Of	Dental		Class
	Health Sciences	Surgery		
MASTER'S	Rajiv Gandhi	Master of	2021	Second
DEGREE	University Of	Dental		Class
	Health Sciences	Surgery		
PHD	-	-	-	-
FELLOWSHI	-		-	-
PS		-		
DIPLOMA /	-	-	-	-
CERTIFICATI				
ON				
COURSES				



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TEACHING EXPERIENCE

COURSES	NAME OF THE	DURATION
(UG/PG)	UNIVERSITY/COLLEGE	
	INSTITUTION	
UG	The Oxford Dental	7 Months
	College	

RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/	=	=
Equivalent		
Ph.D	<u>-</u>	<u>=</u>
Post Doctoral		<u>-</u>
	<u>-</u>	<u>=</u>
Research	Ξ	=
Guidance(give		
names of		
students		
guided		
successfully)		
Training(please	Ξ	Ξ.
specify)		
	<u>-</u>	<u>-</u>

RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)



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SL.NO

NAME OF THE PUBLICATION/
BOOKS
AUTHORED/MAGAZINES

Dental Negligence In Clinical
Practise (International Journal
of Applied Dental sciences)

PROPOLIS (International
Journal of Applied Dental
sciences)

I

15

RESEARCH PROJECTS CARRIED OUT/ GUIDED

AGENCY	

<u>CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON</u> <u>PAPER/POSTER PRESENTATIONS</u>(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

TEACHER PROFILE AND QUALITY

Classes handled: UG: 3	35
------------------------	----

PG: -

Remedial classes/ counseling classes taken: Mentee counselling

Teaching methods: Chalk and Talk and Power Point presentation

Innovations in teaching:

Design of curriculum

Laboratory experiments

Evaluation Methods:

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Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

Mentoring activity: Mentees were counselled with Academic Performance and Attendance.

Awards/ Achievements:

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

Community work: Sreening and treatment camps

(Such as values of national Integration,

Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

National Literacy Mission

Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

College/ university/ institution:

a)Conducted **Pick and Speak** Competition for Undergraduates on behalf of Public Health Dentistry Day

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Website: www.theoxford.edu

b)Conducted **Poster** Competition for Undergraduates and Post graduates on behalf of Anti Ragging Week.

Co-curricular activities: Enrichment of the campus life(hostel/sports/cultural activities):

Conducted: Collage Competition on the occasion of World Environmental Day.

Students Welfare and discipline:

Membership/participation in bodies/committees on education and national development:

Professional organization of teachers:

Any other:

MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

Membership in committees in the college/universities: Alumini association of The Oxford dental college

Membership in professional body/society/associations (participation in the organizing teams):

Editorial board/ Reviewer:

Any other:

Score: <u>4.5</u> (out of 5)



THE OXFORD DENTAL COLLEGE

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Bommanahalli, Hosur Road, Bangalore − 560 068.

Ph: 080-61754680 Fax : 080 − 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

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(Signature of the Teacher)

(Signature of HOD)



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. ANANTHALEKSHMY. R.

Address SRECLEXIMMY, SANTHIVILA NEMOM P.O., TRIVANDRUM KERALA.

Phone number: 8289952684

Designation: SENIOR LECTURER.

Department: DEPT. OF PUBLIC HEALTH DENTISTRY

Specialization: MDS IN PUBLIC HEALTH DENTISTRY

Date of joining the institution: 03 - 05 - 2023

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time ;

Total years/ months of service in the institution: 4 Months

Date of birth: 22 - 01 - 1993

Emallid: ananthalekrhmyrajeer @ gmail. com.



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Website: www.theoxford.edu

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	GOVT OF KERALA		2008	83).
HIGHER SECONDARY/PRE- DEGREE	GONT OF KERNLA		2010	78%
BACHELOR'S DEGREE	THE TAMIL NADU THE TAMIL NADU CAL UNIVERSITY CHENNAI		2015	70 %
MASTER'S DEGREE	DR BHIM RAO AMBODEAR UNIVERSITI	PUBLIC HEALTH DENTISTRY	হ্ৰত হ।	70¥.
PHD	-			
FELLOWSHIPS	-			
DIPLOMA / CERTIFICATION COURSES	-			

III. TEACHING EXPERIENCE

(UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	THE OXFORD DENTAL COLLEGE	4 MONTHS IS DAYS



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work
M.Phil/ Equivalent		Was Carried Out
Ph.D		
Post Doctoral	-	
Research Cold-	_	
Research Guidance(give names of students guided successfully)	-	
Training(please specify)	-	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
Į.	KNOWLEDGE ATTITUDE AND PRACTICE OF GENERIC MEDICINE AMONG DENTISTS IN GHATIABAD CITY-	エ	Is
â.	BOK TITLED PROBLATION HEALTH & DISEASE IN AKINIK PUBLICATIONS (RET NO: 823-027)	T	.5
			-
-			



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Website: www.theoxford.edu

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
_			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
	-		1	

VIII.	TEACHER	PROFILE	AND	QUALITY

1. Classes handled: UG: 17

PG: _

2. Remedial classes/ counseling classes taken:





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Karnataka & Delhi) Rommanahalli Hosur Road, Rangalora – 560,068
3. Teaching methods: AUDIONISUAL AIDS DEMONSTRATION
4. Innovations in teaching: ROLE PLAY
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: FEED BACK FORMS
8. Preparation of resource material: Book 9 ARTICLES Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:
IX. EXTENSION WORK/ COMMUNITY SERVICE
Please give a short account of your contribution to: TREAT MENT CAMPS.
1. Community work: PARTICIPATED IN NSS PROGRAM! (Such as values of national Integration, ETC. Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission —
 Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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	1
1. College/ university/ institution —	
2. Co-curricular activitles	E
3. Enrichment of the campus life(hostel/sports/cultural act	tivities): -
4. Students Welfare and discipline: -	
Membership/participation in bodies/committees on edu development:	cation and national
6. Professional organization of teachers:	
7. Any other: —	
XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCI	
 MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCI Membership in committees in the college/universities 	ETIES
	DENTAL COLLEGE, MODIVAGAR
2. Membership in professional body/society/association	DENTAL COLLEGE, MODINAGE
organizing teams) THDIAN ASSOCIATION	oc public Health
DENTISTRY	of podere frene
3. Editorial board/ Reviewer:	
4. Any other: —	
1 -	
Score: 4.5 (out of 5)	



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CERTIFICATE

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(Signature of the Teacher)

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Filled Performance Appraisal format for non-Teaching Staff 2022-23

THE OXFORD DENTAL COLLEGE

10" MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGA

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHIN

GENERAL INFORMATION

Hazish . S.C

Address # q. 9th cross Jungragan 4th Block

Phone number: 9060412449.

Cenamist Technician. Designation:

coms & Emdo. Department:

Specialization:

Date of joining the institution: $16 \log 12011$

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution. 12 years 1 month

Date of birth: 2/12/1984

Email id: Harish, S.E. 84 @ gmail. Com



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				Grade / Merit
	TIONS	Subjects	Year	
ADEMIC QUALIFICA	University	Subject	1.0	
Exams passed HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
		27

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EXTENSION WORK/ COMMUNITY SERVICE

plante	dive a	short	account	of your	contr	bution to

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = ____(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Harinh. S. C. (Signature)

Dean and Director The Oxford Dental College, Bommahali-Hosur Road Bengaluru - 560 068



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

Address Ambedkan Nagar, Bandepalya, Bangalore south, Bommanahak Bangalore, karnataka - 5600 68. Phone number: 7760534415

Designation: Sweeper.

Department: Department of conservative & Endodonteres

Specialization:

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: - 01|06 |1987.

Email id:



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Website: www.theoxford.edu

1040.29541			Grade / Merit
TIONS	Cubiect5	Year	
University	Subject		
	University	University Subjects	University Subjects Year

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION

क्षिण स्थाप करें के स्थाप ते ।

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CHILDREN'S EDUCATION SOCIETY (Regd.)

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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3 Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(aut of 5)

CERTIFICATE

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(Signature)

Péan and Director
The Oxigid Dental Collège. Bommananiii
Hosur Road Bengaluru - 580 888



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Lalihm.

Address Bommanhalli, visnat Nagas . Bangalose - 68.

Phone number: 9071829880

Designation: Staff Numse

Department: Deptartment of consvervative & Endodontist

Specialization:

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

5 years

Date of birth: 23 07 | 1989

Email id: Lakshmi eramachandera 29@ g mail. com

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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Marian	Maths, Science social studies english, Hind Icannado	2	В
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Mimalayan University	Operation Theatre	3016.	341

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	The oxford Dental college.	5 years



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EXTENSION WORK/ COMMUNITY SERVICE

EXTENSI	JN WORKY CO.
Please gi	ive a short account of your contribution to:
1.	community work: dental eamp.
2.	Enrichment of the campus life(hostel/sports/cultural activities): Wstu sly
3.	Membership in committees
4.	Participation in corporate:
5.	Co-curricular activities:
6.	Membership in committees in the college:
	Score =(out of 5)

CERTIFICATE

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Dean and Direct Bomming.
The Oxford Dental College, Bomming.
Hosur Road Bengaluru - 560 068



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

B.M. AMRUTHESHA

Address # 113, 415 CROSS. R.K. LAYout

BSK II stase. Padmandhorages. Bangalor-560070 7899496369 Phone number:

Designation: LAB- TECHNICAN

Department: ORAL- PATHOLOGY & MECRO BIOLOGY

HISTOPATHOLOGY

Date of joining the institution: 05-12-2002

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/months of service in the institution: - 21 years 9 months

Date of birth:

03-01-1969

Email id: amoutheshome quail. COM.



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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL 10th Stewlow S. S. L.c.	Karantalca Scordy Editor Bound.		1985	Pass
HIGHER SECONDARY P. U-E (PEMB)	Kanontokie P. U. Band	ν.	1988	Pass
BACHELOR'S DEGREE				F 17 16
MASTER'S DEGREE		13. Se 6.		9.62
DIPLOMA / CERTIFICATION COURSES	D.M.LT J.M.LT	\$4.56	1996	First class

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	onfort dutal colle	21 years
		*



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EXTENSION WORK/ COMMUNITY SERVICE

Please	e gi	ve a short account of your contribution to:
		Community work: A rosya mente Medical stands
	2.	Enrichment of the campus life(hostel/sports/cultural activities): at May .14.015th 2022
	3.	Membership in committees Nothteer at Science Mcla. - Mooduli die
	4.	Participation in corporate:
	5.	Co-curricular activities:
	6.	Membership in committees in the college:
		Score =(out of 5)

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(Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

VISWAMBARON B Name:

Address # 593, "BATANIVOS, MARTHALLI, MUNEKOLALA

Phone number: BHUVANESHWARI LAYOF, BANYACORE-560037

PROSIGNATION:

Designation: RAD regental

Department: OROLMEDICINE & RADIOLOGY

Specialization:

Date of joining the institution: 30 8 1995

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 27. YEARS 1 months

Date of birth: 05 06 1971

Email id: an Jaliani Sinder & gmail. com

्रिया सक्त शासते। हिर्मा प्रकृत शासते।

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

ADEMIC QUALIFIC	CATIONS			
Exams passed	University	Subjects	Year	Grade / Meri
HIGH SCHOOL	1c. NH-8			
HIGHER				
SECONDARY				
BACHELOR'S				
DEGREE				
MASTER'S DEGREE				
DIPLOMA /	Rapiograpus	,		
COURSES	Versie I-			
WORKING EX	NAME OF THE UNIV			URATION
	NAME OF THE UNIT		D	URATION
	NAME OF THE UNIT		D	URATION
	NAME OF THE UNIT		D	URATION
	NAME OF THE UNIT		D	URATION
	NAME OF THE UNIT		0	URATION
	NAME OF THE UNIT		D	URATION

्रिया सर्वेत्र शोमते.

CHILDREN'S EDUCATION SOCIETY (Regd.)

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> EXTENSION WORK/ COMMUNITY SERVICE Please give a short account of your contribution to: 1. Community work: 2. Enrichment of the campus life(hostel/sports/cultural activities): 3. Membership in committees 4. Participation in corporate: 5. Co-curricular activities. 6. Membership in committees in the college: Score = ____(out of 5) CERTIFICATE This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University. Virgandaran B

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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: M. S. RAMYA

Address # 277, United Engineering works 1st main 6th cross

Phone number: 8951353132

Designation: Receptation list

Department: Derital Receptation

Specialization:

Date of joining the institution: 01 04 2014

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 6 years 2 months

Date of birth: Oblo2/1991
Email id: Damya. ms. brg agmail. Com

DOETY (SECOND

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL		Sosjeets		
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

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EXTENSION WORK/ COMMUNITY SERVICE

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- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

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Ranua . m. S (Signature)

्रेट्ट प्राप्त स्थान स्

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

THE OXFORD DENTAL COLLEGE

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AC

EMIC QUALIFICA	TIONS	Linets	Year	Grade / Merit
Exams passed		Subjects		
THE REPORT	S.S.L.C	Kom Ly Hand Sch Social New Social New	1984	PASS
HIGHER SECONDARY	p.v.c	Seo Commy Accord History	1986-87	Vanivital colly
BACHELOR'S DEGREE	B. com	Cracke colu	je 1992	Completed got evel
MASTER'S DEGREE		_	-	
DIPLOMA / CERTIFICATION COURSES	_	_	_	

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
3.com.	The oritered Dental colleys	2016 - Till Date

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EXTENSION WORK/ COMMUNITY SERVICE

case	give a short account of you	r contribution to:
	account of you	r contribution to

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities): Vali Rall , Calan
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = ____(out of 5)

CERTIFICATE

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(Signature) 12/4/2023.

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name:

:SHEKHAR

Address

: NO. OS CARMEL JYOTH! SCHOOL ROAD, CHUNCHOGHINTA : BANGALDRE : 953850623

Phone number: Designation:

STORE MANAGER

Department:

: CENTRAL STORE

Specialization:

Date of joining the institution:

: 11/06/2013

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

10 years 3 months

Total years/ months of service in the institution:

Date of birth:

Email id:

:10/02/1978 : talakoushik 737@gmail.com

विद्या सर्वत्र शोभारे । हिस्सी 1972

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Grade / Merit ACADEMIC QUALIFICATIONS Year Subjects University Exams passed 1996 HIGH SCHOOL KSEEB 1999 HIGHER HEPS PUC SECONDARY Not completed BACHELOR'S DEGREE BA MASTER'S DEGREE DIPLOMA / CERTIFICATION

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
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	Deliper, Co.	
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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short	account of your	contribution to

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(out of 5)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL	INFORMATION
---------	-------------

Name: ANIL KUMARa

Address No. 510, 41 ST CROY, 8th block, Tayoroga, Pangalex-560082

Phone number: 7022893548

Designation:

Store Keeper Central Stores

Department: Specialization:

Date of joining the institution:25 012020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 years 8 months

Date of birth: 31-1-1982

Email id: and bo Kuma To gmali-Com

क्रिक्ट प्रतिकृति । स्वतिकृति । स्वतिकृति

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ACADEMIC QUALIFICATIONS

LIVILE QUALITIES			Year	Grade / Merit
Exams passed	University	Subjects	100	
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE	Dangely UN'Sel			
MASTER'S DEGREE	(or solo ordered			
DIPLOMA / CERTIFICATION COURSES				

***************************************	EXPERIENCE	DURATION
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DOMATION
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- 1. Community work:
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Score = _____(out of 5)

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K. A

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Anul (Signature)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: (7. Kovsof you Address No. 23 744 class Ventabueaga Jample road

Phone number: 9739073742

Designation: Attendes

Department: Dept. of Padodouhics

Specialization:

Date of joining the institution: 20 01 21

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 2 years 8 months

Date of birth: 21 01 1981

Email id:



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
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MASTER'S DEGREE				
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EXTENSION WORK/ COMMUNITY SERVICE

. Icase give a short account	of	your	Contribution to:
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- 1. Community work:
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GENERAL INFORMATION

Name:

Prema

Address Gakapalyan Phone number: 8123125010

Designation: Afrender

Department: Pediatric Dentistry.

Specialization:

Date of joining the institution: Mary 4th 2022

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 year 4 months

Date of birth: |5|01|1992

Email id:

क्रिका सब्ब शोभते हैं।

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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	gout. High- school Ho sur	Telizi		
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE	DURATION
	INSTITUTION	



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EXTENSION WORK/ COMMUNITY SERVICE

Please g	give a	short	account	of	vour	contributio	n to:
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1.	Community work:
2.	Enrichment of the campus life(hostel/sports/cultural activities):
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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORM	MATION
Name:	MAGAMANI K NAGAMANI K 184 main Road, 6th Crist, Hongasandra.
Address	184 main food, 6th Com, 100 Blue-6
Phone number:	Q 9026386300
Designation:	Attended. Dental office
Department:	Dental office
Specialization:	10th
Date of joining th	
Nature of employ	ment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ month	hs of service in the institution: 4 years 5 months
Date of birth:	04/04/1984.
Email id:	NIC

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Website: www.theoxford.edu

DEMIC QUALIFIC	ATIONS		year	Grade / Merit
Exams passed	University	Subjects		
HIGH SCHOOL	2. P. Civily	Sc found	1999 SSLC-	
HIGHER SECONDARY				
BACHELOR'S				
DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	٠			

WGRKING EXPERIENCE		DURATION	
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION The oxford Dental odly	Hyeuf.	



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EXT

EXTENS	ION WORK/ COMMUNITY SERVICE
Please	give a short account of your contribution to:
1.	Community work:
2.	Enrichment of the campus life(hostel/sports/cultural activities):
3.	Membership in committees
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5.	Co-curricular activities:
6.	Membership in committees in the college:
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CERTIFICATE

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(Signature) K Nagomani



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THE OXFORD DENTAL COLLEGE 10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name:

Koushik . R

Address 7th main, Hoscopalya, Bourgalore - 68

Phone number: 900 86 7 3 4 3 3

Designation: Afferdage

Department: office

Specialization:

Date of joining the institution: 12 | 01 | 2015

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 8 years 8 months

Date of birth: 25/03/1994

Emailid: koushikshinde 38@ gmail.com

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Website: www.theoxford.edu

				Grade / Merit
ADEMIC QUALIFICA	TIONS	Subjects	Year	
Exams passed HIGH SCHOOL	University S.S.L.C		2010	
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE		DURATION	
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION		
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- 5. Co-curricular activities:
- 6. Membership in committees in the college:

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(Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: G. Dakshayan

Address . 222 5th IST Main, Domber Layout, 8160-71

Phone number: 95132 83260

Designation: Office Staff

Department: Dental office

Specialization: B. A

Date of joining the institution: 05/07/2021

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 years 2 months

Date of birth: 19/11/1975

Email id: dakble fon 45 @ gmil. lon



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Konnatake Board	Kannada English	1991	Iclan
HIGHER SECONDARY	P.v. L Board	Kannade English	1993	Ilelan
BACHELOR'S DEGREE	Bangalar	History Economics Politicals	2001	Ilelan
MASTER'S DEGREE				_
DIPLOMA / CERTIFICATION COURSES		2.7		

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Office	Dr. Syamala Reday Dental Colle gr	6425
Sectory	Dental Colle gr	



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G. Danolofoni (Signature)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: N. Promedon

Address Hongasandra, Bonnono halli, Bonjalore - 68

Phone number: 9502591756

Designation: office Adsistant

Department: office

Specialization:

Date of joining the institution: 21 | 08 | 2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 4 years 1 months

Date of birth: 18/05 /1995

Email id: forinables as & gmail com

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE

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University	Subjects	Teal	
S.S.L.L		2010	A
2. P.G.H			ct /
Sro vivekaroldo		2012	Ist class
Tr. College			7 st class
SKU uty		2015	2) ((2)
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	S.S.L.L 2. P.G.H Sr.º Vivekaroldo Tr. college	University Subjects S.S.L.C 2. P.G. H Sr. Vivekarado Tr. college SKU Uty Arantepur M.B.A JRTUA Uty.	University Subjects S.S.L.C. 2010 2. P.G.H Sr.º Vivekaraldo 2012 Tr. college SKU Uty Arantopur M.B.A. JRTUA Uty.

	NAME OF THE UNIVERSITY/COLLEGE	DURATION
COURSES	INSTITUTION	
	The oxford pental	
	The oxford pental college of Hospital.	3 years 8 months



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
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- 3. Membership in committees
- 4. Participation in corporate:

 Participation of Prosthohou "14 2K17, "in Aboutapur.
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

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N. Fraus.
(Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Address NO. 573 6th PHASE 16th CROSS J. P. NAGAR BANGALORE - 78

Phone number: 8197678974

Designation: OFFICE STAFF

Department: DENTAL OFFICE

Specialization:

Date of joining the institution: 19 | 05 | 2011

Nature of employment: Permanent/Temporary/ Deputation/ Part Time

Total years/months of service in the institution: 23 years 4 months

Date of birth: 27/06/1987

Emailid: poojithatanisha@gmail.com









ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	KARNATAKA BOARD	Subjects	2002	
HIGHER SECONDARY	KARNATAKA BOARD			X
BACHELOR'S DEGREE	BANGALORE		2008	
MASTER'S DEGREE	BANGALORG UNIVERSITY		2010	
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE	
	INSTITUTION	DURATION





THE OXFORD DENTAL COLLEGE

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EXTENSION WORK/ COMMUNITY SERVICE

Please give a shor	account of you	r contribution to:
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1.	Community work:
2.	Enrichment of the campus life(hostel/sports/cultural activities):
3.	Membership in committees
4.	Participation in corporate:
5.	Co-curricular activities:
6.	Membership in committees in the college:
	(out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

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Parhmi. S. (Signature)

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(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Dental Council of India, New Delhi) Bommanahalli, Hosur Road, Bangalore - 560 068. Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com Website: www.theoxford.edu

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

ENERAL	LINFORMATION			
			2 1	

Name: 2AMAS NAMYB

Address HOS RURL BOMMUS ARU

Phone number: 9902866373

Designation: LIFT OPERATOR MENTANANCE

Department:

Specialization:

Date of joining the institution: 07/03/92014

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 10 years 7 months

Date of birth: 1/8/1983

Email id:

CHILDREN'S EDUCATION SOCIETY (Regd.) THE OXFORD DENTAL COLLEGE



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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

			Year	Grade / Merit
Exams passed	University	Subjects	1601	
HIGH SCHOOL	, , , , , , , , , , , , , , , , , , , ,			
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE			-	
DIPLOMA / CERTIFICATION COURSES		14		

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:
1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:
Score =(out of 5)

CERTIFICATE

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RAMSHAMY 13 (Signature)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

V. GOVINDASAMI HONGASADAPA, SANKI NAGAR, BONNA HAHALIA

Address Phone number: 968662-660

Designation: Attender

Department:

Specialization:

Date of joining the institution: 25-4-2022

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 years 6 months

Date of birth: 12-03 - 1975

Email id:



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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandirectortodc@gmail.com
Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	His gomest	THINIS	1991	
HIGHER SECONDARY	Governint Higher Secondor School.			
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION



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EXTENSION WORK/ COMMUNITY SERVICE

riease give a short acci	ount of your	contribution to:
- Control of the Cont	ount of your	contribution to:

- 1. Community work:
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(out of 5)

CERTIFICATE

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Signature)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERA	L INFORMATION C
Name:	Rajeshwani. S - Bommanahalli, begur road, Bangalore-560068
Address	- Bommana
Phone n	umber: 9139235900
Designat	tion: office Staff
	00:00

Department: office Specialization:

Date of joining the institution: 01-06-2017

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: O 6 years 2 months

Date of birth: 07/05/1982 Email id: Menu. Majelshwari Qymail. Com.

कि का सम्बंध कामते.

CHILDREN'S EDUCATION SOCIETY (Regd.)

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Grade / Merit ACADEMIC QUALIFICATIONS Year Subjects Kamataka S.S.LC board S.S.LC Karnataka board PUC
Rangalose BCOM. University Exams passed HIGH SCHOOL HIGHER SECONDARY BACHELOR'S DEGREE MASTER'S DEGREE DIPLOMA / CERTIFICATION COURSES

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Starada vixas Institutions	5 grs
	Lorven public School	6 yrs
	The oxford pental	5ypell Monds
	College	



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short	account	of your	contributio	n to
---------------------	---------	---------	-------------	------

1.	Community work:
2.	Enrichment of the campus life(hostel/sports/cultural activities):
3.	Membership in committees

- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

Score = _____(out of 5)

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Signature)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: S. LATHA.

Address #314/3 AYISHA MASTID ROAD, NEAR OM SHALFHI TEMPLE MANGAMMAPALYA, BANGALORE - 560068

Phone number: 9945288309, 7406021752

Designation: ATTEMPORE

Designation: ATTENDER

Department: ORAL AND MAXILLO FACIAL SURGERY

Specialization: ATTENDER

Date of joining the institution: 03 02 2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

3 years 8 months

Date of birth: 03 | 05 | 1982.

Email id: -



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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Omversity			
	_	_		
HIGHER SECONDARY				
	_	-	_	
BACHELOR'S DEGREE	_	_	_	_
MASTER'S DEGREE	_	_	_	
DIPLOMA / CERTIFICATION COURSES	_	_	_	-

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Tailor	CREATINE FACTORY	2 YEARS
Tailor.	I.TELH . FACTORY	13 YEARS



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Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of you	r contribution to:
Please give a short account of you	

1. Community work:	
2. Enrichment of the campus life(hostel/sports/cultural activities	25): —
3. Membership in committees —	
4. Participation in corporate:	
5. Co-curricular activities:	
Membership in committees in the college: —	
Score =(out of 5)	

CERTIFICATE

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Mrs. K.D. Yanuuna. Address # 603, Chandra vivas 15t Main 2 recross Hongasandra Phone number: Bergaluru 560068.

Designation: Staff rurse.

Department: Oval and Maxillofacial Susgery

Specialization: General Nursing and Midwifery 12 101 2018 Date of joining the institution: Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Total years/ months of service in the institution: 5 years 9 months Date of birth: 23 105/1977 Email id: yanuna Salhish 4@ gnail.com

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Website: www.theoxford.edu

EMIC QUALIFICA	ATTOTTO	Subjects	Year	Grade / Ment
Exams passed	University	Subjects	1991-1994	
HIGH SCHOOL	Karnataka State Board			
HIGHER				
SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
	Nankem	C	1995-1998	
DIPLOMA / CERTIFICATION COURSES		GNM		

WORKING	EXPERIENCE	DURATION
	NAME OF THE UNIVERSITY/COLLEGE	DURATION
COURSES	INSTITUTION Sevashrama	Eyris 1992 - 2000
NM	Ponnam fel	1 wie 2000 - 2004
	Bahusar Nursing home	Agr 5 2006
	1 2 2 2 2 1	24ns xour
	The extend pental college	2 yrs 2009 - 2011
	Boundanonale	

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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

- 1. Community work: Free medical camp, vaccination dely
- 2. Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

__(out of 5)

CERTIFICATE

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(Signature)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Address 16/4 ITT LAYOUT, YALLUKUNTE, MANGAMMAPALYA. BOMMANAHALLI BANGALORE-68
Phone number: 9945627934.

Phone number: 9945637934.

Designation: ATTENDER

Department: ORAL AND MAXILLOFACIAL SURGERY

Specialization: ATTENDER

Date of joining the institution: 11 | 06 | 2002

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 23 years

Date of birth: 07/06/1972

Emailid: Km4098918@ Smail. com.

COURTY (READ)

CHILDREN'S EDUCATION SOCIETY (Regd.)

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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SANJAY GANDHI UNIVERSITY	KANNADA ENGLESH HINDI SCIENCE SOLIAL SCIENCE MATHEMATIG	1998	PASS.
HIGHER SECONDARY	_	-	-	
BACHELOR'S DEGREE	_	-	_	
MASTER'S DEGREE	_	-	-	_
DIPLOMA / CERTIFICATION COURSES	-	-	_	-

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
PACKAGER	BHARATHI INTERNATIONAL LIMITED	2 YEARS.
	N.S.	

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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

e give a short account of your contribution	ATTUMPE FOR 2 DAYS
1. Community work: IN JAYADEVA WORKED A	PARTICIPATED IN
Enrichment of the campus life(hostel/sports/cultural act	tivities): LRICHET (1907) FIELDER.
3. Membership in committees —	
4. Participation in corporate: —	
PARTICIPATED IN	CAP ABOUT 2 YEARS

- PARTICIPATED IN KANNADA ANTYAKSHARI FOR ABOUT 2 YEARS.
- 5. Co-curricular activities: 6. Membership in committees in the college: —
- _(out of 5)

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h:

M

CERTIFICATE

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(Signature)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION	
Mallerhai U Name: Address Devr No 31 2nd reum 2 and craff Phone number: Vinacalian Nyer Maga north Mys Designation: Resplicable Resplicable	
Address = Der No 33 Juntem 2 Cross	nomalne
Phone number: Vivarales Nyer Maga north pur	B
Designation: Perpliant	
Department: - Reception	
Specialization: -	
Date of joining the institution: 1-11-1994	
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time	
Total years/ months of service in the institution: 29 years	
Date of birth: 1 - 6 - 1968	
Email id: Mallethy 321 @ limoil, Com.	



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Ph: 080-61754680 Fax: 080 – 61754693E-mail:deandlirectortodc@gmail.com

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	*			

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	*	



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EXTENSION WORK/ COMMUNITY SERVICE

EXTENSION NO.
Please give a short account of your contribution to:
1. Community work:
Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:
Score =(out of 5)

CERTIFICATE

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K. A

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Signature)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Sowotham. C.S

Address: Anekal. Bangalore

Phone number: 9844726839

Designation: Attendor

Department: Oothu

Specialization:

Date of joining the institution: 10 - 11 - 2004

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 19

Date of birth: 02/02/1976

Email id: Navuboriya 90 @ gmail. Com



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Varnataka Pampu Recognized by Dental Council of India, Navy Dalbi)

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
S.S.L.C	Bangalore	-	~	Pass
HIGHER SECONDARY				•
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				•

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
ENTAL	OXFORD COLLEGE	19 years.
		[easy ,
a .		

EXTENSION WORK/ COMMUNITY SERVICE

Dlasca	give a	chart	account	of vour	contribution	to:
riease	Five a	Short	account	OI VOUI	Continuation	

1	Camana	·mit.	work.
1.	Commi	unity	WUIK.

- Enrichment of the campus life(hostel/sports/cultural activities):
- 3. Membership in committees
- 4. Participation in corporate:
- 5. Co-curricular activities:
- 6. Membership in committees in the college:

CERTIFICATE

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Signature of the HOD



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: LAKSHMINARASAMMA

Address # 10 5th main, Near Venkataramona Temple, Hongasendra Bangason South 560068 Phone number: \$197656119

Designation: LUUSE KEEPER

Department:

Specialization:

Date of joining the institution: 2015

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 9

Date of birth: 01/01/1983

Email id:

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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
PHARMACY	Oxford Cougué	6 years.
DENTAL	0 28000 COUG48	3 year
		,



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EXTENSION WORK/ COMMUNITY SERVICE	,
Please give a short account of your contribution to:	
1. Community work:	
2. Enrichment of the campus life(hostel/sports	/cultural activities):
3. Membership in committees	
4. Participation in corporate:	w
5. Co-curricular activities:	
6. Membership in committees in the college:	
Score =(out of 5)	
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10TH MILESTONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

GENERAL INFORMATION

NAME:

l.

Charan, N

ADDRESS: k.g pura (v) Chimanyal (pest)
Shid Manhalla (Tq)
Chikkbalpuru (Dist)

PHONE NO:

DESIGNATION:

DEPARTMENT:

SPECIALIZATION:

DATE OF JOINING THE INSTITUTION:

NATURE OF EMPLOYMENT: Permanent / Temporary/ Deputation/Part time

TOTAL YEARS/ MONTHS OF SERVICE IN THE INSTITUTION:

DATE OF BIRTH: 10 /1 /1998

EMAIL ID:

nchasan 1792 662081 Dgamil .com

विद्या सर्वत्र शोभते.

CHILDREN'S EDUCATION SOCIETY (Regd.)

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EXAM PASSED	UNIVERSITY	SUBJECT	YEAR	GRADE/MERIT	
HIGH SCHOOL	Sargalgo		2013		
HIGHER SECONDARY PRE DEGREE	/				
BACHELOR'S DE GREE					
MASTER'S DEGREE			-		
MID					
FELLOWSHIPS					
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DIPLOMA/CERTIFICA COURSES II TEACHING					
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RESEARCH ST	AGE		NING: WORK/THESIS	UNIVERSITY WHERE T WORK WAS CARRIED OUT
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	ACADEMIC YEAR (ENCLOSED COPY)		POINTS
SL. NO.	NAME OF THE PUBLICATION/BOOKS AUTHOURED / MAGAZINES	CATEGORY	Pouris
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4. INN 5. DESI 6. LABO 7. EVALU 8. PREPA	IGN OF CURRICULUI BRATORY EXPERIME JIATION METHODS: BRATION OF RESOU	M NTS :	ORATORY MANUAL	.5 etc.
4. INV 5. DESI 6. LABC 7. EVALU 8. PREPA	IGN OF CURRICULUI BRATORY EXPERIME JIATION METHODS: BRATION OF RESOU	M : NTS : RCE MATERIAL :	ORATORY MANUAL	SETC.

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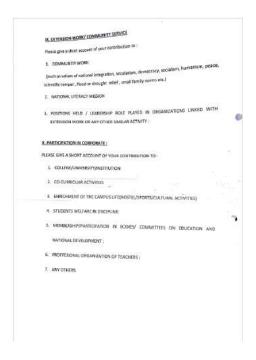
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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

VISWAMBARON B Name:

Address # 593, "BATENTIVES, MARTHALHALLI, MUNEROLALA

Phone number:

9480427316

Decimation:

Designation: RAD rographel

Department: ORAL MEDICINE & RADIOLOGY

Specialization:

Date of joining the institution: 30 8 1995

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: えす。 リモロ

Date of birth: 05 06 1971

Email id: an Jali an Binder & grad com

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Exams passed				
HIGH SCHOOL		Subjects	Year	Grade / Mei
THOTISCHOOL	KNH.8			
HIGHER				
SECONDARY				
BACHELOR'S				
DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	RADIOGRAPH			
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